| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | ① DATE |
|---|---|---|---|---|
|  |  | MONTANA |  |  |

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

②

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Alhambra, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 3493 | Scene overlooking the Alhambra Hot Springs Hotel Ranch ✓ | | H | ? | ✓ | |
| 1 24307 | Sunnyside Hotel Springs Hotel ✓ | Cohen Bros. | H.C.B. | Grav. | ✓ | |
| 08 | Montana's finest Hot Springs & Pleasure Resorts, Sunnyside Hot Springs ✓ | " | H " | " | ✓ | |
| 09 | Side & Rear View of Sunnyside, Hot Springs Hotel ✓ | " | H " | " | ✓ | Adv. only |
| R 26234 | The Swimming Pool at Sunnyside Springs ✓ | " | H " | Grav. | ✓ | |
| 35 | Dining Room at Sunnyside Hotel ✓ | " | H " | " | ✓ | |
| 36 | The Parlor, Sunnyside Hotel ✓ | " | H " | Iris | ✓ | |
| 37 | Office at the Sunnyside Hotel ✓ | " | H " | " | ✓ | |
| 38 | Veranda at " " ✓ | " | H " | " | ✓ | |
| ~~2440~~ | ~~Flathead Lake~~ | ~~Robbins Co.~~ | | R | | |
| | The carrier which our Spring water is transported from Alhambra to Great Falls | | | H | | 49732 ✓ |
| | Alhambra Springs Hotel | Same | 12,500 | Art Colortone | | 9AH 501 3-17-39 |

Alhambra, Montana

| o. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Anaconda, Mont.

③

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 1145 | Hotel Montana | B & R Co. | | R ✓ | 642 | 42 ✓ ✓ X 03✓ 31 – ½ 6 R-3-16-29 |
| 1138 | East Park Street | B & R Co | | ✓ | 659 | 43 ✓ X 0✓5 – ½ 5 – 16 |
| 1139 | Main Street, looking North | " | | ✓ | | 44 ✓ ✓ X 0✓ ½ 4 |
| 1140 | St. Pauls M. E. Church | " | | ✓ | | 45 ✓ ✓ X 0✓ ½ 4 |
| | Partial Birds Eye View of | " | | | 762 | 46 11-7-16 |
| | " " " " " | " | | | | 47 " |
| | View of Washoe Smelter from the West | " | | | | 48 " |
| | East Side of Washoe Smelter | " | | | | 49 " |
| | Main St. looking North | " | | | | 50 " #34681 – 4698 page 108 Daly Estate Order entry |
| | " " " South | " | | | | 51 " |
| | East Park street | " | | | | 52 |
| | Deer Lodge County Court House | " | | | | 53 |
| | Hotel Montana | " | | | | 54 |
| | Residence Street | " | | | | 55 |
| | Masonic Temple | " | | | | 56 |
| | Episcopal Church | " | | | | 57 |
| | Central School | " | | | | 58 |
| | Public Library | " | | | | 59 |
| | St Peters Parochial School | " | | | | 60 |
| | St Anns Hospital | " | | | | 61 |
| | Acid Plants of the Washoe Reduction Wks | " | | | | 62 |
| | Monument to the Working Men of | " | | | | 63 |
| | West General View of Converter, Washoe Smelter | Bloom | | B | 734 | 05 ✓ ✓ ✓ ½2 – 8 – 17 |
| | French Gulch Bear | " | | ✓ | | 06 ✓ ✓ 0 X✓ ½ " |
| | B. A. & P. Electric Ore Train to Washoe Smelter | " | | ✓ | | 07 ✓ ✓ X✓ ½ " |
| | Coal Dust Plant & Reverberatory, Washoe Smelter | " | | | | 08 ✓ ✓ ½ " |

Anaconda Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Part of the Washoe Smelter Plant | Bloom | | R ✓ 734 | 09 ✓ | 2-8-7 ✓ X |
| | Slime Ponds " " | " | | ✓ | 16 ✓ | ✓ X o ✓ X |
| | Slag Handling on Dumps, Washoe Smelter | " | | ✓ | 11 ✓ | ✓ X o ✓ X |
| | Acid Plant & Brick Plant " " | " | | ✓ | 12 ✓ | ✓ X o ✓ X |
| | No. 2 Roaster & Cottrell Plant " " | " | | ✓ | 13 ✓ | ✓ X o ✓ X |
| | General View " " | " | | ✓ | 14 ✓ | ✓ X o ✓ X |
| | East Park Street | " | | ✓ | 15 ✓ | ✓ X o ✓ X |
| 1146 | Washoe Smelter | B-R. Co | | ✓ 743 | 55 ✓ | ✓ X 40-11-7 ✓ X |
| | Washoe Smelter from the North | " | RC | 8 ✓ | 51 | (feeder) " " X |
| | " Park & Mt. Haggin | " | | | 52 | (Coger) X |
| | Washoe Smelters | Bloom | | ✓ 785 | 74 ✓ | ✓ X 5 o 6-7-9 ✓ X |
| | Largest & Highest Stack in the World, Washoe Smelter | Robbins | | ✓ 777 | 60 ✓ | ✓ X o ✓ X |
| | Tourist Park | " | | ✓ 103 | 570 ✓ | ✓ X 3-11-25 o ✓ X |
| | General View Washoe Smelter | " | | ✓ | 571 ✓ | ✓ X o ✓ X |
| | Park St. Looking East | " | | ✓ | 572 ✓ | ✓ X o ✓ X |
| | Main St. Looking North | " | | ✓ | 573 ✓ | ✓ X o ✓ X |
| | Acid Plant of the Washoe Reduction Works | " | | ✓ | 574 ✓ | ✓ X o ✓ X |
| | Souvenir of Anaconda, Mont | " | | N3358- | L.T.C. | 4-16-25. |
| | The Big Stack at Washoe Smelter | " | | ✓ 103577 | ✓ | ✓ 3-11-25 X o ✓ X |
| | Birds-eye View of | " | | 103731 | ✓ | ✓ 4-9-25 X o ✓ X |
| | Central School | Smith Drug Co. | CC | ✓ | 45403 | ✓ X o ✓ X |
| | High School | " | CC | ✓ | " 04 | ✓ X o ✓ X |
| | Hearst Free Library | " | CC | ✓ | " 05 ✓ | ✓ X o ✓ X |
| | Court House | " | CC | ✓ | " 06 ✓ | ✓ X o ✓ X |
| | St. Ann's Hospital | " | CC | ✓ | " 07 | ✓ X o ✓ X |

## Anaconda, Montana

④

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Washoe Smelters 6M | ✓ 4A-H1097 | ✓ Robbins-Tillquist Co. | X 6-25-34 | Art Colortone |
| Georgetown Lake " | ✓ 4A-H1098 | ✓ " " | X " | " |
| Silver Lake " | ✓ 4A-H1099 | ✓ " " | X " | " |
| The Big Stack | 8BH 664 | Cecil C. Nixon 12½M | Art Colortone | 6-3-48 |
| Washoe Smelter | 8BH 665 | " " | " | " |
| Scenic Bridge, Clark's Fork River | 8BH 666 | " " | " | " |
| Mission Mountain | 8BH 667 | " " | " | " |
| Devils Bluff of Hell Gate Canyon | 8BH 668 | " " | " | " |
| Hell Gate River | 8BH 669 | " " | " | " |
| Highest Smokestack in the world | 0CH 164 | Keenan News Agcy " | " | 1-26-50 |
| A.C.M. Co. Smelter at night | 2CH 392 | " " " " | " | 3-6-52 |
| ANACONDA COPPER WORKS WITH WASHOE SMELTER TO RIGHT | 2CH 1010 | SILVER BOW NEWS CO | " | 8-8-52 |

Anaconda Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

Andekalaka, Mont. ⑤

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Medicine Rock | a 6446 | Bloom | Photo only | |
| Bell Tower | a 6447 | " | " | |

Andekalaka, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Armstead, Mont. ⑥

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A. S. L. Depot & Train #1 | R 50590 | Gray News Co. | | 7-20-14 |
| Hotel & Post Office | 91 | " | | " |
| G. & P. R.R. Depot | 92 | " | | " |

Armstead Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Bad Lands, Mont. ⑦

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Castle Rock | R 15693 | | | |
| In the Bad Lands of Mont. | R 3134 | | | |
| " " " - of Mo. R. in " | R 3120 | | | |
| Hungry Joe in the Bad Lands | 118793 | Robbins | 6A4 Ptchm | 1-30-28 |
| In the Bad Lands | 4 | " | " " | " |
| Souvenir Folder of the Bad Lands | N 4335 | " | 6m Fold. Covers | 1-30-28 |
| Bad Land Formations | A 6414 | | | |
| Cathedral Rock in the Montana Bad Lands | 111308 | J. L. Robbins | | |

Bad Lands, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Basin, Montana ⑧

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Sheep Herder, his Lot and companions | a 287 | x Scheuber Drug | Photo Only | |
| Comet mine near Basin | 7251 | x | " | |
| Main Street | 7252 | x | | |
| Birdseye View | 7250 | x | | |
| Basin, Montana | R22816 | W. H. Clapp x | Grav. | |
| Main Street | 50542 | C.C. x | | |

Basin, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Bear Tooth Lake Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Bear Tooth Trout - A Morning's Catch | J. L. Robbins | AA-6M | ✓ A-1236-29-3-13-29 | X o ✓ x | |
| Campfire Scene at | " " | " " | ✓ A-1237-" " " " | X o ✓ sh | |
| ~~The Bears Tooth @ Peculiar Rock~~ | ~~" "~~ | ~~AA 12M~~ | ~~A-1238 " " "~~ | | |

Bear Tooth Lake, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Bear Tooth Mountains, Mont. ⑨

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| The Bears Tooth, a peculiar Rock formation in the | J. L. Robbins | 7-7-12M ✓ | A1238-29. ○ 3-13-29. | X ✓ 7k | |
| Richel Lodge in the | " " | " 6M ✓ | A1240-29. ○ 3-13-29. | X ✓ 7k | |
| Beartooth Falls in the | " " | " " ✓ | A1241-29. ○ 3-13-29. | X ✓ 7k | |
| Granite Peak, Highest Peak in Montana, Altitude 12990 Ft. | " " | " " ✓ | A1242-29. ○ 3-13-29. | X ✓ 7k | |
| Overnight Lake & Mt. Lookout | " " | " " ✓ | A1244-29. ○ 3-13-29. | X ✓ 7k | |
| Souvenir Folder of. | J. L. Robbins | L. F. Cov. 6M | D194 3-13-29. | 7k | |

Bear Tooth Mountain, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Beartooth Region, Mont. ⑩

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Camp Sawtooth | AA-6 M | J.L. Robbins | A-1243-29. 3-13-29. | X ✓ 7L | |

Beartooth Region, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Belgrade, Montana ⑪

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The two large cups were awarded at Madison Square Garden show for the best oats & barley in the United States 1911 The small cups were awarded by the St. Paul Land products show 1911 for best grain in the northwest. First prize cup won by Gallatin Valley Grain 1911 valued at $5,000 | R 30427 | C. A. Kinsey | | |
| The Belgrade Co. Ltd. The Store that sells everything | R 30429 | " | Grav. | |

Belgrade Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Belton, Montana ⑫

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Hotel at Belton, Mont. entrance to Glacier National Park on line of Great Northern Railway | R 20768 | C. H. Shaver, St. Paul, Minn. | For folder | |

Belton Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Bigfork, Mont. ⑬

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Flathead R. near Bigfork | cc 7953 | | | |
| Harnessing the Bigfork R. | cc 54 | | | |
| Power Plant at " | cc 55 | | | |
| Rapids in Bigfork River | cc 56 | | | |
| Bigfork R. at Bigfork | cc 57 | | | |

Big Fork Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Big Timber, Montana ⑭

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Panoramic View | A 10119 | missing 4/20/38 | | |
| R. A. Bray-Honey | R 88157 | H. G. Brace | | |

Big Timber, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

(15)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Billings, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only, |
|---|---|---|---|---|---|---|
| 14875 | Montana Ave. ✓ | | ✓ | ✓ | X | |
| 76 | Hotel Northern Building ✓ | | ✓ | | X | |
| 77 | New Catholic Church ✓ | | ✓ | | X | |
| 78 | Billings Power Plant ✓ | | ✓ | ✓ | X | |
| 79 | St. Vincents Hospital ✓ | | ✓ | | X | |
| 80 | Congregational Church ✓ | | ✓ | | X | |
| 81 | Sugar Beet Plant ✓ | | ✓ | | X | |
| 82 | Yellowstone County Court House ✓ | | ✓ | ✓ | X | |
| 83 | City Hall ✓ | | ✓ | | X | |
| 84 | Y.M.C.A. Building ✓ | | ✓ | | X | |
| 85 | Grand Hotel ✓ | | ✓ | ✓ | X | |
| 86 | Parmly Billings Library ✓ | | ✓ | | X | |
| a 2071 | Union Depot ✓ | | | | | |
| ~~a 2134~~ | ~~Panorama, looking East~~ ✓ down the Valley | | ~~Large cut~~ | | | missing 7-11-39 |
| a 6460 | Irrigation Flume near Billings, Mont. ✓ | | ✓ | ✓ | X | |
| a 7365 | Russel Miller Mill ✓ | | ✓ | ✓ | X | |
| 66 | Masonic Temple ✓ | | ✓ | ✓ | X | |
| 67 | Science Hall Polytechnic Institute ✓ | | ✓ | ✓ | X | |
| 68 | Union Depot ✓ | | ✓ | ✓ | X | |
| 69 | B.P.O.E. Club House ✓ | | ✓ | | X | |
| a 8083 | 2347 · Hotel Northern ✓ | | ✓ | ✓ | X | |
| 84 | 2346 Court House & Webb Fountain | | ✓ | ✓ | X | |
| 85 | 2348 - 28th St. at night ✓ | | ✓ | ✓ | X | |

Billings Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 8556 | 2349- 28th Street ✓ | Bloom | ✓ | | ✓ | x |
| ~~87~~ | ~~2350 - Stapleton Rock~~ | " | missing | | | Cut missing 7-11-39 |
| ✓ a 9190 | View of 28th St. In the heart of the "Treasure State" ✓ | | ✓ | | ✓ | x |
| a 10123 | Odd Fellows Block ✓ | Bloom | ✓ | | ✓ | x |
| ✓ 24 | Country Club ✓ | " | ✓ | | ✓ | x |
| ✓ 25 | ✓ Moss's Residence ✓ | | ✓ | | ✓ | x |
| a 10128 | ✓ The Bluffs, Yellowstone River ✓ | " | ✓ | | ✓ | x |
| ✓ 31 | ✓ Crow Indian Camp ✓ | " | ✓ | | ✓ | |
| ✓ 32 | ✓ Sheep going to market ✓ | " | ✓ | | ✓ | x |
| ✓ 33 | ✓ Billings Power Plant ✓ | " | ✓ | | ✓ | x |
| ✓ 34 | ✓ Dam of Billings Water Co. ✓ | " | ✓ | | ✓ | x |
| a 14066 | B.P.O.E. Club House ✓ | Justin Bettman | ✓ | | ✓ | x |
| 67 | Beet Sugar Factory ✓ | " | ✓ | | ✓ | x |
| 68 | ✓ Russell Miller Mill ✓ | " | ✓ | | ✓ | |
| ✓ 69 | ✓ Masonic Temple ✓ | " | ✓ | | ✓ | x |
| R 9212 | ✓ 28th St. looking North | ✓ Bloom Bros. | ✓ ✓ | Otchme | x | x |
| 13 | Montana Ave. looking West ✓ | " | ✓ | " | ✓ | x |
| 14 | ✓ 27th St. looking South ✓ | " | ✓ ✓ | " | x ✓ | x |
| 15 | ✓ 27th St. looking North ✓ | " | ✓ ✓ | " | x ✓ | x |
| 16 | ✓ 28th looking South ✓ | " | ✓ ✓ | " | x ✓ | |
| ✓ 17 | ✓ Montana Ave. looking East ✓ | " | ✓ ✓ | " | x ✓ | x |
| R a 1758 | When in Billings, Mont. stop at the McCormick opposite the Union Depot | ✓ Chas. E. Morris | C.E.M. | Otchme | ✓ ✓ | x |
| R 3402 | Babcock Bldg. | ✓ Bloom Bros. | B.B. | " | ✓ ✓ | x |
| 03 | City Hall ✓ | " | " | " | ✓ ✓ | x |
| 04 | ✓ Northern Hotel ✓ | " | " ✓ | " | ✓ x ✓ | x |
| 05 | ✓ Fire Department ✓ | " | " ✓ | " | ✓ ✓ | x |

## Billings, Mont

| | No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| ✓ | R 30733 | Parmly Billings Library | ✓ Bloom Bros. | B.B. | Stelme | | ✓ ✓ x |
| ✓ | 34 | 28th St. looking north ✓ | " | " | " | ✓ | ✓ x ✓ x |
| | R 33168 | Up-to-date auto Equipped Fire Dept. & South Side Station | ✓ Spokane P.C. Co. | S. P.C. Co. | " | ✓ | ✓ x ✓ x |
| ✓ | 69 | A Busy Junction, Cor. at twenty-Eighth & First Ave. showing the City Hall & Central Fire Dept. Station House at Billings, Mont. ✓ | " | " | " | ✓ | ✓ x ✓ x |
| ✓ | R 36994 | Twentyeighth Street by Night ✓ | Geo J. Lass. | G.J.L | " | | ✓ ✓ x |
| ✓ | 95 | Montana Ave. " " ✓ | " | " | " | | ✓ ✓ x |
| ✓ | A 37006 | 28th St. looking North " " ✓ | J. J. Casey | C.T. | " | ✓ | ✓ x ✓ x |
| ✓ | 07 | Overlooking Billings from the Riverlocks by Night ✓ | " | " | " | ✓ | ✓ x ✓ x |
| ✓ | 08 | Gateway to Billings Across Yellowstone River ✓ | " | " | " | ✓ | ✓ x ✓ x |
| ✓ | 09 | Courthouse & Elks Bldg. by Moonlight ✓ | " | " | | | ✓ ✓ x |
| ✓ | 10 | First Ave ✓ | " | " | " | ✓ | ✓ x ✓ x |
| ✓ | 11 | 27th St. ✓ | " | " | " | ✓ | ✓ x ✓ x |
| | | Overlooking Billings Montana from the Rimrocks, by night | Bloom Bros. | | | R 421 | 75 ✓ ✓ 9-3-13 ✓ x |
| | | Court House & Elks Bldg. by moon light | " " | | | ✓ | 76 ✓ x " x |
| | | Broadway, looking north by Night | " " | | | ✓ | 77 ✓ ✓ ✓ x " ✓ |
| | | Broadway at Night | " " | | | ✓ | 78 ✓ ✓ ✓ x " ✓ x |
| | | Billings New High School | J. J. Casey Post Office & Hl. | | | R 463 | 51 ✓ ✓ x Feb. 12-1914 ✓ x |
| | | Montana Ave Looking East from 29th St | — " — | | | ✓ | 52 ✓ ✓ x — " — ✓ x |

# Billings Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Interior of Catholic Church | J. J. Casey Post Office B. | | ✓x R | 463 | 53 ✓ ✓ Feb. 12-1914 ✓ ✓ X |
| | U. S. Post Office | Boughton-Robbins Co | | ✓x R | 500 | 07 – ✓ ✓ 7-1-14 ✓ [illegible] X |
| | New Federal Building | J. J. Casey | | x R | 501 | 88 ✓ ✓ 7-9-14 ✓ X |
| | Union Depot | " | | x | | 89 ✓ ✓ " ✓ X |
| | New Natatorium | " | ✓ | ✓R | 508 | 18 ✓ ✓ 8-3-14 ✓ X |
| 458 | Yellowstone County Court House & B.P.O.E. | Boughton Robbins Co | ✓ | x R | 517 | 59 ✓ ✓ 8-28-28 9-22-14 ✓ |
| 457 | N.P. & Union Depot | " " – | ✓ | x | | ✓ 60 ✓ ✓ ✓ X |
| | Mrs. Gregory's Shop | Bloom Bros | | R✓ | 570 | 12 ✓ ✓ 4-1-15 ✓ X |
| | Billings Sugar Co. Plant | " | | x✓ | 579 | 92 ✓ ✓ 8-28-28 5-11-16 ✓ X |
| | Broadway looking South | " | | x✓ | | 93 ✓ ✓ " ✓ X |
| | When in Billings stop at the McCormack Hotel | " | | | ✓660 | 39 ✓ 5-31-16 ✓ X |
| | Northern Hotel | " | | x✓ | | 40 ✓ ✓ R-2/25/29 " ✓ X |
| | Auditorium and Exhibition Hall Midland Empire Fair | " | | ✓ | 729 | 09 ✓ ✓ 8-28-28 -23- ✓ X |
| | Billings Sugar Co. Plant | " | | ✓ | | 10 ✓ " ✓ X |
| | Baby Folder ~~#B~~ 359-376 Page 9 Baby Folder Entry | | | | | X |
| | Yellowstone County Court House | Bloom's | | R | 90 | 13 folder 2 8 17 X |
| | Crow Indian Camp | " | | | | 14 Cover X |
| | Hart Albin Building | " | | R | 777 | 53 ✓ ✓ 12-10-29 ✓ |
| | Northern Hotel | " | | ✓ | | 54 ✓ " ✓ X |
| | Northern Power Plant | " | | ✓ | | 55 ✓ ✓ " ✓ X |
| | Montana National Bank | " | | ✓ | | 56 ✓ " ✓ X |
| | Securities Building | " | | ✓ | | 57 ✓ ✓ " ✓ X |
| | Broadway looking North | " | | | 785 | 62 ✓ ✓ 5-13-19 X |
| | The Heart of J | " | | ✓ | | 63 ✓ ✓ ✓ " ✓ X |
| | Masonic Temple | " | | R | 111 | 75 (folder) X |
| | Avenue in Residential Section | " | | | | 76 (cover) X |

Billings, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Rex Hotel | Co. Mo Co | | X ✓ | 86053 ✓ | ✓ ✓ K |
| | Lobby Northern Hotel | Bloom Bros Co. | | R ✓ | 93197 X ✓ | APR 10 1923 ✓ ✓ K |
| | The Gregory Shop | Gregory Shop | | ✓ | 94683 X ✓ | ✓ K |
| | Mason Lumber Co. | Mason L. Co. | | | 95624 X ✓ | ✓ ✓ K |
| | Gage Hotel | J. L. Robbins | | ✓ | 102750 ✓ | ✓ X ✓ K |
| | Boot Hill Monument | " | | ✓ | 102752 ✓ | Photocrom ✓ K |
| | New Grand Hotel | " | | ✓ | 102776 X ✓ | aa ✓ R-2/25/29 ✓ K |
| | St Vincent's hospital | " | | | 102777 X ✓ | ✓ ✓ K |
| | High school | " | | | 102778 X ✓ | ✓ ✓ K |
| | Birds-eye-view | " | | ✓ | 102779 X ✓ | ✓ ✓ K |
| | 1st Ave north from 27th St | " | | | 102780 X ✓ | ✓ ✓ K |
| | Twenty eight St | " | | ✓ | 102781 X ✓ | ✓ R-2/25/29 ✓ K |
| | Commercial Club | " | | ✓ | 102782 X ✓ | 8-28-28 ✓ K |
| | Hart Albin Co Bldg. | " | | ✓ | 102775 X ✓ | ✓ R-2/25/29 ✓ K |
| | Souvenir Folder of Billings | " | 5AA | Folders | N-4082 | 2-2-27 K |
| | Mulvaneys Motorodge | " | 6M | a.a. | 115846 X | 8-1-27 ✓ X ✓ K |
| | Montana Ave Looking E. from Broadway | | | c.c. | ✓ 49918 ✓ | ✓ X ✓ ? Jh |
| | Broadway Looking S. from 2nd Ave. | | | c.c. | ✓ " 19 ✓ | ✓ X ✓ Jh |
| | Court House and Elks Bldg. by Moonlight | Bloom Bros. | | c.c. | ✓ " 20 ✓ | ✓ Jh |
| | Union Depot. | | | c.c. | ✓ " 21 ✓ | ✓ X ✓ Jh |
| | Catholic Church | | | c.c. | ✓ " 22 ✓ | ✓ X ✓ Jh |
| | Montana Power Co. Bldg. | | | c.c. | ✓ " 23 ✓ | ✓ ✓ Jh |
| | Northern Hotel | | | c.c. | ✓ " 24 ✓ | ✓ ✓ Jh |
| | ~~Trumans Pioneer Steel Farm~~ | ~~Truman~~ | ~~Pion S.H.~~ | ~~c.c.~~ | ~~50442~~ | |
| | Lobby Northern Hotel | Bloom Bros | 24M | a.a. | ~~11638~~ | N.G. 9/14/27. Missing 7-11-39 ✓ |
| | A Range Rider of the Yellowstone | Robbins | 6,000 | Photochrome | 116549 X ✓ | SEP 2[illegible] 1927 ✓ Jh |

# Billings, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | |
|---|---|---|---|---|---|---|---|
| | Deaconess Hospital | J. L. Robbins | | 5382289 | ✓ | 11-23-29 | K |
| | Rim Rocks | | | 3 | ✓ | | K |
| | High School | | | 4. | ✓ | | K |
| | Northern Pacific & Union Depot. | | | 5 | ✓ | | K |
| | Y. M. C. A. | | ✓ | 6 | ✓ | | K |
| | First Ave. | | ✓ | 7 | ✓ | | K |
| | Second " | | ✓ | 8 | ✓ | | K |
| | Masonic temple | | ✓ | 9 | ✓ | | K |
| | ~~Airport Road~~ | | | ~~6A-H 1080~~ | | ~~[illegible] made up 4/24/41~~ ~~6-6-36~~ | ~~K~~ |
| | Airport Road | | | 6A H 1080 | | 6-6-36 | K |
| | Post Office | Robbins-Tillquist | | 7A-H 163 | ✓ | 12½ M Art Col. | 1-13-37 |
| | Great Western Sugar Co. Factory | " | | 8A-H 1290 | ✓ | 12½ M. Art Colotone | 5-31-38 |
| | Bill Hart monument & Airport | Robbins-Tillquist | | 8A-H 1491 | ✓ | 12½ M. Art Colotone | 6-29-38 |
| | View From Black Otter Trail | " | | 1492 | ✓ | " " | " |
| | " " " " " Scenic Drive | " | | 1493 | ✓ | " " | " |
| | Eastern Mont. State Normal College | " | | 1494 | ✓ | " " | " |
| | Court House & Commercial Club Bldg | " | | 1495 | ✓ | " " | " |
| | View from Rim Rock Drive | " | | 1496 | ✓ | " " | " |
| | Second Ave. North | " | | 1497 | ✓ | " " | " |
| | A Cluster of the World Famous agates | | | 1A 1241 | ✓ | | |
| | Crater Lakes and Three Ripples | | | 1A 1242 | ✓ | | |
| | A Cluster of the World Famous Agates | | | 1A 1243 | ✓ | | |
| | City Hall | Robbins-Tillquist | | 6½M- A.C. | | OB 841 | |
| | High School & Gymn. | " " | | " " | | OB 842 | |
| | Greetings from Billings | " " | | 12½M. A. Col | | 1B H 777 - 5-14-41 | |
| | Northern Hotel | " " | | 6K Amer. Art | | 3B120 - 4-21-43 | |

M—11-15-46

Billings Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| North Broadway | 7BH 413 | Robbins Tillquist | 1½M | Art Colortone | 3-7-47 |
| First Avenue North | 414 | " | " | " | " |
| Caton Metal Products Co. | D-8538 | Jack O'Keef | 6M | Photo Platin | 3-13-47 |
| Greetings from | D-8539 | Robbins-Tillquist | 1½M | Lg Folder Covers | 3-19-47 |
| The heart of the downtown business district | 1DK40 | Bob Anderson ~~Post Cards~~ | 6½M | Curteichcolor | 1/9/61 |
| Eastern Montana College of Education | 1DK41 | " " | 6½M | " | 1/9/61 |
| Billings Municipal Airport | 1DK42 | " " | 6½M | " | 1/9/61 |
| This view is on 3rd Avenue North | 1DK43 | " " | 6½M | " | 1/9/61 |
| Yellowstone County Courthouse | 1DK44 | " " | 6½M | " | 1/9/61 |
| Ranger Rider Station (Bill Hart) | 3DK682 | Curt Teich & Co. | | Curteichcolor | 5/20/63 |
| Airport Terminal | 3DK683 | " " " | | " | 5/20/63 |
| Yellowstone River at Josephine Park | 3DK684 | " " " | | " | 5/20/63 |
| Greetings from Billings Montana | 5DK28 | Billings News | 4 | 1 | 1-12-65 |
| HOWDY FROM MONTANA THE BIG | 2EK644 | BILLINGS NEWS INC. | 12½ | POST CARD | 12/4/72 |
| BEUTIFUL MONTANA, "THE BIG" | 2EK645 | " | | " " | " " |
| A NOT UNUSUAL SIGHT SEEN MANY | 2EK646 | " | | " " | " " |

1M—11-15-46

Billings Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Bitterroot, Montana ⑲

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lake Como & Como Peaks, etc. | R 88089 | | | |
| Camp Creek, etc. | R 88085 | | | |
| The Beautiful Bitterroot Valley, etc. | R 21769 | | | |
| Creek in the Bitterroot Mts. | R 21771 | | | |
| The beautiful Bitterroot Valley, Lake Como | 74 | | | |
| " " " ", Stacking Hay | 77 | | | |
| Bitterroot River and Mts. | 75 | | | |
| Traveling thru the Bitterroot Mts. | R 68965 | | | |
| Souvenir Folder of Bitterroot Valley | 4164 | Robbins | 5M Folders | 4-9-27 |

Bitteroot, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Boulder, Montana ⑳

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The New Boulder Springs Hotel | a 10981 | | | |
| Birds eye View of Boulder Springs, Mont. | R 21914 | Cohn Bros. | Ptchm | |
| Boulder Hot Springs | R 32706 | " | " | |
| " " " | cc 49917 | | " | |

Boulder Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Boulder Springs, Mont. ㉑

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Dining Room of the new Hotel | cc 21337 | J. E. McCormick | | |
| New Hotel & Bath House | cc 38 | " | | |
| Corner of the Lobby at B. Sprgs. Hotel | cc 39 | " | | |

Boulder Spring Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Bozeman, Mont. ㉒

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Panorama View of Bozeman, Mont. | A 5903 | | | |
| Threshing in the Famous Gallatin Valley. South of Bozeman | A 9165 | | | |
| The Bozeman Pharmacy, Bozeman Montana's mail order drug store | R 18660 | Cohn Bros. | Gravure | |
| See R30427 in Belgrade, Mont. | | | | |
| same title but with Bozeman, Mont. | R 30427 | C. A. Kinsey | " | |
| (same as above) | R 30428 | " | " | |
| A Glimpse of College Campus | RC 9851 | Bloom | | 10-31-17 |
| Old Bridge on Gallatin River | 52 | " | | " |
| Baby Folder Page 128 # B5552 to | B5567 | | | 10-30-17 |
| Bozeman as viewed from College Campus | R 87839 | Robbins Co. | | |
| Partial View of Montana State College at | 40 | " | | |
| Main St. looking West | 103567 | | | 3-11-25 |
| Bozeman's Largest, most modern hotel | 568 | " | | " |
| Main St. looking East | 569 | " | | " |
| High School + Court House | 103829 | " | | 3-24-25 |
| Chemistry + Fdry Bldg (View card) | 103830 | " | | " |
| Laws Hall + Engineering Bldg. | 103831 | Robbins | a view card | " |
| Gymnasium, State College | 103832 | " | " | " |
| Y. M. C. A. Bldg | CC 44886 | " | — | " |
| Mistic Lake George | CC 87 | Wisey Wonder Store | | |
| Gateway to Bridge Cannon | CC 88 | " | | |
| Irving School & Gallatin Co. H. S. | CC 89 | " | | |
| Main Street looking West | CC 44911 | " | | |
| Holy Rosary Church | CC 12 | S. G. Phillips | | |

# Bozeman, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grand Ave. looking South | CC 44913 | S. G. Phillips | | |
| Gallatin Co. High School | CC 14 | " | | |
| Hamilton Hall, Mont. State Coll. | CC 15 | " | | |
| Central Ave. looking S. | CC 16 | " | | |
| Y. M. C. A. Bldg. | CC 17 | " | | |
| Agric. Bldg. Mont. S. College | CC 18 | " | | |
| Tracy Ave. looking North | CC 19 | " | | |
| Gallatin Co. Court House & Jail | CC 20 | " | | |
| Tracy Ave. looking South | CC 21 | " | | |
| Main St. " East | CC 23 | " | | |
| Post Office & Federal Bldg. | CC 49925 | Gallatin Drug | | |
| Main Street | 9A 825 | Robbins - Tillquist 6M | American Art | 10-26-38 |
| | | | | |
| Dormitories, Mont. State College | 5BH1595 | Cecil C. Nixon 12½m | Art Colortone | 11-24-45 |
| Karst Ranch in Gallatin Canyon | 6B 136 | Karst Ranch 6½ | Amer. Art | 4-30-46 |
| Pipestone Pass on U.S. 10, between Bozeman and Butte, Montana, showing Milwaukee R.R. tunnel | 1C237 | Gallatin Valley News 1M | Photo Cote | 5-24-51 |
| Continental Divide on U.S. 10 between Bozeman and Butte, Mont. | 1C238 | " " " " | " " | " |
| Point of Rocks along U.S. 10, between Bozeman and Butte, Mont. | 1C239 | " " | " " | " |
| ~~"Headwaters of the Missouri River" showing Madison, Gallatin & Jefferson Rivers, which, etc.~~ | ~~1C240~~ | " " | " " | " |
| Main Street Looking East | 1C241 | " " | " " | " |
| Crazy Mountain Range, along U.S. 10 East of — | 1C242 | " " | " " | " |
| Motor Inn Courts | 1CH1837 A | Same 12½M | Art Colortone | 12-6-51 |
| " " " | | | | |

1800—10-6-54

BOZEMAN, MONTANA

(23)

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE |
|---|---|---|---|---|---|
| Looking west on Main Street | 1DK46 | Post Cards<br>Bob Anderson | 6½M | Curteichcolor | 1/9/61 |
| Field House-Montana State College | 1DK47 | " " | 6½M | " | 1/9/61 |

1000—10-6-54

BOZEMAN, MONTANA

| NAME OF SUBJECT | NUMBER. | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Broadview, Montana ㉔

| NAME OF SUBJECT | NUMBER | ORDERED BY · | STYLE | DATE |
|---|---|---|---|---|
| Bird's eye View | RD 7525 | Bloom Bros. | | 5-5-16 |

Broadview Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

(25)

Browning, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Kramer's Wigwam 6M ✓ | 3a · 314 | ✓ Robbins-Tillquist Co. | 7k 8-31-33 | Am. Art |
| Museum of Plains Indians | 3DK685 | Curt Teich & Co. | CURTEICHCOLOR | 5/20/63 |

Browning Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

Bull Lake, Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Bull Lake Montana | J.L. Robbins | AA-6m | A903-29 ✓ 2-22-29. | R-4-22-29 | x |

Bull Lake Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

77 ~~50~~ 150 (27)

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Butte, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| | No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| a | 6662 | ✓ #112 View on the Big Hole River 35 miles Southwest from Butte The water from this fine stream is used in Butte, Mont. | ✓ | ✓ | | X | 165 |
| | 63 | #113 View of the Water Pumping Plant of the Butte Water works on the Big Hole River | X✓ | ✓ | | X | |
| a | 8448 | F.O.E. Montana State Convention | X✓ | | | X | |
| a | 9458 | ✓ Montana Girl-Carey Candy Co. | ✓ | | | | missing 7-11-39. |
| ~~a~~ | ~~9500~~ | ~~Northern Pacific Railway Station~~ | ✓ | | | | Out missing 7-11-39. |
| a | 9762 | Main and Park | ✓✓ | X | ✓ | | |
| a | 1135 | ✓ 12 Masonic Temple | ✓✓ | X | ✓ | | X |
| | 52 | ✓ 21 Ansley Block | ✓✓ | X | ✓ | | X |
| | 53 | ✓ 58 The Pavillion at Columbia Gardens | ✓ | X | ✓ | | X |
| | 54 | 32 Kelly + Henessy Residences | X✓ | X | ✓ | | |
| | 55 | ✓ 36 Richest Hill in the world | ✓ | X | ✓ | | R • 2/25/49 |
| | 56 | 59 Public Library | X | X | ✓ | | |
| a | 12030 | ✓ Murray Hospital | X | X | ✓ | | |
| a | 12304 | Tunnel in the Rocky Mts. on C.M. + P.S. Railroad | X✓ | X | ✓ | | |
| | 05 | A Beautiful Montana Creek | ✓ | X | | | |
| | 06 | A Cut in the Rocky Mountains Northern Pacific Railway | ✓ | X | ✓ | | |

# Butte Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a12307 | An arch way through the Rocky mts. ✓ | x | | | ✓ | X |
| 08 | A Scene in the Dryland Farming in the northwest ✓ | x | / | | ✓ | |
| 09 | A Horse Roundup ✓ | x | | | ✓ | |
| 10 | Thrashing Grain in the northwest ✓ | x | | | ✓ | |
| 11 | A Picturesque Canyon in the Rocky ✓ | | | | | |
| 12 | The northwestern Homesteader ✓ | | | | | |
| 13 | A Familiar Sight throughout the Rocky ✓ | | | | | |
| 14 | Sheep on the Range in the northwest ✓ | | | | | |
| 15 | Hunting Scene in the Rocky mts. ✓ | | | | | |
| 16 | A Steel Trussel on the northern Pacific ✓ | | | | | |
| 17 | A Timber Claim in the Rocky Mountains ✓ | | | | | |
| 18 | Grazing Cattle in the northwest ✓ | | | | | |
| 19 | A Beautiful Waterfall ✓ | x | | | | |
| ~~20~~ | ~~A Rocky mt. Scene Idaho~~ ✓ | | | | | |
| 20 | A Typical Rocky mt. Stream ✓ | x | | ✓ | | |
| a12375 | A mountain water Fall ✓ | x | | | | |
| a15057 | ✓ A View in Columbia Gardens ✓ | x | | ✓ | | X |
| 58 | Herbarium & Fish Hatchery ✓ | x | | ✓ | | |
| a20717 | ✓ Spire Rock at Summit of the Rockies near Butte, most on the N.P.R.R. ✓ | Postoffice news stand P.N.F. Otelino | | | ✓ | X0 |

# Butte, Mont.

3

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a ✓ 20718 ✓ | Peak + Curve at Summit of the Rockies on the N.P.R.R. near Butte, Mont. | ✓ Postoffice News Stand | P.N.S. | Ctelme | ✓ | oX ✓ ✗ |
| R ✓ 23410 ✓ | A View of Big Butte | ✓ " | " | " | ✓ | X o ✓ ✗ |
| R ✓ 23878 ✓ | Clearmont on the Lakes | ✓ " | " | " | ✓ | ✓ ✗ |
| R ✓ 24155 | Columbia Gardens, looking towards Butte Mont. | Keefe Bros. | K.B. | Ctelme | ✓ | X o ✓ ✗ |
| ✓ 56 | The Grand Stand at the Gardens | ✓ " | " | " | R 12.28.27 ✓ | X o ✓ ✗ |
| ✓ 57 | A Glimpse of Columbia Gardens at Butte | ✓ " | " | " | ✓ | X o ✓ ✗ |
| ✓ 58 | A Fence of Elk Horns near Butte | " | " | " | ✓ | X o ✓ ✗ |
| 59 ✓ | Mountain Lake, near Butte | ✓ " | " | " | ✓ | X o ✓ |
| ✓ 60 ✓ | Columbia Gardens + The Rocky Mountains | ✓ " | " | " | ✓ | X o ✓ ✗ |
| ✓ 61 ✓ | Showing Meaderville Side of the Butte Hill looking west | ✓ " " | " | " | ✓ | X o ✓ ✗ |
| ✓ 62 | Sisters Home. | ✓ " | " | " | ✓ | ✓ ✗ |
| R ✓ 30419 ✓ | The Mountain View Mine | ✓ " | " | " | ✓ | ✓ ✗ |
| ✓ 20 ✓ | Pittsmont Mine | ✓ " | " | " | ✓ | ✓ ✗ |
| ✓ 21 ✓ | Pennsylvania Mine. | ✓ " | " | " | ✓ | ✓ ✗ |
| R ✓ 30423 ✓ | A View in Columbia Gardens | ✓ " | " | " | R 12.28.27 ✓ | ✓ ✗ |
| R 30833 ✓ | Ready to Blast in Mine 3000 ft. underground | ✓ " | " | " | ✓ | X o ✓ ✗ |
| ✓ 34 ✓ | Mule Train 2000 ft. underground in a Mine | ✓ " | " | " | ✓ | X o ✓ ✗ |
| ✓ 35 ✓ | Train Load of Copper Ore | ✓ " | " | " | ✓ | X o ✓ ✗ |

# Butte Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R30836 | ✓ A View of Butte, Mont. + the Highland Mts. in Summer | Keefe Bros. | K.B. Ochm | | ✓ | X o ✓ 7K |
| ✓ 37 | ✓ Drilling a Round of Holes in a Copper mine | " | " | " | ✓ | X o ✓ 7K |
| ✓ R31338 | ✓ Group of Catholic Churches | " | " | " | ✓ | X o ✓ 7K |
| R31919 | ✓ New Courthouse | " | " | " | ✓ | X o ✓ 7K |
| ✓ 20 | Residence of J. H. McQueeney | " | " | " | ✓ | ✓ 7K |
| R.C. 340 | ✓ The Lobby Finlen Hotel | ✓ " | " | Colorchrom | ✓ | 2/12. 13. X o 7K |
| " 341 | ✓ The Mission Dining Room " " | " | " | " | ✓ | " X o 7K |
| " 342 | ✓ The Bar Room " " | " | " | " | ✓ | " 7K |
| R.37092 | ✓ The Finlen Hotel by Night | " | " | Ptchm | ✓ | " X o ✓ 7K |
| ✓ 37192 | Looking West over Business District showing snowcapped 'Big Butte' in the distance | " | " | " | ✓ | X o ✓ 7K " |
| ✓ 93 | ✓ Park Street looking East showing Mines & Rockies in the distance | ✓ R/12.28.21. " | " | " | ✓ | X o ✓ 7K " |
| ✓ 94 | ✓ View of Business district and Mines in the distance | ✓ " | " | " | ✓ | X o ✓ 7K " |
| 95 | ✓ State Savings Bank Bldg, by Night | ✓ " | " | " | ✓ | " X o ✓ 7K |
| 96 | ✓ Power Plant Anaconda Mining Co. " | ✓ " | " | " | ✓ | " X o ✓ 7K |
| ✓ 97 | ✓ Mainstreet looking North by Night | ✓ " | " | " | ✓ | " X o ✓ 7K |
| 98 | ✓ Butte's first Zinc Mill Butte & Superior Mining Co. | ✓ " | " | " | ✓ | X o ✓ 7K " |
| 99 | ✓ Approaching Butte on Northern Pacific R. R. | ✓ " | " | " | ✓ | ✓ 7K " |
| ✓ 200 | ✓ The Pavilion at Columbus Gardens, by Night | ✓ " | " | " | ✓ | X o ✓ 7K " |

(29)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Butte, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R. 37201 | ✓ Interior of St. Patricks Church ✓ | Keefe Bros | K. B | Etchin. | | ✓ 4/12.13. ○ X ✓ 7k |
| 37674 | ✓ Richest Hill in the World ✓ | " " | " | " | | ✓ 4/26.13. ○ X ✓ 7k |
| | Smelter Scene, Running Pure Copper into Ladles. Seeing Butte Car | Cohn Bros | C B | Platino | ✓ R P | 811 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Lowering Cage and Skip into Shaft Seeing Butte Car | " | " | " | ✓ | 812 ✓ MAY 17 1913 ✓ ✓ 7k |
| | Butte's Original tree Seeing Butte Car | " | " | " | ✓ | 813 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Interior View " " " | " | " | " | ✓ | 814 ✓ MAY 17 1913 ✓ X ○ ✓ 9k |
| | Scene in Residence District " " " | " | " | " | ✓ | 815 ✓ MAY 17 1913 ✓ X ○ ✓ 9k |
| | " " Business " " " " | " | " | " | ✓ | 816 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Highest Gallows frame in the World 165 feet high Seeing Butte Car | " | " | " | ✓ | 817 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Lowering Mule into Mine " " " | " | " | " | ✓ | 818 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Showing Type of Rock-drill used in Mine Seeing | " | " | " | ✓ | 819 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Dance Hall and Colonade, Columbia Gardens Seeing Butte Car | " | " | " | ✓ | 820 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Flower Beds and Greenhouse " " " " " | " | " | " | ✓ | 821 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | Smelter Scene. Tapping the blast furnace | " | " | " | ✓ | 822 ✓ MAY 17 1913 ✓ X ○ ✓ 7k |
| | A View of Big Butte Looking West Over Business District showing snow capped "Big Butte" in the Distance | Keefe Bros. | " | photo chrom | ✓ R399 | 91 ✓ ✓ June 2-13 (Design no. 3 Christmas Cards) 7k |
| | | " | " | " | ✓ | 92 ✓ ✓ X " 7k (Design No 4. Christmas Cards.) |
| | Big Hole Dam & Power House | " | | | R500 | 86 ✓ ✓ ✓ 7-6-14 7k |
| | No ~~title~~ | " | | RC | 51 | 27 (folder Cover) 4-14 ~~7k~~ 15 — |
| | Park Streeting looking East etc | " | | | | 28 " 7k |
| | Granite Mountain Shaft, North Butte Milling Co | " | | R | 640 | 58 ✓ ✓ ○ X 3-~~22~~-26 |

Butte Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Montana State School of Mines Building | Keefe Bros | | R 66371 ✓✓✗ | | 6-12-16 |
| | Looking West over Business District showing snow capped "Big Butte" | 〃 | | | | 6-26-16 |
| | Granite Mountain Shaft, North Butte Mining Co | 〃 | | | | 〃 |
| | Drilling a Round of Holes in a Copper Mine | 〃 | | | | 〃 |
| | The Pavilion at Columbia Gardens at Night | 〃 | | | | 〃 |
| | Columbia Gardens, Looking towards | 〃 | | | | 〃 |
| | Butte's First Zinc Mill, Butte Superior Mining Co. | 〃 | | | | 〃 |
| | Showing Meaderville side of The Butte Hill, Looking West | 〃 | | | | 〃 |
| | Richest Hill in the World | 〃 | | | | 〃 |
| | Pittsmont Mine | 〃 | | | | 〃 |
| | The Mountain View Mine | 〃 | | | | 〃 |
| | Pennsylvania Mine | 〃 | | | | 〃 |
| | Power Plant, Anaconda Mining Co. at Night | 〃 | | | | 〃 |
| | Park St. Looking East showing Mines & Rockies in the distance | 〃 | | | | 〃 |
| | Clearmont on the Lakes | 〃 | | | | 〃 |
| | A View of Butte and the Highland Mts. in Summer | 〃 | | | | 〃 |
| | State Savings Bank Bldg by Night | 〃 | | | | 〃 |
| | Approaching Butte on N. P. R.R. | 〃 | | | | 〃 |
| | Montana State School of Mines Bldg | 〃 | | | | 〃 |

Baby Safe Entry

#D 3493–3410—
Pages!

Butte, Mont

5

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | New Court House | Keefe Bros | | RC 78 | | 63 (folder, Coos / 6 5k/7k 76 16 |
| | Big Butte | " | | | | 64 |
| | A Vista on the Basin Creek Reservoir Road | " | | R 674 | | 72 ✓ ✓ o ✓ X 7 ~~78~~ 7k 76 |
| | Chinese Gardens near the Nine Mile House | " | | | | 73 ✓ ✓ o ✓ 9k |
| | A View on Strattons Ranch Road near | " | | | | 74 ✓ ✓ X o ✓ " X |
| | A Stretch of road on the Way to The Basin Creek Reservoir | " | | | | 75 ✓ ✓ X o ✓ " 9k |
| | Trestle on the Milwaukee in Nine Mile Canyon | " | | | | 76 ✓ ✓ X o ✓ " 9k |
| | Beginning the Climb over the Continental Divide in Nine Mile Canyon | " | | | | 77 ✓ ✓ X o ✓ " 9k |
| | The Nine Mile House and Lakes a popular Resort near | " | | | ✓ | 78 ✓ ✓ X o ✓ " 9k |
| | Scenery on Strattons Ranch Road | " | | | | 79 ✓ ✓ X o ✓ " 9k |
| | A View in Nine Mile Canyon | " | | | | 80 ✓ ✓ X o ✓ " 9k |
| | " " " the " " | " | | | | 81 ✓ ✓ X o ✓ " 9k |
| | Timber Butte Mill & Concentrator | " | | | | 82 ✓ ✓ X o ✓ " 9k |
| | The Park at the Basin Creek Reservoir with the Dam in the distance | " | | | ✓ | 83 ✓ ✓ X o ✓ " 9k |
| | A View in a Residence Section on "The Flat" | " | | | | 84 ✓ ✓ X o ✓ " 9k |
| | A View of Butte, Mont. showing "The Richest Hill in the World" | " | | ~~(6805~~ | | ~~9~~ ✓ ~~5½ x~~ 35) 8 19 16 |

# Butte Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A Panorama of Butte | Keefe Bros | | ~~R 68060~~ ✓ | | ~~(5½ x 35)~~ ) ✓ K |
| | Granite Mountain Shaft R. | " | " | R2 8230 ✓ | | 9-20-16 K |
| | Butte Mining Co | | | | | |
| | Chicago, Milwaukee & St Paul Depot | " | | R ✓ 76087 ✓ | | o X 9-24 ✓ K |
| | " " " " " Train Sheds | " | | ✓ | 88 ✓ | X o ✓ K |
| | Great Northern Depot | " | | ✓ | 89 ✓ | X o ✓ K |
| | Waiting Room, Northern Pacific Depot | " | | ✓ | 90 ✓ | X o ✓ K |
| 209 | Four Deck Cage Old Original Mine | B-R. Co | | ✓ 76149 ✓ | | o X o — ✓ K |
| 210 | Anaconda and Never Sweat Mines. | " | | R ✓ 64976 ✓ | | X o ✓ K |
| 1508. | Northern Pacific Railroad, near | " | | ✓ 77717 ✓ | | X o 2-8-7 ✓ K |
| | Y. M. C. A. Building | Keefe Bros | | ✓ 85769 ✓ | | X o ✓ K |
| | Knights of Columbus Bldg. | " | | ✓ | 70 ✓ | X o ✓ K |
| | St. James Hospital | " | | ✓ | 71 ✓ | X o ✓ K |
| | New Masonic Temple. | " | | R ✓ 101184 ✓ | | X o ✓ K |
| | Souvenirs of Butte | " | | N-3211 | | K |
| | A View in Butte Montana Showing School of Mines and Big Butte | Keefe Bros | 10M. | R 12-28-27. A.A. ✓ | 110255 ✓ | o X JUN 22 1926 ✓ ✓ K |
| | St Ignatius Mission | | 1 | ✓ | R 79871 ✓ | X o ✓ K |
| | Entrance to Leonard Mine | J. L. Robbins | 6M | Photochrome ✓ | 112893 ✓ | o 1-13-27 X ✓ K |
| | Souvenirs of Butte | Robbins | 5M | Folders | N-4083- | 2-2-27 K |
| | State Sav Bank Bldg. | P O News Stand | 6M | A.A. ✓ | 113552 ✓ | X 3-18-27 ✓ K |
| | R | | | | | |
| | ~~Point of Rocks on Harding Way near~~ | | | ✓ | ~~93100~~ | Entered twice |
| | ~~Horseshoe Curve on Harding Way near~~ | | | ✓ | ~~01~~ | |
| | ~~View on Harding Way near~~ | | | ✓ | ~~02~~ | |

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Butte, Mont. ㉛

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A7176 | Cutting one out. | ✓ | ✓ | ✓ | | |
| ✓ 77 | Under the saddle. | ✓ | ✓ | X | | |
| ✓ 78 | Ox exhibition. | ✓ | ✓ | X | | |
| ✓ 79 | Coxes Famous army. | ✓ | ✓ | X | | |
| ✓ 80 | In Harness. | ✓ | ✓ | X | | |
| ✓ 81 | Stampede of the Wild. | ✓ | ✓ | X | | |
| ✓ 82 | Passing of the Wild. | ✓ | ✓ | X | | |
| ✓ 84 | Just as we look. | ✓ | ✓ | X | | |
| ✓ 85 | Last of the Wild. | ✓ | ✓ | X | | See next page |
| | Horse Shoe Curve on Harding Way | Keefe Bros. | ✓ R 93101 | | ✓ ✓ | 4/10/23 X X |
| | View on Harding Way near Butte on Yellowstone Trail | Keefe Bros | ✓ R 93102 | | ✓ ✓ | APR 10 1923 R 2/3/28 6-27-29 X X |
| | Point of Rocks on Harding Way near Butte on Yellow. Trail | " " | ✓ R 93100 | | ✓ ✓ | APR 10 1923 X X |
| | New Finlen Hotel | " | | | ✓ 97553 ✓ | X ✓ X |
| | Nor Pac R.R | J. L. Roblins | | | ✓ 102529 ✓ | X ✓ X |
| | Christian Brothers High School | Keefe Bros. | | | ✓ 101185 ✓ | X 10-21-24. ✓ X |
| | Custers Last Stand. | Mrs. La Grugg. | 10M | | a.c. ✓ 109515 ✓ | X 4-28-26. ✓ X |

Over

Butte Hill

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
|  | Scene from Butte Hill, on Yellowstone Highway | Robbins |  | ✓ | 10m | 97889 X⊙ ✓ 7L |

Over

(32)

# Butte, Montana.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | DATE | REMARKS |
|---|---|---|---|---|---|
| Souvenir Folder of Butte, Mont. 6 M | D-919 | J. L. Robbins | X | 7-15-30 | (new Process of W-4083) L. Fold. Cov. |
| Park Street 6M | ✓ 4a-H 1102 | Robbins-Tillquist Co | X | 6-25-34 | Art Colortone |
| Columbia Gardens " | ✓ 4a-H 1103 | ✓ " " | X | " | " |
| Richest Hill on Earth Meaderville Side | 8AH 1579 | ✓ " " | 12½M | 7-12-38 | Art Colortone |
| Underground Motor train in Copper Mine | 1580 | ✓ " " | " | " | " |
| " Drilling in Copper Mine | 1581 | ✓ " " | " | " | " |
| Bird's eye View | 9A437 | Robbins Tillquist | 6M | 6-8-39 | Amer Art. |
| Point of rocks harding way Hwy. U.S. 10 east of | OB-H845 | Keefe Bros. | 12½M | 5/13/40 | Art Colorton |
| Main street, looking north | OB-H846 | " | " | " | " |
| Big Butte with schools of Mines Emblem | OB-H847 | " | " | " | " |
| Greetings from Butte, | 1BH 782 | Split | ✓ | 5-14-41 | " |
| Montana School of Mines | 2B124 | " | 6½M | 3-13-42 | Amer. Art. |
| High School & Stadium | 125 | " | " | " | " |
| Section of the Richest Hill in the world | 126 | " | " | " | " |
| Rocky Mountain Cafe | 5B128 | Rocky Mountain Cafe | 6½M | Am. Art Ill. Card | 5-2-45 |
| School of Mines | 5BH1394 | Cecil C. Nixon | 12½M | Art Colortone | 11-24 |
| East Broadway & Finlen Hotel | 6BH813 | C. C. Nixon | 12½M | " " | 5-22-46 |
| Immaculate Conception Church | 7BH 412 | Robbins-Tillquist | " | " " | 3-7-47 |
| The Park at the Basin Creek Reservoir | 7B232 | Silver Bow News | 6½M | Amer. Art | 8-4-47 |
| Horseshoe Curve near --- | 2CP2414 | Silver Bow News | 6½M | Plastichrome | 8-8-52 |
| Silver Bow County Court House | 2CP2415 | " " " | " | " | " |
| Statue of Marcus Daly at the Montana School of Mines | 2CP2416 | " " " | " | " | " |

(over)

Butte, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | KIND ~~DATE~~ | DATE ~~REMARKS~~ |
|---|---|---|---|---|
| Curve on U.S. Highway 10, East of - - - | 2CP2417 | Silver Bow News 6½M | Photochrom | 8-8-52 |
| View of the Highlands | 2CP2418 | " " " " | " | " |
| Souvenir Folder of | D-10438 | P.O. Newstand 6½M | Lge Folder Cover | 12-29-53 |
| Butte, Anaconda and Deer Lodge | D-10679 | Billings News 12½M | Lge Folder Cover | 11-10-54 |

See next page

1900—10-6-54

BUTTE, MONTANA

(33)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Anaconda Mine | 3DK686 | Curt Teich & Co. | CURTEICHCOLOR | 5/20/63 |
| Columbia Gardens | 3DK687 | " " " | " | 5/20/63 |
| Panorama of City and Mine | 4DK681 | " " " | " | 4-24-64 |
| COLUMBIA GARDENS | 9DK188 | BILLINGS NEWS 6½M | " | 1/24/69 |

1900—10-6-54

BUTTE, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Cameron, Mont.

①

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Madison Range | Robbins ✓ | A-206-29 | 12-31-28  7L | | |

Cameron Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Cardwell, Montana ②

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Cathedral Room - Morrison Cave State Park | 1BH 775 | Shadan Lahood | 6½ M. Art Col | 5.14.41 |
| Paradise Room " " | 776 | " " | " " | " |

Cardwell Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Cascade, Mont. ③

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| County Bridge across the Mo. R. | a 3125 | | | |
| Pride of Cascade Milling Co. | cc 6739 | | | |
| Cascade Public School | cc 40 | | | |
| First State Bank of Cascade | cc 41 | | | |

Cascade Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Chester, Montana ④

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Panorama view | cc 46413 | Chester Trading Co. | | |
| Great Northern Train & Depot | cc 14 | " | | |
| Public School | cc 15 | " | | |
| 1st Avenue looking South | cc 16 | " | | |
| G. N. Reservoir & Depot | cc 17 | " | | |
| Bird's eye View | cc 18 | " | | |
| Water Tower | cc 19 | " | | |

Chester Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

X ✓ ⑤

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Chinook, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a.6645 | B.1907. A Herd of Buffalo. ✓ | | ✓ | ✓ | ✓ | K |
| 46 | M.202 On a Sheep Ranch in Lambing Time. ✓ | | ✓ | ✓ | ✓ | K |
| 47 | M.228. The Cow Boy's Call. ✓ | | ✓ | ✓ | ✓ | K |
| 48 | M.48. A Sunday School Class in the West. ✓ | | ✓ | ✓ | ✓ | K |
| 49 | M.333. Round up Horses in the Rope Corral. ✓ | | ✓ | ✓ | ✓ | K |
| 50 | M.100. Indian Squaws Dressing Dogs for Dinner. ✓ | | ✓ | ✓ | ✓ | K |
| 51 | K.779. A Beef Herd on Water. ✓ | | ✓ | ✓ | ✓ | K |
| 52 | M.307. Branding an "Outlaw" Steer on the Open Range. | | | | ✓ | K |
| 53 | M.319 "Wife Wanted". A cowboy washing clothes. ✓ | | ✓ | ✓ | ✓ | K |
| By 54 | M.336. Branding Calves in a Corral. ✓ | | ✓ | ✓ | ✓ | K |
| 55 | M.1002. A Cow Boy on a "Bucking" Bronco ✓ | | ✓ | ✓ | ✓ | K |
| 56 | M.337. Cow Boys Putting on a Pack. ✓ | | ✓ | | ✓ | K |
| 57 | M.308. The Round Up Horses Watering. ✓ | | ✓ | ✓ | ✓ | K |
| 58 | K.777 Sheep on the Range 3000 in the Herd. ✓ | | ✓ | ✓ | ✓ | K |
| 59 | K.770. Saddling an "Outlaw" Bronco. ✓ | | ✓ | | ✓ | K |
| 60 | M.334. A Western Bachelor's Home. ✓ | | ✓ | ✓ | ✓ | K |
| 61 | M.803. Interior View of a "Steam Plant" for Shearing Sheep. | | | | ✓ | K |
| a.6686 | M.332. The Cow Boy's Bunk. ✓ | | ✓ | | ✓ | K |
| a.9842 | Indian Children Guying a Tenderfoot. ✓ | | ✓ | | ✓ | K |

# Chinook, Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a.9843 | Hauling Wool to Market – a Product of the Plains. ✓ | | | ✓ | ✓ ✓ | 7h |
| 44 | Cow Boys at Dinner on the Range. ✓ | | | ✓ | ✓ ✓ | 7h |
| a14243 | The headwaters of the Missouri River near Three Forks ✓ | | | ✓ | ✓ ✓ | 7h |
| Rd<br>a7803 | "Waiting for a Chinook" or "The Last of Five Thousand" ✓ | | | | ✓ ✓ | 7h |
| R19554 | The Way we ride 'em here ✓ | Chas. E. Morris | | | ✓ | x Photochrom ✓ x |
| | ~~This is the way we do our plowing here. 3500 more acres a day. A four horse gang will plow about 5 acres per day.~~ | | | | | a13414. |
| | ~~A Wild Horse Rider without a saddle.~~ | | | | ✓ | 19. 7h |
| | ~~Ruins of Fort Benton.~~ | | | | ✓ | a3110. 7h |
| | ~~The Custer Battlefield as it is today.~~ | | | | | a3126. 7h |

Clarke's Fork Highway, Mont. ⑥

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| The Clarke Fork Highway. One of Montana's Beautiful Auto Roads. | J.L. Robbins | H.H.&M. | ✓A902-29 ✓ 2-22-29. | R-4-22-29 | x |
| An Every day Scene along the Highway | " " | " " | ✓A 904-29.✓ " | | x |
| Clarke's Fork Highway. One of Montana's Beatiful Auto Roads. | " " | " " | ✓A 906-29. ✓ " | R-4-22-29 | x |

Clarks Fork Highway, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Clarks Fork River, Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. ⑦ |
|---|---|---|---|---|---|
| The North Coast Limited, winding its way along the Clarks Fork River | J. L. Robbins | AA-6 m | ✓A897-29 ✓ 2-22-29 | R-4-22-29 | x |
| " " | " " | " " | ✓A898-29. ✓ " | R-4-22-29 | x |
| Clarks Fork River at Thompson Falls | " | " " | ✓A901-29. ✓ " | R-4-22-29 | x |
| Along the Clarks Fork River | " | " " | ✓A905-29. ✓ " | R-4-22-29 | x |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Clarks Fork Valley, Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. (8) |
|---|---|---|---|---|---|
| Clark Fork Valley, Montana | J. L. Robbins | AA-6M | A900-29. X-2-22-29 | R-4-22-29 | |
| A view of the Scenic | " | " " | A907-29 X " | R-4-22-29 | |
| Prospect Creek, Montana | " | " " | A908-29. X " | | |
| a fisherman's Paradise. | | | | | |
| Clark's Fork Valley Montana | " | " " | A910-29 X " | R-4-22-29 | |
| Souvenir Folder of. | " | "L F C."<br>6M | D203 X3-20-29. | | |

Clarks Fork River, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Columbus, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑨ |
|---|---|---|---|---|
| Along the Yellowstone | 4644 | missing | Photo only | |

Columbus Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Conrad, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑩ |
|---|---|---|---|---|
| South Side of Fourth Ave. looking East | R35268 ✓ | Plain Price Store | 7x Grav. | |
| Great Northern R. R. Depot | 69 ✓ | " | 7x " | |
| Fourth Ave., & Main St. | 70 ✓ | " | 7x " | |
| " " looking East | 71 ✓ | " | 7x " | |
| Main St. " North | 72 ✓ | " | 7x " | |
| Conrad, Mont. | 73 ✓ | " | 7x " | |
| City Schools | 46634 ✓ | | | 2-23-14 |
| Corner- Fourth Ave., & Main St. | 35 ✓ | " | 7x " | |
| First Natl. Bank Building | 36 ✓ | " | 7x " | |

Conrad Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

M—6-1-40

Cooke City, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑪ |
|---|---|---|---|---|
| A Message from Scene at | 0BH2674 | Sanborn Souv. 12½M | Art Col. | 12-19-40 |
|  | 1B-H2290 | Sanborn Souvenir 12½M | Art Colortone | 11-6-41 |
| Beartooth Butte and Lake Red Lodge | 3DK706 | Curt Teich & Co. | Curteichcolor | 5/20/63 |
| View NW from Summit Beartooth Mons | 4D5680 | " " | " | 4-20-64 |

1M—6-1-40

Cooke City Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Corwin Springs, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE (12) |
|---|---|---|---|---|
| Corwin Hot Springs Hotel, Plunge & Bath Houses | A 8617 | Corwin Hot Springs Hotel | Ptchm | |
| " " " " " (Same) | 18 | | " | |
| Electric Hot Spring Hotel | R 52589 | Chas. E. Morris Co. | | 10-19-14 |
| Front of Mt. of Swimming Pool | 90 | " | | " |
| Front View of Veranda | 91 | " | | " |
| 21176 Dick Randall's O.T. O. Ranch | R 88292 | Corwin Springs | Haynes | |
| 21172 " " " " | 93 | " | " | |

Corwin Springs, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Crow Agency, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The Spot where Gen. Custer fell | R. 15691 | | | |
| Indian Camp | a 4338 | | | |
| Indian Council | 35 | | | |
| Custer's Tragic Battlefield | CC 46399 | | | |

Crow Agency Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Crow Indian Reservation

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Indians harvesting oats in Crow Reservation | A 6461 | | Photo only | |
| Chief Plenty Coos' | R 36993 | Geo. F. Lass | Ptchm | |
| Custer Battle Field | 46399-C | Crow Agency, Mont | | 4-26-28 |

Crow Indian Reservation Mont

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1800—12-28-47

CUSTER BATTLEFIELD - MONT.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑮ |
|---|---|---|---|---|
| Custer Battlefield + Natl Cemetery | 3C76 | Custer Battlefield and Historical Museum Ass'n | 6½M Bw. Art | 2-13-53 |
| Museum + Nat'l Cemetery - C.B. Natl Monument | 3C.77 | " | " " | " |
| Custer Battlefield, Montana | 3C78 | " | " " | " |
| Custer Battlefield, Montana | 3C79 | " | " " | " |
| Custer's Last Stand | 3C.80 | " | " " | " |
| Custer's Last Battle, Custer Battlefield Museum | 3C81 | " | " " | " |

1200—12-20-47

Custer Battlefield Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Cut Bank Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑯ |
|---|---|---|---|---|
| G. N. Bridge ½ Mile West | cc 12356 | Drake Drug Co. | | |
| The Bad Lands | cc 57 | " | | |
| Scenery on Cut Bank River | cc 58 | " | | |

Cut Bank, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1900—10-6-54

# DECKER, MONTANA

#1

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑰ |
|---|---|---|---|---|
| The 20,000 acre C-X Ranch, on the Eastern slope of Wolf Mountains, Big Horn County | 7CK2158(A) | The Allis Press 12½M | Curteichcolor | 10-14-57 |

1900—10-6-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Deer Lodge - Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

(18)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a2634 | ✓ Montana State Penitentiary. ✓ | | | | | ✓ x ✓ |
| | Montana State Prison | Chas. E. Morris & Co | | R✓ | 53194 x | ✓ ✓ ✓ NOV -5 1914 |
| | Missouri Ave., looking East | Mutual Co-op | | RD ✓ | 4916 x | ✓ ✓ ✓ 3-17-15 |
| | Hohrs Memorial Library | " | | ✓ | 17 x | ✓ ✓ ✓ " |
| | Montana State Prison | " | | ✓ | ✓ 18 x | ✓ ✓ ✓ " |
| | Hotel Deer Lodge. | Hotel Deer Lodge | | R | 99893 | ✓ x ✓ ✓ 7-11-24 |
| | " | | | N | 3156 | |
| | Powell Co. Court House | | | cc | ✓ | 30463 ✓ x ✓ |
| | Library | | | cc | | "64 ✓ x ✓ |
| | Residence | | | cc | ✓ | "65 ✓ x ✓ |
| | Main St. Looking North | | | cc | ✓ | "66 ✓ x ✓ |
| | College of Montana | | | cc | | "67 ✓ x ✓ |
| | St. Joseph Hospital | | | cc | ✓ | "68 ✓ x ✓ |
| | Bird's Eye View of the Penitentiary | | | cc | ✓ | "69 ✓ x ✓ |
| | Public School | | | cc | ✓ | "70 ✓ x ✓ |
| | Christian Church | | | cc | ✓ | "71 ✓ x ✓ |
| | Bungalow | | | cc | ✓ | "72 ✓ x ✓ |
| | Convent at Deer Lodge | | | cc | ✓ | "73 ✓ x ✓ |
| | U.S. National Bank | | | cc | | "74 ✓ x ✓ |
| | High School | | | cc | ✓ | "75 ✓ x ✓ |
| | Old Cottonwood | | | cc | ✓ | "76 ✓ x ✓ |
| | Catholic Church | | | cc | ✓ | "77 ✓ x ✓ |
| | Ladies' Chapter House | | | cc | ✓ | "78 ✓ x ✓ |
| | Garrison Near Deer Lodge | | | cc | ✓ | "79 ✓ x ✓ |

Deer Lodge Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Milwaukee Shops. | | | C.C. | ✓ | 30480 ✓ x ✓ K |
| | A Trout Carpet Garrison | | | C.C. | ✓ | ✓ " 81 ✓ x ✓ K |
| | C. M. & St. P. Roundhouse and Shops | | | CC | ✓ | " 82 ✓ x ✓ K |
| | Main St. Looking South | | | CC | ✓ | " 83 ✓ x ✓ K |
| | Rock Creek Lake | | | CC | ✓ | 44967 ✓ x ✓ K |
| | Irvine or Conley's Lake | | | CC | ✓ | " 68 ✓ x ✓ K |
| | " " " | | | CC. | ✓ | " 69 ✓ x ✓ K |
| | Public School | | | CC | | " 70 ✓ x ✓ K |
| | St. Joseph's Hospital | | | CC | ✓ | " 71 ✓ x ✓ K |
| | Presbyterian Church | | | CC | ✓ | " 72 ✓ x ✓ K |
| — | Montana State Prison | | | C.C | ✓ | " 73 ✓ x ✓ K |
| | Mo. Avenue. | | | C.C. | ✓ | " 74 ✓ x ✓ K |
| | Sugar Loaf Mt. and State Prison | | | C.C. | ✓ | 31349 ✓ x ✓ K |
| | Main Street, Deer Lodge | | | C.C. | ✓ | 44975 ✓ x ✓ K |
| | College of Montana, Deer Lodge. | | | C.C. | ✓ | " 76 ✓ x ✓ K |
| | Wm. K. Kohrs Memorial Library | | | C.C. | ✓ | " 77 ✓ x ✓ K |
| | Main Entrance Mont. State Prison | | | CC. | | " 78 ✓ x ✓ K |
| | Montana State Prison | | | C.C. | ✓ | " 79 ✓ x ✓ K |
| | " " " | 12½M art Col | | | | 3CH239 ✓ Keenan Lodge |

Dillon, Mont. ⑲

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Dormitory of Mont. State Normal | R 50593 | Gray News Co. | | 7-20-14 |
| Public School | 94 | " | | " |
| Looking No. on Mont. Street | 95 | " | | " |
| Beaverhead County High School | 96 | " | | " |
| " " Court House | 97 | " | | " |
| Montana State Normal School | 98 | " | | " |
| " " " " | 99 | " | | " |
| O. S. L. Depot | a 50606 | " | | " |
| State Normal College | 5B14193 | Cecil C. Nixon 5×7 | Art Glosstone | 11-24-45 |

Dillon Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Eagle Nest, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉕ |
|---|---|---|---|---|
| Eagle Nest Tunnel | R 76165 | | | |
| The Eagles Nest in 16 mi. Canyon | R 1454 | | | |
| Eagles Nest Tunnel, 16 mile Canyon | A 3462 | | | |

Eagle Nest Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

East Rosebud Lake, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉑ |
|---|---|---|---|---|
| East Rosebud Lake | A 86761 | | | |
| " " " in Rocky Mts. | R 1525 | missing | 8-11-39 | |
| " " " | R 71650 | | | |

East Rosebud Lake, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Ekalaka, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉒ |
|---|---|---|---|---|
| Medicine Rocks between Camp Crook & Ekalaka | a 6446 | | | |
| Bell Tower, " " S.Dak. & ", Mont. | a 6447 | | | |
| Triceratops' Skull | 4DK1096 | Carter County Mus. 3¼ | 3D | 7-29 64 |
| Anatosaurus | 4DK1097 | " " | " | " |
| Typical Scene in the Medicine Rocks State Park | 4DK1098 | " " | " | " |
| Scene in the Medicine Rocks State Park | 4DK1099 | " " | " | " |

Electric, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉓ |
|---|---|---|---|---|
| Devils Slide near Electric Hot Springs | a 528 | | | |
| Steel Bridge over Yellowstone R. connecting new Northern Pacific Railway Sta. with new Electric Hot Springs Hotel | a 529 | | | |
| & the Valley of Yellowstone | a 531 | | | |

Ekalaka Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

## Emigrant Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Chico Hot Springs located at Foot of Emigrant, Peak Mont. 6 M | ✓3a - 321 | Robbins - Tillquist | x 8 - 31 - 33 | Am. Art |
| Plunge - Chico Hot Springs, at Foot of Emigrant Peak " | ✓3a - 322 | " " | x " | " " |

Emigrant Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

Flathead Lake, Mont. ①

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| "Nature's Dream" on the beautiful Flathead Lake | a 12989 | | | |
| New Steamer "Klondyke" at anchor | 90 | | | |
| The Narrows | a 81268 | J. L. Robbins Co. | 998 | |
| Boating on the Flathead River | R 3135 | | | |
| " in " " Valley | 36 | | | |
| A Flathead Mother & Child | a 12987 | | | |
| Flathead Lake Mont. Second largest body of fresh water entirely within the U.S. | 88096 | (Entered in Mont. Gen. also) | | |

Flathead Lake Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Flint Creek Hill, Mary

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ② |
|---|---|---|---|---|
| Flint Creek Hill | a 103596 | | | |
| Horseshoe Curve on | 8AH1571 | | | |

Flint Creek Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Forsyth, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ③ |
|---|---|---|---|---|
| Court House | cc 54404 | | | |
| Yellowstone R. Bridge | cc 05 | | | |
| On the Yellowstone Trail | cc 54108 | Bloom Bros. | | |
| Crossing Mo. River. " " | cc 09 | " | | |
| Ferry Boat & R.R. Bridge, Y. Trail | cc 10 | " | | |
| new " " Evelyn on Yellowstone Trail | cc 11 | " | | |

Forsythe Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Fort Benton, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ④ |
|---|---|---|---|---|
| Ruins of Fort Benton | a 3110 | | | |
| Chateau House | R 74649 | C. E. Morris Co. | | 5.10.17 |
| New Chateau House | cc 21430 | | | |
| Bird's eye View of Benton | cd 48693 | | | |

Fort Benton Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Fort Peck Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑤ |
|---|---|---|---|---|
| Missouri River from road to Spillway | 5A402 | Robbins Tillquist Co. | 6m A.A. | 4-24-35 |

Fort Peck Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Gallatin, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑥ |
|---|---|---|---|---|
| Storm Castle Rock | R 87831 | | | |
| Gallatin River | 30 | | | |
| " Canyon | 28 | | | |
| Karsts' Cold Spring Camp | 26 | | | |
| Hunting Big Game | 33 | | | |
| Gallatin Canyon | R 74366 | | | |
| A Pretty Auto Road | R 87834 | | | |
| Stacking Timothy Hay | 38 | | | |
| Gallatin Valley etc | 37 | | | |
| " R. at Spanish Creek | 32 | | | |
| Gallatin River at Karst's Dude Ranch | 3A 326 | Karsts' Kamp | 3½ w A. A. | 8-31-33 |
| Cabins at Karsts' " " | 3A 327 | " | " " | " |
| Gallatin Gateway Inn at | 0BH1135 | C. M. & St. Paul RR | A. C | 6-27-40 |
| Karst Ranch in Gallatin Canyon | 6B136 | Karst Ranch | 6½M Amer Art | 4-30-46 |
| Souvenir Folder of ~~B~~ Karst Ranch | D8099 | " " | " Folder Cover | 5-2-46 |

Gallatin, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Gardiner, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ② |
|---|---|---|---|---|
| I drink beer at the Palace<br>Where do you get yours?<br>Tripp & Melby, Props. | a 530 | | | |
| N. P. R.R. Station | a 6863 | | | |
| Mo. Pac. Depot & Entrance<br>Gateway to Yellowstone National Park | 103386 | J. L. Robbins | | 2-25-25 |
| Gardiner, Mont. Art. | 7A-H 3684 | Sanborn Souv. Co | 12½ M A.C. | 11-24-37 |
| Entrance Arch at<br>Jim Bridger Log Cabins | 2AH 713<br>4C36 A | Sanborn Souv. | 12½M Amer. Art | 1-14-54 |

Gardiner Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Gilman, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑧ |
|---|---|---|---|---|
| Sun River Diversion Dam,<br>Sun River Canyon, | R 79261 | Stecker Photo Service |  | 7-5-19 |

Gilman Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Glacier Nat'l Park ⑨

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Chalets at Belton, Western Entrance to Glacier Nat'l Park(No Cards) #5725 (3) by Kiser Photo Co. For G. N.R.R. | Bloom Bros. | | | R 405 | 16 Jun 14 13 missing 7-11-39 Used for Folders only |
| | Two Medicine Camp On Two Medicine Lake Glacier Nat'l Park #5669(c) 1912 by Kiser Photo Co. For G.N.R.R. | | | | | 17 missing 7-11-39 ✓ |
| | Looking West from Summit of Resing Wolf Mt. Glacier Nat'l Park #5664 1912 by Kiser Photo Co. For G.N.R.R. | | | | ✓ | 18 ✓ X |
| | Reflection on Two Medicine Lake as seen from Two Medicine Camp, Glacier Nat'l Park #4499 (c) 1909 by Kiser Photo Co. For G.N.R.R. | | | | | 19 ✓ X |
| | Cut Bank Camp on Cut Bank River, Glacier Nat'l Park,#5643 (c) 1912 by Kiser Photo Co. For G. N.R.R. | | | | ✓ | 20 ✓ X |
| | The Blackfeet Indians use Glacier Nat'l Park as a summer camping Grounds | | | | | 21 ✓ |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | One of the Chalets at St. Marz Camp Glacier Nat'l Park #5696(c) 1912 by Kiser Photo Co. For G.N.R.R. | Bloom Bros. | | | R405 | 22 ✓ Jun 16 '13 H ~~Used for Folders only~~ |
| | Shore Line of St. Marz Camp Glacier Nat'l Park 4521 (c) 1909 by Kiser Photo Co. For G.N.R.R. | | | | ✓ | 23 ✓ H |
| | Avalanche Lake Nine Miles from Glacier Hotel #4455 (c) by Kiser Photo Co. G.N.R.R. | | | | ✓ | 24 ✓ ✓ X |
| | Many Glacier Camp on Lake Mc Dermott #5703 (c) by Kiser Photo Co. For G.N.R.R. | | | | | 25 ✓ |
| | Gould Mt. Grinnell Lake & Glacier #4718(c) 1910 by Kiser Photo Co. For G.N.R.R. | | | | ✓ | 26 ✓ H |
| | Cracker Lake, 5385(c) 1911 by Kiser Photo Co. For G.N.R.R. | | | | ✓ | 27 ✓ ✓ X |
| | Iceberg Lake, #4711(c) 1910 by Kiser Photo Co. For G.N.R.R. | | | | | 28 ✓ ✓ H |

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Glacier Park, Mont. ✓

(10)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ✓ A.9996 | ✓ Upper St. Mary's Lake, Black Eagle Mountain. | | x | | | ✓ ✓ |
| | Glacier Park Hotel and Entrance Arch Eastern Gateway to | Bloom Bros | | RS | 20 | 30 ✓ x 2-19-14 |
| | The Forest Lobby, Glacier Park Hotel | " " | | | | 31 ✓ x — " — |
| | Many Glacier Camp Mc. Dermott Lake and Grinnel Mountain | Morris Bros | | R ✓ | 468 | 41. ✓ ✓ 3-5-14. ✓ x |
| | Lake Mc. Donald Gl. Ntl. Pk " " " | " " | | ✓ | | 42. ✓ ✓ x |
| | Glacier Park Hotel East Entrance | " " | | ✓ | | 43. ✓ ✓ x |
| | Lake Mc. Dermott showing Gl. N. P. Gould and Grinnel Mount. | " " | | ✓ | | 44. ✓ ✓ 3-5-14. ✓ x |
| | Trick Falls Two Medicine River 1½ mile from Medicine Camp | " " | | ✓ | | 45. ✓ ✓ ✓ x |
| | Two medicine Lake and Mount Rockwell near two med. camp. | " " | | ✓ | | 46. ✓ ✓ ✓ x |
| | Outlet of Lake Mc. Donald | " " | | ✓ | | 47. ✓ ✓ ✓ x |
| | Forest Lobby Glacier Park Hotel | " " | | ✓ | | 48. ✓ ✓ ✓ x |
| | Lake Louise from Gunsight Pass. 2. miles from Sperry camp. | " " | | ✓ | | 49 ✓ ✓ x |
| | The "Ethel" on Lake Mc. Donald. | " " | | ✓ | | 50 ✓ ✓ ✓ x |
| | Gunsight Lake Pass Mount Jackson Gunsight Pass. | " " | | ✓ | | 51. ✓ ✓ x |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | A Fine catch in St. Mary's Lake showing a 10 & 12 lbs. Makino Trout. | Chas E Morris & Co. | | R. | 468 | 52. ✓ 3-5-14 X |
| | Avalanche Basin Gl. N. Pk. | " " | | ✓ | | 56 ✓ 3-5-14 ✓ X |
| | Belton Chalets Gateway to " " " | " " | | ✓ | | 57 ✓ ✓ X |
| — | The Narrows St. Mary's Lake showing going to the sun Mount. and Chaney Glacier 1. mile from going to the sun camp | " " | | ✓ ✓ | | 58 ✓ 3-5-14 ✓ X |
| | Indians on the Old Travois Trail | " " | | ✓ | | 59. ✓ ✓ X |
| | Avalanche Basin Glacier Natl P. | " " | for back of F. | R.C. | 20 | 59. missing 3-5-14. X |
| | Belton Chalets Gateway to " " " | " " | for Front of F. | | | 60. ✓ X |
| | The Narrows St Mary's Lake showing going to the sun Mount. and Chancey Glacier 1. mile from going to the sun camp. | " " | for Front of F. | | | 61. ✓ X |
| | Indians on the old Travois Trail | " " | for back of F | | | 62. ✓ X |
| | (No Title) Old Faithful Inn | Bloom Bros | | RC | 48 | 66 Eng. 3-15-15 X |
| | ( " " ) Stage Coaches starting on a Tour | " | | | | 67 " " X |
| | ( " " ) Mammoth Hot Springs Hotel | " | | | | 68 " " X |
| | ( " " ) Grand Canyon of the Yellowstone | " | | | | 69 " " X |
| | Mt. at the Head of Lake McDonald etc | " | | R ↓ | 571 | 89 ✓ 4-12-15 ✓ X |
| | Looking South from Piegan Pass | Boughton-Robbins Co | | R ↓ | 587 | 64 ✓ 7-19-15 ✓ X |
| 1005 | Two Medicine Lake | " | | ↓ | 595 | 14 ✓ 9-9-15 ✓ X |
| 1006 | Lincoln Peak | " | | ↓ | | 15 ✓ " ✓ X |
| 1004 | Red Eagle Creek | " | | ↓ | | 16 ✓ " ✓ X |
| 1007 | Trick Falls, Two Medicine River | " | | ↓ | | 17 ✓ " ✓ X |
| | Many Glacier Hotel Lake McDermott | Great Nor. Ry | | RC | 61 | 46 Eng 9-20-15 X |
| | Forest Lobby, Glacier Park Hotel | " | | | | 47 " " X |

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Glacier Nat'l Park (11)

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Looking down the Swift Current Valley from Swift Current Pass. 4726 (c) by Kiser Photo Co. For G.N.R.R. | Bloom Bros. | | ✓ | R405 | 29 ✓ Jun 16' 13 7L ~~Used for Folder only~~ |
| | Heavens Peak as seen from Granite Park Camp #4728 (c) by Kiser Photo Co. For G.N.R.R. | | | ✓ | | 30 ✓ 7k |
| | Looking South from the Garden Wall #4735 (c) by Kiser Photo Co. For G.N.R.R. | | | ✓ | | 31 ✓ 7k |
| | Looking South from summit of Mt. Pollock #5634 (c) by Kiser Photo Co. For G.N.R.R. | | | ✓ | | 32 ✓ 7k |
| | Lake St. Marz and Going to the Sun Camp #5682 (c) by Kiser Photo Co. For G.N.R.R. | | | | | 33 ✓ 7k |
| | On ~~the~~ Trail at Base of Goat Mt. One Mile from going to the sun Camp #5345 (c) by Kiser Photo Co. For G.N.R.R. | | | ✓ | | 34 ✓ 7k |
| | Gunsight Lake and Pass one and one-half Miles from Gunsight Lake Camp #5332 (c) by Kiser Photo Co. For G.N.R.R. | | | ✓ | | 35 ✓ 7k |

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
|  | Climbing Blackfeet Glacier 3 miles from Gunsight Lake Camp #4438 (c) By Kiser Photo Co. For G.N.R.R. | Bloom Bros. |  | ✓ |  | R405 36 ✓ Jun 16, '13 x ~~Used for Folders only~~ ✓ |
|  | West Side of Mt. Jackson #5314 (c) by Kiser Photo Co. For G.N.R.R. |  |  | ✓ |  | 37 ✓ x |
|  | Mountains at the head of Lake Mc Donald #5028 (c) by Kiser Photo Co. For G.N.R.R. |  |  | ✓ |  | 38 ✓ x |
| 1001 | Lake St. Mary and Going-to-the ~~Sun~~ Camp | B. & R. Co. |  |  |  | R 66041 ✓ ✓ 5-31-16 ✓ x |
| 1000 | Two Medicine Lake and Camp | " |  |  |  | ✓ 67102 ✓ ✓ ✓ 7-7-16 ✓ x |
| 1011 | Going-to-the-Sun Chalets and Lake St Mary | " |  |  |  | ✓ 753 ✓ ✓ x |
| 1012 | Lake McDermott & Mt. Wilbur | " |  |  |  | ✓ 13 ✓ ✓ " ✓ x |
| 1013 | Mackinaw trout caught in Lake St Mary | " |  |  |  | 14 ✓ ✓ " x |
| 1014 | Lake McDermott & Mt. Wilbur as seen from "Many Glacier" Hotel | " |  |  |  | ✓ 76157 ✓ ✓ 10-2-17 ✓ x |
| 1015 | Lake St. Mary Chalets | " |  |  |  | ✓ 58 ✓ ✓ " ✓ x |
|  | Lake McDonald | J. L. Robbins |  |  |  | 11744 Folder Apr. 1920 x |
|  | Outlet of Lake McDonald | " |  |  |  | 5 Cover " x |
| 1020. | Mt. Cannon, Lake McDonald | " |  |  |  | R 88086 ✓ ✓ R 4/11/28 ✓ x |
| 1019. | St. Marys Lake | " |  |  |  | 88 ✓ ✓ R-2/25/29 ✓ x |
| 1021. | Lower St. Marys Lake | " |  |  |  | 92 ✓ ✓ ✓ x |
| 1022. | Mountain Sheep | " |  |  |  | 93 ✓ ✓ R-2/25/29 ✓ x |
| 1018. | Many Glacier Hotel | " |  |  |  | 98 ✓ ✓ R-2/25/29 ✓ x |
|  | Lake McDonald | " |  |  |  | R 90731 ✓ ✓ R4/11/28 ✓ x |

(12)

Glacier Natl. Park, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Grinnell Mt. & Lake McDermott | | | | ✓ | A 36671 ✓ ✓ ✓ x |
| | Gould Mt. & " " " | | | | ✓ | 73 ✓ ✓ ✓ x |
| | Outlet of " " " | | | | ✓ | R 83702 ✓ ✓ x |
| | Lake Macdonald | | | | ✓ | R 20079 ✓ ✓ ✓ x |
| | ~~Grinnell Mt. McDermott Lake etc.~~ | | | | | ~~R 7026~~ ✓ Missing |
| | Lower part of Upper St. Marys lake | | | | ✓ | 27 ✓ ✓ ✓ x |
| | Evening on Lake McDonald | | | | ✓ | R 8076 ✓ ✓ ✓ x |
| | " " " | | | | | A 3121 ✓ ✓ ✓ x |
| | Blackfoot Camp on Cut Bank Creek | | | | ✓ | R 7019 ✓ ✓ ✓ x |
| | Head of Upper St. Marys Lake etc. | | | | | 22 ✓ ✓ |
| | View on " " " " " | | | | ✓ | 21 ✓ ✓ x |
| | The foot of " " " " | | | | | 23 ✓ ✓ x |
| | ~~Grinnell Mt. & Swift Current Falls~~ | | | | ✓ | ~~R 7024~~ ✓ ✓ ~~R 4-3-29~~ |
| 1002 | Glacier Park Hotel | J. L. Robbins | 6 M Photochrom | | ✓ | 118582 ✓ 1-25-28 ✓ x |
| | Blackfeet Indian women | R. Tillquist | ✓ 6A-4902- | | | 5-18-36 - Art Col. x ✓ |

✓

SEP 11 1936

Completed

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Glacier Nat. Park, Mont. ⑬

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Souvenir Folder of | J. L. Robbins | Lg. Fold. Cov. 12 M | D 400 9-3-29 | | |
| View from Scenic Logan Pass Highway | Northwestern News Co. | a. a. 6 M | 1a-1281 4-30-31 ✓ | | |
| Shady Drive on Logan Pass Highway showing Garden Wall | " | " | 1a-1282 " ✓ | | |
| Trick Falls | " | " | 1a-1283 " | | |
| Logan Pass Highway at Tunnel | " | " | 1a-1284 " ✓ | | |
| Lake McDonald | J. E. Davis Co. | 12500 | 4a-H1043 ✓ 6-25-34 | Art Colortone | |
| Haystack Butte & Garden Wall | " " | " | 4a-H1044 ✓ " | " " | |
| View from Tunnell Window on Logan Pass | " " | " | 4a-H1045 ✓ " | " " | |
| A Spectacular View on Logan Pass | " " | " | 4a-H1046 ✓ " | " " | |
| View from Logan Pass | " " | " | 4a-H1047 ✓ " | " " | |
| Going-to-the-Sea Mountain | " " | " | 4a-H1048 ✓ " | " " | |
| Going-to-the-Sea Mountain and St. Mary's Lake | " " | " | 4a-H1049 ✓ " | " " | |
| Early Morning View on Sherborne Lake | " " | " | 4a-H1050 ✱✓ " | " " | |
| Many Glacier Hotel | " " | " | 4a-H1051 ✓ " | " " | |
| Many Glacier Hotel on Swiftcurrent Lake | " " | " | 4a-H1052 ✓ " | " " | |
| Mt. Grinnell and Swiftcurrent Lake | " " | " | 4a-H1053 ✓ " | " " | |
| Sunset on Swiftcurrent Lake | " " | " | 4a-H1054 ✓ " | " " | |
| Red Eagle Mountain Reflected in St. Mary's Lake | " " | " | 4a-H1055 ✓ " | " " | |

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | 4A-H1056 | Trick Falls in Two Medicine Valley | 12500 | J.E. Davis Co. | Art Colortone ✓ ✗ 6-25-34 |
| | 4A-H1057 | Two Medicine Lake & Mt. Rockwell | " | " " | " " ✓ ✗ " |
| | 4A-H1058 | "Madonna of St. Mary" Face & Head of a Nun formed on Single Shot Mountain | " | " " | " " ✗ " |
| | 4A-H1551 | An Interesting View on Logan Pass | " | " " | " " ✓ ✗ 10-4-34 |
| | 4A-H1552 | East Side Tunnel and Clements Mountain | " | " " | " " ✓ ✗ " |
| | 4A-H1553 | Top of Logan Pass & Mount Reynolds | " | " " | Art Colortone Folder View ✓ ✗ " |
| | D-3612 | Glacier National Park | 6M | " " | Lg. Fold. Cov. ✗ " |
| | 5A H178 | Two Medicine Lake | 6M | Glacier P.k. Hotel Co. | Art Colortone ✓ ✗ 2-11-35 |
| | 5A H179 | " " " | | | ✓ ✗ |
| | 5A H180 | Trick Falls near Two Medicine Chalet | | | ✓ ✗ |
| | 5A H181 | Twin Falls | | | ✓ ✗ |
| | 5A H182 | Lobby, Glacier P.k. Hotel | " | " | " ✓ ✗ " |
| | 5A H183 | Glacier Park Hotel | | | ✓ ✗ |
| | 5A H184 | St. Mary Lake | | | ✓ ✗ |
| | 5A H185 | Baring Falls | | | ✓ ✗ |
| | 5A H186 | Going-to-the-Sun Mts. | | | ✓ ✗ |
| | 5A H187 | St. Mary Lake | | | ✓ ✗ |
| | 5A H188 | St Mary Lake from the narrows | " | " | " ✓ ✗ " |

# Glacier National Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Morning Eagle Falls 6M | 5AH189 | Glacier Pk. Hotel Co. ✓ | 2-11-35 | Art Colortone |
| Tourists on Piegan Pass Trail | 5AH190 | ✓ | X ″ | ″ |
| Grinnell Glacier and Lake | 5AH191 | ✓ | X | |
| Cracker Lake | 5AH192 | ″ ✓ | X ″ | ″ |
| Sunset Swiftcurrent Lake | 5AH193 | ✓ | X | |
| Mt. Wilbur " " | 5AH194 | ″ ✓ | X ″ | ″ |
| Grinnell Glacier | 5AH195 | ✓ | X | |
| Lobby, Many Glacier Hotel | 5AH196 | ″ ✓ | X ″ | ″ |
| Mt. Wilbur from Ptarmigan Tunnel | 5AH197 | ✓ | X | |
| Many Glacier Hotel | 5AH198 | ″ ✓ | X | |
| Lake McDonald | 5AH199 | ✓ | X ″ | ″ |
| Lake McDonald Hotel | 5AH200 | ✓ | X | |
| Sperry Chalets | 5AH201 | ″ ✓ | X ″ | ″ |
| Avalanche Basin | 5AH202 | ✓ | X | |
| Heaven's Peak from Granite Pk. | 5AH203 | ✓ | X | |
| Gorge Above Avalanche Creek | 5AH204 | ″ ✓ | X ″ | ″ |
| The Garden Wall from Going-to-Sea | 5AH205 | ✓ | X | |
| Loop Going-to-the-Sea Highway | 5AH206 | ✓ | X | |
| Crystal Point | 5AH207 | ″ ✓ | X ″ | ″ |
| Lobby, Lake McDonald Hotel | 5AH208 | ✓ | X | |
| McDonald Creek Gorge | 5AH209 | ✓ | X | |
| Mt. Oberlin from Going-to-the Sea H. | 5AH210 | ″ ✓ | X ″ | ″ |
| Heaven's Peak + Mt. Cannon | 5AH211 | ✓ | X | |
| Going-to-the-Sun Highway | 5AH212 | ″ ✓ | X ″ | ″ |
| Sperry Glacier | 5AH213 | ✓ | X ″ | ″ |
| Going-to-the-Sun Camp | 5AH214 | ″ ✓ | X | |

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Going-to-the-Sun Mountains | 5A H215 | Glacier Park Hotel ✓ | x 2-11-35 | Art Colortone |
| Head of St. Mary Lake | 5A H216 | ✓ | x | |
| St. Mary Lake | 5A H217 | ✓ | x | |
| Going-to-the-Sun Chalets | 5A H218 | " ✓ | x " | " |
| Many Glacier Hotel | 5A H219 | ✓ | x | |
| Iceberg Lake | 5A H220 | " ✓ | x " | |
| Josephine Lake and Gould Mt. | 5A H221 | ✓ | x | |
| Grinnell Glacier and Lake | 5A H222 | " ✓ | x " | |
| Grinnell Mountain | 5A H223 | ✓ | x " | |
| Swiftcurrent Falls | 5A H224 | " ✓ | x | |
| Many Glacier Regions | 5A H225 | " ✓ | x " | |
| Lake McDonald | 5A H226 | ✓ | x | |
| Going-to-the-Sun Highway | 5A H227 | " ✓ | x " | |
| Souvenir Folder of Lake Champlain | D 3705 | " | x 2-13-35 | fg Folder Cover |
| Going to the Sun Chalets and St. Marys Lake 12,500 | 5A-H 1775 | J. E. Davis ✓ | 12-4-35 | Art Colortone |
| Going to the Sun Highway along Lake McDonald 12,500 | 5A-H1776 | " " " ✓ | x " | " " |
| Going-to-the-Sun Highway, showing lower road etc. 12,500 | 5A-H1777 | " " " ✓ | x " | " " |
| Mountainous vista on Logan Pass etc 12,510 | 5A-H1778 | " " " ✓ | x " | " " |
| Beautiful view on Going-to-the-Sun Highway etc., 12,500 | 5A-H1779 | " " " ✓ | x " | " " |
| Rising Wolf Mountain + Lower Two Medicine Lake from etc. 12,500 | 5A-H1780 | " " " ✓ | x " | " " |
| Black bear in wilds of Glacier Natl Pk. " | 5A-H2180 | Robbins-Tillquist ✓ | 10-19-35 | " " |
| Mt Oberlin from going-to-sun-highway | 6A-H233 | " ✓ | x 2-4-36 | " |

# GLACIER NAT'L PARK, MONTANA.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Swiftcurrent Falls | 6A-H2085 | Robbins-Tillquist ✓ | 12½ M A.C. | 10-2-36 |
| Big Chief Mountain | 6A-H2222 | J.E. Davis Co ✓ | 12½ M " | 10-19-36 |
| U.S. Highway between Belton | 6A-H2223 | " ✓ | " " | " |
| Flathead River | 7A-H162 | Robbins-Tillquist ✓ | 12½ M A.C. | 1-13-37 |
| Lake McDonald from Rock Point | 7A-H164 | " " ✓ | " " | " |
| Lake Janet | 7A-H165 | " " ✓ | " " | " |
| Monarchs of the Past | 7A-H166 | " " | " " | " |
| Indian or Pinto Pony | 7A-H167 | " " ✓ | " " | " |
| Deer In | 7A-H168 | " " ✓ | " " | " |
| ~~El~~ Monarchs of the Past | 7A-H480 | " " ✓ | " " | 2-4-37 |
| Rocky Mountain Sheep | 7A-H481 | " " ✓ | " " | " |
| Black Bear | 7A-H482 | " " ✓ | " " | " |
| Blackfeet Squaw Lighting Up | 7A-H483 | " " ✓ | " " | " |
| Rocky Mountain Goat | 7A-H484 | " " ✓ | " " | " |
| Chief Mountain | 7A-H485 | " " ✓ | " " | " |
| Mid-Summer Spray | 7A-H558 | Glacier Pk. Hotel Co. | " " | 2-15-37 |
| Mountain Maple Skunkbeflower | 7AH559 | " " " " ✓ | " " | " |
| Shooting Star - Daisy - Synthyris | 7AH560 | " " ✓ | | |
| Indian Paint Brush Mariposa Lily | 7AH561 | ✓ | | |
| Glacier Lily or Dog tooth Violet | 7AH562 | ✓ | | |
| Blue Beard Tongue - Bush Cinquefoil | 7AH563 | ✓ | | |
| Pink Aster - Aster Tonies - Rough Aster | 7AH564 | ✓ | | |
| Wild Hollyhock | 7AH565 | ✓ | | |
| Pasque Flower - Blueshell - Mountain Phlox | 7AH566 | ✓ | | |
| Mountain Ash | 7AH567 | ✓ | | |
| ~~A~~ Going to the Sun Highway | 7AH3134 | Robbins-Tillquist ✓ | 26M. A.C. | 10-20-37 |
| Swiftcurrent Lake & Mt. Wilbur | 8AH167 | Robbins-Tillquist ✓ | 12½M. Art Col. | 1-18-38 |
| Mt. Cannon, Lake McDonald | 168 | " ✓ | " " | " |

Glacier Nat'l Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Glacier Park Hotel, East Entrance | 8AH169 | Robbins Tillquist √ | 12½M. Art Col. | 1-18-38 |
| Trick Falls in Two Medicine Valley | 770 | " √ | " | " |
| Indians on the old Travers Trail | 171 | " √ | " | " |
| R.W.R. Dude Ranch & Hunting Lodge | D-5796 | Same 1M. | Photo Platin | 4-8-39 |
| Garden Wall from Going-to-the-sun Hwy | 9AH2410 | Glacier Pk. Hotel Co., 12½M. | Art Colortone | 12-7-39 |
| Greetings from Glacier Nat'l Pk | 1BH779 | Robbins Tillquist 12½ | " | 6-14-41 |
| Lobby Glacier Park Hotel | 1B-N2497 | Glacier Pk Hot Co. 12½M | " | 12-2-[illegible] |
| Lobby, Many Glacier Hotel | 1B-N2498 | " " " " 12½M | " | " |
| East Glacier | 1B-N2499 | " " " " 12½M | " | " |
| Indian Symbols + their meanings | 1B-N2500 | " " " " 12½M | " | " |
| Summit, Logan Pass | 6BH812 | E.C. Nixon 12½M | " | 5-2[illegible]-46 |
| along the border of Glacier Natl Pk. | 8BH389 | Great Northern R.R. 12½M | " | 4-5-48 |

See next page

1900—10-6-54

GLACIER NATIONAL PARK, MONTANA

⑯

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lower Two Medicine Lake | 1DK49 | Bob Anderson ~~Post Cards~~ 6½M | CURTEICHCOLOR | 1/9/61 |
| Many Glacier Hotel | 1DK50 | " " 6½M | " | 1/9/61 |
|  | 1DK1549 | Curt Teich & Co. | " | 9/29/61 |
|  | 1DK1550 | " " " | " | 9/29/61 |
|  | 1DK1551 | " " " | " | 9/29/61 |
|  | 1DK1552 | " " " | " | 9/29/61 |
|  | 1DK1553 | " " " | " | 9/29/61 |
|  | 1DK1554 | " " " | " | 9/29/61 |
|  | 1DK1555 | " " " | " | 9/29/61 |
|  | 1DK1556 | " " " | " | 9/29/61 |
|  | 1DK1557 | " " " | " | 9/29/61 |
|  | 1DK1558 | " " " | " | 9/29/61 |
|  | 1DK1559 | " " " | " | 9/29/61 |
|  | 1DK1560 | " " " | " | 9/29/61 |
|  | 1DK1561 | " " " | " | 9/29/61 |
|  | 1DK1562 | " " " | " | 9/29/61 |
|  | 1DK1563 | " " " | " | 9/29/61 |
|  | 1DK1564 | " " " | " | 9/29/61 |
|  | 1DK1565 | " " " | " | 9/29/61 |
|  | 1DK1566 | " " " | " | 9/29/61 |
|  | 1DK1567 | " " " | " | 9/29/61 |
|  | 1DK1568 | " " " | " | 9/29/61 |
|  | 1DK1569 | " " " | " | 9/29/61 |
|  | 1DK1570 | " " " | " | 9/29/61 |
|  | 1DK1571 | " " " | " | 9/29/61 |

1900—10-6-54

GLACIER NATIONAL PARK, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
|  | 1DK1572 | Curt Teich & Co. | CURTEICHCOLOR | 9/29/61 |
|  | 1DK1573 | " " " | " | 9/29/61 |
|  | 1DK1574 | " " " | " | 9/29/61 |
|  | 1DK1575 | " " " | " | 9/29/61 |
|  | 1DK1576 | " " " | " | 9/29/61 |
|  | 1DK1577 | " " " | " | 9/29/61 |
| No Title (Roadway in the Mts.) | 2DK210 | " " " | " | 2/6/62 |
| Lake McDonald | 2DK211 | " " " | " | 2/6/62 |
| St. Mary Lake | 2DK212 | " " " | " | 2/6/62 |
| View West From Sun Point | 2DK213 | " " " | " | 2/6/62 |
| Jackson Glacier from Going to the Sun Hwy | 2DK214 | " " " | " | 2/6/62 |
| Reynolds Peak from G-S Hwy. | 2DK215 | " " " | " | 2/6/62 |
| Garden Wall | 2DK216 | " " " | " | 2/6/62 |
| G-S Hwy., Tunnel with G-S Mtn. | 2DK217 | " " " | " | 2/6/62 |
| St.Mary Lake, with tour boat | 2DK218 | " " " | " | 2/6/62 |
| Another view of St. Mary Lake | 2DK219 | " " " | " | 2/6/62 |
| G-S Hwy. from Logan Pass | 2DK220 | " " " | " | 2/6/62 |
| Hungry Horse Dam | 2DK221 | " " " | " | 2/6/62 |
| Glacier Park Lodge | 2DK222 | " " " | " | 2/6/62 |
| Trick Falls | 2DK223 | " " " | " | 2/6/62 |
| Lower Two Medicine Lake | 2DK224 | " " " | " | 2/6/62 |
| Lake Sherburne | 2DK225 | " " " | " | 2/6/62 |
| Many Glacier Hotel and tour Boat | 2DK226 | " " " | " | 2/6/62 |
| Swift Current Falls | 2DK227 | " " " | " | 2/6/62 |
| Many Glacier Hotel from front, with horses | 2DK228 | " " " | " | 2/6/62 |
| Waterton Lakes: Cameron Falls | 2DK229 | " " " | " | 2/6/62 |

00—10-6-54

GLACIER NATIONAL PARK, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Tour at Crevasse in Grinnell Glacier | 2DK230 | Curt Teich & Co. | CURTEICHCOLOR | 2/6/62 |
| Ptarmigan Falls | 2DK231 | " " " | " | 2/6/62 |
| Iceberg Lake, Close in | 2DK232 | " " " | " | 2/6/62 |
| Panorama of Iceberg Lake, with flowers | 2DK233 | " " " | " | 2/6/62 |
| Lake McDonald Lodge | 2DK234 | " " " | " | 2/6/62 |
| View of G-S Hwy. and MacDonald Valley | 3DK688 | " " " | " | 5/20/63 |
| Fr. Logan Pass | 3DK689 | " " " | " | 5/20/63 |
| Lower Two Medicine Lake | 3DK690 | " " " | " | 5/20/63 |
| Glacier Nat'l Pk. (St. Mary Lake ) | 3DK691 | " " " | " | 5/20/63 |
| Glacier Nat'l Pk. G-S Hwy. | 3DK692 | " " " | " | 5/20/63 |
| Trail Riders Leaving Many Glacier Hotel | 3DK693 | " " " | " | 5/20/63 |
| Tour at Grinnell Glacier | 3DK694 | " " " | " | 5/20/63 |
| Heavens Peak Fr G-S Hwy. Tunnel Window | 3DK695 | " " " | " | 5/20/63 |
| View of Grinnell Glacier | 6DK 1855 | Glacier Bk Inc 12¢ | Art Colortone | 12 - 14 - 66 |
| Trick Falls | 6DK 1856 | " " " | " | " |
| Campfire at Swiftcurrent Lake | 6DK 1857 | " " " | " | " |
| View looking over Logan Pass | 6DK 1858 | " " " | " | " |
| Swiftcurrent Lake | 6DK 1859 | " " " | " | " |
| Fisherman at Lake Sherburne Salamander Glacier in background | 6DK 1860 | " " | " | " |

1900—10-6-54

GLACIER NATIONAL PARK, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Glasgow, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | First National Bank | Bloom Bros | | RD | ✓ 90 | 17 ✓ ✓ x Ht 3—16—16 ✓ |
| | Valley County Court House | ″ | | | ✓ | 18 ✓ ✓ x Ht ″ |
| | South Side Public School | ″ | | | ✓ | 19 ✓ ✓ x Ht ″ |
| | Glasgow National Bank | ″ | | | ✓ | 20 ✓ ✓ x Ht ″ |
| | Carnegie Public Library | ″ | | | ✓ | 21 Ht ″ |
| | Valley County Jail | ″ | | | ✓ | 22 ✓ ✓ x Ht ″ |
| | Milk River Valley Bank | ″ | | | ✓ | 23 ✓ ✓ x Ht ″ |
| | Street Scene | ″ | | | ✓ | 24 ✓ ✓ x Ht ″ |
| | Front Street | ″ | | | ✓ | 25 ✓ ✓ x Ht ″ |
| | Great Northern Depot | ″ | | | ✓ | 26 ✓ ✓ x Ht ″ |
| | Hotel Shannon | ″ | | | ✓ | 27 ✓ ✓ x Ht ″ |
| | Francis Hoyt Mahon Memorial Hospital | ″ | | | ✓ | 28 ✓ ✓ x Ht ″ |
| | First National Bank and U. S. Land Office | ″ | | RS | ✓ 96 | 09 ✓ ✓ x Ht 5—31—16 |
| | Valley County Court House | ″ | | | ✓ | 10 ✓ ✓ x Ht ″ |
| | Carnegie Public Library | ″ | | | ✓ | 11 ✓ ✓ x Ht ″ |
| | ~~Front Street~~ | ″ | | | ✓ | 12 ✓ ✓ x Ht ″ |
| | ~~Great Northern Depot~~ | ″ | | | ✓ | 13 ✓ ✓ x Ht ″ |
| | Hotel Shannon | ″ | | | ✓ | 14 ✓ ✓ x Ht ″ |
| | Francis Hoyt Mahon Memorial Hospital | ″ | | | ✓ | 15 ✓ ✓ x Ht ″ |
| | Glasgow National Bank | ″ | | | ✓ | 16 ✓ ✓ x Ht ″ |
| | ~~Fifth Street~~ | ″ | | | ✓ | 17 ✓ ✓ x Ht ″ |
| | ~~Baptist Church~~ | ″ | | | ✓ | 18 ✓ ✓ x Ht ″ |
| | High School | ″ | | | ✓ | 19 ✓ ✓ x Ht ″ |
| | ~~Fifth Street~~ | ″ | | RD | ✓ | 20 ✓ ✓ x Ht ″ |
| | ~~Baptist Church~~ | ″ | | | ✓ | 21 ✓ ✓ x Ht ″ |
| | High School | ″ | | | ✓ | 22 ✓ ✓ x Ht ″ |

Glasgow Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Log House North of the Shannon Hotel | Log House Ins Co | | R✓ | 692 50 | ✓ . 9-28-16 ✓ 72 |
| | Log House Ins. Agency | " | | 11322 | | ✓ 72 |
| | | | | | | ✓ |

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Glendive Mont. ✓ X ⑲

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A.10699 ✓ | Steamboat Landing on Yellowstone River. | ✓ | | | ✓ | |
| | No. Pacific Depot | Robbins | | | ✓ | 104480 ✓ 5-18-25 ✓ |
| | Peculiar Formations etc | | | | ✓ | 104478 ✓ |
| | No Title The Largest Petrified | Midwest Nov. Co. | 6M | AA | ✓ | 114728 ✓ 5-25-27 ✓ |
| | Washington School | | | C.C. | ✓ | 44874 ✓ — ✓ |
| | Northern Pacific Depot | | | C.C. | ✓ | " 75 ✓ — ✓ |
| | Merrill Ave. Looking S. | | | CC | ✓ | " 76 ✓ — ✓ |
| | " " " N. | | | CC | ✓ | " 77 ✓ — ✓ |
| | Hotel Jordan | | | CC | ✓ | " 78 ✓ — ✓ |
| | Dawson Co. Court House | | | CC | ✓ | " 79 ✓ — ✓ |
| | Yellowstone R. Bridge | | | CC | | " 80 ✓ ✓ |
| | Birdseye View of Glendive | | | CC | | " 81 ✓ ✓ |
| | Hungry Joe | | | CC | ✓ | " 82 ✓ — ✓ |
| | Dawson Co. High School | | | CC | ✓ | " 83 ✓ — ✓ |
| | City Hall | | | CC | ✓ | " 84 ✓ — ✓ |
| | Northern Pacific Hospital | | | CC | | " 85 ✓ ✓ |
| | Dawson Co. Dry Land Grain Exhibit | Gate City Drug Co. | | CC | ✓ | 49031 ✓ — ✓ |
| | " " " " " | " Gate City Drug Co. | | CC | ✓ | " 32 ✓ — ✓ |
| | Bucking Contest at Roundup | | | CC | ✓ | 49819 ✓ — ✓ |
| | Whoa, Stop, Shuffers Wants to Get Off. | | | CC | ✓ | " 20 ✓ — ✓ |
| | Kean Trying to Stand On His Head | | | CC | ✓ | " 21 ✓ — ✓ |
| | Bare Back Contest | | | CC | ✓ | " 22 ✓ — ✓ |
| | Glacier Gulch | | | CC | ✓ | " 23 ✓ — ✓ |
| | Band of Sheep Feeding. | | | CC | ✓ | " 24 ✓ — ✓ |

Glendive Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Sheepherder's Monument | | | C. C. | | 49825 ✓ x ✓ |
| | Natural Bridge | | | C C | | " 26 ✓ x ✓ |
| | Scene In the Bad Lands | | | C. C. | ✓ | " 27 ✓ y — ✓ 7k |
| | Eagle Butte | | | C. C. | ✓ | " 28 ✓ y — ✓ 9k |
| | Lady In Black One of Natures Pillars | | | C. C. | ✓ | " 29 ✓ x — ✓ 7k |
| | Monument Place | J. H. Mishimen | | C. C. | ✓ | " 30 ✓ y — ✓ 7k |
| | Gypsous Formation | " | | C. C. | ✓ | " 31 ✓ x — ✓ 7k |
| | Balancing Rock | " | | C. C. | | " 32 ✓ y ✓ 7k |
| | Custer's Pillar Bad Lands | " | | C. C. | ✓ | " 33. ✓ x — ✓ 7k |
| | Sitting Bull's Tower, Bad Lands | " | | C. C. | ✓ | " 34 ✓ x — ✓ 7k |
| | Hotel Jordan Tap Room | Jordan Hotel Co. | 25M. | Art Colortone | | 0BH 247 ✓ 2-6-40 |
| | Main Motel | Wrigs Studio | 4M | Photo-Cote | | 3C 335 A 9-24-53 |
| | The Oasis | " | 6M | " | | 4C148 A 4-19-54 |

Grand Teton Nat'l Park, Mont

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Grand Teton & Saddle from Jenny Lake | 8A-H41 | ✓ Sanborn Sou. Co. | 12¾ M. Art Col. | 1-6-38 |
| Scene in Hoback Canon Hwy (US 187) to the Jackson Hole, Wyo. & | 42 | ✓ " | " | " |

Grand Teton Natl Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Great Falls, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~14119~~ | ~~The Highest Stack in the World, B.&M. Smelter.~~ | ✓ | | | | Destroyed 7-7-19 |
| ~~20~~ | ~~Chas. M. Russell at his Studio~~ | ✓ | | | | Destroyed 7-7-19 |
| 23 | Chas. M. Russell on his "Cow pony" at his log studio. | ✓ ✓ | | | ✓ | ✓ |
| ~~A.2435~~ | ~~Looking up Central Ave. from Top of Tod Block.~~ | ✓ | | | | Destroyed 7-7-19 - 7-11-39 |
| ~~37~~ | ~~Panorama of Great Falls.~~ | ✓ | | | | Destroyed 7-7-19 7-11-39 |
| A.3122 | Rain Bow Falls - Height 54 ft | ✓ | | | | ✓ |
| ~~33~~ | ~~The Big Falls of the Mo. River. Height 96 ft.~~ | ✓ | | | | Destroyed 7-7-19 7-11-39 |
| ~~24~~ | ~~A Frosty morning at the steps at Rain Bow Falls.~~ | ✓ | | | | Destroyed 7-7-19 - 7-11-39 |
| 27 | Black Eagle Dam. | ✓ | X | | ✓ | ✓ |
| 29 | The Great B.&M. Copper Smelter at Great Fall, Mont. | ✓ | X | | ✓ | ✓ |
| ~~A.1041[illegible]~~ | ~~New Park Hotel~~ | ✓ | | | | Destroyed 7-7-19 - 7-11-39 |
| ~~418~~ | ~~Looking up the Missouri R. toward Rainbow Falls.~~ | ✓ | | | | Destroyed 7-7-19 7-11-39 |
| ~~417~~ | ~~Panorama View of the B.&M. Smelter - looking across River and showing Black Eagle Falls.~~ | ✓ | | | | Destroyed 7-7-19 7-11-39 |
| ~~420~~ | ~~County Bridge across the Missouri River~~ | ✓ | | | | D ed 7-7-19 7-11-39 |

Great Falls, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~a.10421~~ | ~~Bird's eye View of Section of New Dam & Rainbow Falls.~~ ✓ | | | | | Destroyed 7-7-19 7-11-39 |
| ~~422~~ | ~~Looking past the Fountain~~ ✓ | | | | | Destroyed 7-7-19 7-11-39 |
| ~~423~~ | ~~Rainbow Falls.~~ ✓ | | | | | Destroyed 7-7-19 7-11-39 |
| ~~a.10625~~ | ~~Bird's Eye View of Central Ave from Park Hotel.~~ ✓ | | | | | missing 7-11-39 |
| ~~626~~ | ~~Central Ave. looking toward Depot~~ ✓ | | | | | missing 7-11-39 |
| ~~a.11011~~ | ~~The Beautiful Gibson Lake and Park Drive.~~ ✓ | | | | | Destroyed 7-7-19 - 7-11-39 |
| ~~a.11012~~ | ~~Swan Island in Gibson Lake~~ ✓ | — | | | | Destroyed 7-7-19 7-11-39 |
| ~~a.1332~~ | ~~Big Dam at Rainbow~~ ✓ Falls, Great Falls Mont. Great Northern Train Crossing Bridge | | Cohn Bros | | | Photochrom<br>Destroyed 7-7-19 7-11-39 |
| ~~333~~ | ~~The new Rainbow~~ ✓ Hotel. | | | 11 | | Destroyed 7-7-19 7-11-39 |
| 334 ✓ | The Entrance to Gibson ✓ Park | | x | 11 | ✓ | ✓ 11 |
| ~~335~~ | ~~The Big Stack 506 ft high~~ ✓ | | | 11 | | Destroyed 7-7-19 7-11-39 |
| ~~336~~ | ~~Court House~~ ✓ | | | 11 | | Destroyed 7-7-19 7-11-39 |
| 337. ✓ | Crooked Falls. ✓ | | x | 11 | ✓ | ✓ 11 |
| 338 ✓ | Columbus Hospital. | | x | 11 | ✓ | ✓ 11 |
| ~~339~~ | ~~The New Power Plant.~~ ✓ | | | 11 | | Destroyed 7-7-19 7-11-39 |
| ~~a.11340.~~ | ~~Central Avenue.~~ ✓ | | | 11 | | Destroyed 7-7-19 7-11-39 |
| ~~341~~ | ~~The Smelter~~ ✓ | | | 11 | | Destroyed 7-7-19 7-11-39 |
| ~~342~~ | ~~Highland Par~~ ~~High~~ | | | | | 4/20/34 |

(22)

# Great Falls, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~a12988~~ | ~~Swimming Pool in Gibson Park.~~ ✓ | | | | | Destroyed 7-7-19 7-11-39 |
| ~~a13653~~ | ~~New Great Northern and Burlington Depot.~~ ✓ | | Cohn Bros | | | Destroyed 7-7-19 7-11-39<br>Photochrome |
| a14837 | New Great Northern Depot. ✓ | | X | | | ✓ ✓ |
| R20346 | A Cow Girl looking for the Herd ✓ | Chas. E. Morris Co. | Morris | Ptchm | x | ✓ ✓ |
| R20478 | ~~The Giant Springs, largest in the World~~ | Bloom Bros. | Bloom | Ptchm | | ~~missing~~ missing 7-11-39 |
| 79 | ~~Central Avenue~~ | " | " | " | | missing 7-11-39, |
| ~~80~~ | ~~Great Northern Railway Station~~ | " | " | " | | missing 7-11-39 " |
| ~~81~~ | ~~B. & M. Copper Smelter~~ | " | " | " | | missing 7-11-39 " |
| ~~82~~ | ~~Rainbow Falls~~ | " | " | " | | missing 7-11-39 " |
| ~~83~~ | ~~Some Public Buildings~~ | " | " | " | | missing 7-11-39 " |
| ~~84~~ | ~~Public Schools~~ | " | " | " | | missing 7-11-39 " |
| R 21478 | ~~The New Power House at Great Falls, Mont.~~ | Chas. E. Morris Co. | C.E.M. | Ptchm | | Missing 12-3-40 |
| 79 | Rainbow falls by moonlight ✓ | " X | " | " | | ✓ |
| ~~80~~ | ~~Birdseye View of Black Eagle Falls and Dam~~ ✓ | " | " | " | | Destroyed 7-7-19 7-11-39 |
| ~~81~~ | ~~Crooked Falls~~ ✓ | " | " | " | | Destroyed 7-7-19 7-11-39 |
| 82 | ✓ Moonlight at Rainbow Falls ✓ | " X | " | " | | ✓ |
| ~~83~~ | ~~Black Eagle Park~~ ✓ | " | " | " | | Destroyed 7-7-19 7-11-39 |
| R 30974 | St. Thomas Orphans Home ✓ | Bloom Bros. | B.B | " | X | ✓ |
| 36988 | ~~Central Avenue by Night~~ ✓ | Chas. E. Morris Co. | C.E.M. | " | | Missing 12-3-40 |

Great Falls Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~R.37455~~ | ~~Swans in Gibson Park~~ ✓ | ~~Chas. E. Morris Co~~ | ~~M Co~~ | ~~Helena.~~ | | ✓ 2/11. 13 Destroyed 7-7-19 7-11-39 |
| ~~56~~ | ~~The Montana Deaconess Hospital~~ ✓ | ~~"~~ | ~~"~~ | | ~~"~~ | ✓ " Destroyed 7-7-19 7-11-39 |
| ✓ 57 | ✓ Post Office ✓ | " | " | x | " | ✓ " ✓ |
| ✓ 58 | ✓ Cascade County Court House ✓ | " | " | x | " | ✓ " ✓ |
| ~~59~~ | ~~Hotel Rainbow by Night~~ ✓ | ~~"~~ | ~~"~~ | | ~~"~~ | ✓ " Destroyed 7-7-19 7-11-39 |
| ✓ 60 | ✓ Great Water Power for further Rapid Development of G. F. Height 96 Feet ✓ | " | " | x | " | ✓ " ✓ |
| | ~~Looking East on Central Avenue~~ from Tod Block | ~~Chas. E. Morris Co.~~ | | | ~~R 431~~ | ~~31~~ Destroyed 7-7-19 7-11-39 |
| | Birds Eye View, looking up First Ave. South from Great Northern Tower | " | x | ✓ | | 32 ✓ " ✓ |
| | ~~Looking West on Central Avenue~~ | " | | | | ~~33~~ Destroyed 7-7-19 7-11-39 |
| | Looking East on Central Ave. from top of Park Hotel | " | | | | 34 Destroyed 7-7-19 7-11-39 |
| | The First National Bank Bldg. | Chas E. Morris | | | R455 | 70 ✓ Jan x 12-14 ✓ x |
| | Central Highschool (Photo by Eklund's Studio) | " | | | R458 | 12 ✓ Jan x 21-14 ✓ x |
| | The Highest Stack in the world Height 506 feet B.&M. Smelter | Chas E. Morris | | | R✓468 | 13. ✓ x 3-4-14 ✓ x |
| | The Car in which Alhambra Water Co shipped | N. W. Brok & Sales Co | | | R✓497 | 32 ✓ x 6-22-14 ✓ x |
| | Home Office, Rocky Mt. Fire Ins. Co | Chas. E. Morris & Co | | | R✓531 | 95 ✓ x NOV -5 1914 ✓ x |
| | Park Hotel | " | | | R 569 | 98 ✓ x 4-1-15 ✓ x |
| | Young Men's Christian Association | " | | | | 99 ✓ x " ✓ x |
| | C. M. & St. P. R. R. Depot | " | | | ✓ 570 | 00 ✓ x " ✓ x |
| | First Ave. North & Third Sts etc | " | | | ✓ | 01 ✓ x " ✓ x |
| | Interior View, Great Falls Nat'l Bank | " | | | | 02 ✓ " ✓ x |

# Great Falls, Mont.

3 ✓

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Big Falls etc | Chas. E. Morris Co ✓ | | RC | 50 | 92 ✓ ) 4-9-15 x |
| | Swans in Gibson Park | " | | | | 93 ( folder " x |
| | The Highest Stack in the World | " | | | | 94 ( Cover " x |
| | First Ave. North & Third St. | " | | | | 95 ( " x |
| | Looking East on Central Avenue from top of the Tod Block | " | | R√ | 601 | 53 ✓ ✓ x ✓ 10-19-15 x |
| | Looking West on Central Avenue | " | | ✓ | | 54 ✓ ✓ x ✓ " x |
| | Giant Springs | " | | ✓ | | 55 ✓ ✓ ✓ " x |
| | Panorama View of the B. & M. Copper Smelter | " | | ✓ | | 56 ✓ ✓ x ✓ " x |
| | Lobby Park Hotel | " | | R√ | 636 | 28 ✓ ✓ ✓ 3-8-16 x |
| | Dining Room, Park Hotel | " | | ✓ | | 29 ✓ ✓ " x |
| | Dining Room, Hotel Rainbow | " | | ✓ | | 30 ✓ ✓ x ✓ " x |
| | Palm Room, " " | " | | ✓ | | 31 ✓ ✓ x ✓ " x |
| | Lobby " " | " | | ✓ | | 32 ✓ ✓ x ✓ " x |
| | Hotel Rainbow | " | | ✓ | | 33 ✓ ✓ x ✓ " x |
| | Great Falls of the Missouri and Volta Dam and New Power House | " | | ✓ | 647 | 68 ✓ x ✓ 4-18-16 x |
| | Central Ave. and First St, The ~~Falls~~ looking East | " | | | | 69 ✓ ✓ ✓ " x |
| | The Falls at Great Falls Mont | Van Noy's Interstate Co | | R√ | 684 | 45 ✓ ✓ x ✓ 9-5-16 x |
| | Power Plant & Dam | " " " | | | | 46 ✓ ✓ x ✓ " x |
| | The World's Mightiest Electric Locomotives | " " | | √ | | 47 ✓ ✓ " x |
| | The Olympian and Electric Sub Station Piedmont Mont | | | √ | | 48 ✓ x ✓ " x |
| | Interior of Sub Station | | | } | | 49 ✓ x ✓ " x |
| | The Olympian Crossing the Continental Divide | | | } | | 50 ✓ x ✓ " x |
| | The Olympian Descending Eastern Slope of the Rockies | | | } | | 51 ✓ ✓ " x |

# Great Falls, Mont.

| No. | Name of Subject | Ordered by<br>Van Noyes Interstate Co | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Olympian from the Observation End | " | ✓ | R684 | 52 | ✓ 9-5-16 ✓ X ✓ |
| | 55 Car freight train on 2% Grade near Grace | | ✓ | | 53 | ✓ X " ✓ X |
| | West of the Continental Divide Rocky Mts Mont | | ✓ | | 54 | ✓ X " ✓ X |
| | Royal Milling Co | Royal Milling Co | | R ✓ 757 | 65 | ✓ X 9-12-17 ✓ X |
| | Ursuline Academy | H. P. C. Co | | A ✓ 60 | 67 | ✓ X 12-21-17 ✓ X |
| | Bird's eye view looking West on Central Ave | C E Morris Co | | R ✓ 784 | 86 | ✓ X 5-7-19 ✓ X |
| | " " " " East " " " | " | | ✓ | 87 | ✓ X ✓ X |
| | World's Mightiest Elec-Loco. | Van Noy | | 112 | 77 | folder cover X |
| | Missouri River Bridge | Split | RC | 12 | 790 | Folder Cover X |
| | Giant Springs (One of the Largest in the World) | " | " | 12 | 791 | " ✓ " X |
| | Johnson Hotel | J. L. Robbins | | ✓ | 94511 | ✓ ✓ X |
| | Central Ave & 3rd St. | Woolworth | | ✓ | 98150 | ✓ X ✓ X |
| | Girls on Campus Etc. | Herman P.C.C. | | . | 14497 | ✓ Missing 12-3-40 |
| | Sectional View of Plant of Royal Mill Co | Hughes | | 101 | 978 | ✓ ✓ X |
| | Souvenir folder of | J. L. Robbins | Large P.C | | N-3272- | X |
| | the Falls at Great Falls | " | | R4/11/28 | 107626 | ✓ Photo X Glazed 12-12-25 ✓ X |
| | Here is located the Main Power | | | | | |
| | Plant of the C. M. & St. P. Ry. | | | | | P |
| | Ursuline Academy | | | | | RS 10055 ✓ ✓ X |
| | Rainbow Falls etc | | | | | A 6594 ✓ ✓ X |
| | " " of the Mo Riv. | | | | | A 3189 ✓ X |
| | Great Falls " " " | | | | | 63577 ✓ X ✓ X |
| | Anaconda Copper Mining Co. | Spokane. | 5M. | | AA | 111027 X ✓ AUG 3 1926 R4-3-29 ✓ X |
| | Yates on the Mountain | Spokane | 5M. | | A.A. | 111028 X ✓ AUG 3 1926 X |
| | The A. C. M. Smelter & Wire Mill. | J. L. Robbins | 6M | Photochrome | | 112899 X ✓ 1-3-27 R4/11/28 ✓ X |

# Great Falls, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Liberty Theatre | J. L. Robbins | 6M | Photochrome | | 112900 ✓ 1-13-27 x ✓ x |
| | Big Stack at Night | " | " | " | ✓ | 112901 ✓ 1-13-27 R4/11/28 ✓ x |
| | The Entrance to the Tourist Park | " | " | " | ✓ | 112902 ✓ 1-13-27 ✓ x |
| | Gibson Park | " | " | " | ✓ | 112903 ✓ 1-13-27 ✓ x |
| | The Great Northern Depot | " | " | " | ✓ | 112904 ✓ 1-13-27 ✓ x |
| | The Court House | " | " | " | ✓ | 112905 ✓ 1-13-27 ✓ x |
| | Central Ave, looking East | " | " | " | ✓ | 112906 ✓ 1-13-27 ✓ x |
| | The A. C. M. Copper Refinery | " | " | " | ✓ | 112907 ✓ 1-13-27 ✓ x |
| | A Portion of Montana's Oil Fields | " | " | " | ✓ | 112908 – x – 13-27 ✓ x |
| | Birdseye View Looking S.W. Past G.N. Depot | | | c.c. | ✓ | 13981 ✓ x — ✓ x |
| | Hotel Rainbow | | | cc | ✓ | " 84 ✓ x — ✓ x |
| | New Post Office | | | cc | ✓ | 21340 ✓ x — ✓ x |
| | St. Thomas Orphans Home | | | cc | ✓ | 26562 ✓ x — ✓ x |
| | Royal Milling Co. Mill | | | c.c. | ✓ | " 63 ✓ x — ✓ x |
| | Great Falls of the Mississippi | J. L. Robbins | 6,000 | a.a. | ✓ | 118689 ✓ 1/26/28 x ✓ x |
| | Volta Dam & Power House | | | | | |
| | New Dam & Power House - Black Eagle Falls | " | " | " | ✓ | 118690 ✓ " ✓ x |
| | Rainbow Falls | " | " | " | ✓ | 1 ✓ " x ✓ x |
| | Souvenir of - | Robbins | 6M | Folder Cover | | 4364 Mar. 3-28 x ✓ |
| | New Post Office & Government Bldg. | | | C | | 13978 ✓ |
| | The Giant Springs | | | C | | 13979 ✓ |
| | Birdseye View from Depot Tower toward the Big Stacks | | | C | | 13980 ✓ |
| | Looking East Up First Ave. South from Great Northern Tower | | | C | | 13982 ✓ |

Great Falls Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Looking up the Missouri River, from Top of G. N. Depot Tower | | | C 13983 ✓ | | |
| | Looking Skyward up the Highest Smoke Stack (in the World) | | | C 13985 ✓ | | |
| | Lobby of the New Hotel Rainbow | | | C-13986 ✓ | | |
| | The Dining Room " " | | | C-13987 ✓ | | |
| | The Palm Room " " | | | C-13988 ✓ | | |
| | Masonic Temple | | | C-45072 ✓ | | |
| | Elk's Home | | | C-45073 ✓ | | |
| | Birdseye View of City from Tower of C. M. & St. P. Dept | | | C-45074 ✓ | | |
| | Birdseye View, looking West from Top of First Natl. Bank Bldg. | | | C-45075 ✓ | | |
| | Birdseye View, looking North East from Top of First Natl. Bank Bldg. | | | C-45076 ✓ | | |

# Great Falls, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Hotel Rainbow 12,500 | a 3175 | Same x ✓ | 7-26-30 | Am Art |
| Central Avenue looking West 6M | ✓ 1a-1064 | P.O. News Stand x ✓ | 4-17-31 | " " |
| Giant Springs " | ✓ 1a-1065 | " " " x ✓ | " | " " |
| Paris Gibson (founder of City) Monument and Great Northern Railroad Building " | ✓ 1a-1066 | " " " x ✓ | " | " " |
| Columbus Hospital " | ✓ 1a-1067 | " " x " ✓ | " | " " |
| Morony Falls near - " | ✓ 1a-1068 | " " x " ✓ | " | " " |
| Deaconess Hospital " | 1a-1069 | " " x " ✓ | " | " " |
| High School and Stadium " | ✓ 1a-1070 | " " x " ✓ | " | " " |
| Giant Springs 6,000 | ✓ 5a-495 | " " x " ✓ | 10-4-35 | " " |
| Fifth Ave. North & Third Street " | ✓ 5a 496 | " " x " ✓ | x " | " " |
| Great Falls, Mont. 6000 | ~~2D~~ D5134 | Robbins Tillquist | 6-20-37 | Lg Fold. Ovr |
| Missouri River Canyon U.S. 91 bet. Helena | 9A ~~E~~ 434 | Robbins-Tillquist 6M. | 6-8-39 | Amer. Art. |
| Airport | 9A 821 | Robbins-Tillquist 6M | 10-26-39 | Amer. Art. |
| Civic Center | OB 846 | " " 6½M | 10-16-40 | " " |
| Greetings from Great Falls | 1B H 778 | " " 12½M. | 5-14-41 | Art Col. |
| U.S. Post Office | OCH 167 | Keenan News Agcy " | 1-26-50 | Art Color. |
| Looking South on Second St. - famous Rainbow Hotel | " 168 | " " | " | " |
| Cascade County Court House | 169 | " " | " | " |
| Giant Springs | 170 | " " | " | " |
| Black Eagle Dam and Power Plant | 1CH 588 | Corning Glass Works 12½M | 4-26-51 | Art Col. |
| Looking across the Mighty Missouri River at the Anaconda Copper Mining Co. Smelter | 1CH 1533 | Keenan News Agcy " | Art Colortone | 10-17-51 |

GREAT FALLS, MONTANA Great Falls, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Giant Springs | 1DK51 | Bob Anderson<br>post cards 6½M | Curteichcolor | 1/9/61 |
| Central Avenue at Night (Greetings from) | 1DK52 | " " 6½M | " | 1/9/61 |
| Civic Center | 1DK53 | " " 6½M | " | 1/9/61 |
| Beautiful Gibson Park | 2DK211 | " " 3½M | " | 2/4/63 |
| C. M. Russell Studio | 3DK696 | Curt Teich & Co. | " | 5/20/63 |
| ACM Smelter | 3DK697 | " " " | " | 5/20/63 |
| College of GF: Dining Room | 3DK698 | " " " | " | 5/20/63 |
| Stack | 3DK699 | " " " | " | 5/20/63 |
| SOUVENIR FOLDER OF MONTANA | D16664 | BULLERS VARIETY 12½ | FOLDER | 10/2/70 |
| SHAKEY'S PIZZA PARLOR | OBK723 | W.H. CHASE 6½ | POST CARD | 10/23/70 |

# Hamilton, Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Ravalli Hotel | | | C.C. | ✓ | 22040 ✓ x |
| | " " | | | C.C. | ✓ | " 41 N x |

Hamilton Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

Hardin, Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Big Horn Canyon | Bloom Bros | √ | RD | 76 | 78 ✓ ✓ 5-31-16 ✓ |

Hardin Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

1300—12-20-47

Harlowton, Mont. ③

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Graves Hotel | 1CH548 (A) | Same 6½M | Art Col. | 4-18-51 |

1200—12-20-47

Harlowton Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

X ✓ ④

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Havre, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ✓ C14322 | North Montana's Quality Store | ✓ H | | | | ✓ ✓ |
| | ~~Elks Club~~ | Chas E. Marris Co | | ~~R 486~~ | [redacted] | ✓ 5-11-14 |
| | Birdseye View | " " " " | ✓ | R | 486 | 36 — ✓ ✓ X ✓ " H |
| | Oriental Ltd & Gr. Nor. Depot | " " " " | ✓ | " | " | 37 ✓ ✓ X ✓ " H |
| | Main St from Depot | " " " | ✓ | " | " | 38 ✓ ✓ X ✓ " H |
| | First St. looking west | " " " | ✓ | " | " | 39 ✓ ✓ X ✓ " H |
| | " " " from City Hall | " " " | ✓ | " | " | 40 ✓ ✓ X ✓ " H |
| | 3rd Ave looking North | " " " | ✓ | | " | 41 ✓ ✓ X ✓ " H |
| | Masonic Temple | Havre Drug Co | ✓ | R | 665 | 64 ✓ ✓ X ✓ H 6-19-16 |
| | Hanson's Grill Cafe | Grill Cafe | | R | 668 | 61 ✓ ✓ X ✓ H 6-26-16 |
| | The Mint, [illegible] First St | C. W. Young | | ✓ | 671 | 48 ✓ ✓ X ✓ H 7-11-16 |
| | " " " " " | " | | ✓ | | 49 ✓ ✓ / ✓ H 4 |
| | Hill County Court House | B. R. Co | | R ✓ | 706 | 97 ✓ ✓ X ✓ 11-16-16 H |
| | Lou Lucke Co | Lou Lucke Co | | | ~~707 08~~ | ✓ ~~Large Cut~~ 7 |
| | Great Northern Depot. | J. L. Robbins Co | | RC | 1090 | 90 (folder cover) H |
| | Sacred Heart Hospital | E. C. Co | | R ✓ | 842 | 88 ✓ ✓ X ✓ H |
| | Buttreys Quality Store, Exterior | Bureau of Engrav. | | R | 89396 | ✓ ✓ H |
| | ~~" Mens Dept. Groc. Hwe. Pce Goods,~~ | " " | | | 89397 | missing 7-11-39 |
| | ~~" Dry Goods Section Beauty Parlor —~~<br>~~Womans Apparel & Tea Rooms —~~ | | | | 89398 | missing 7-11-39 |
| | New Hospital | J. L. Robbins | | ✓ | 103 | 598 ✓ ✓ X ✓ ✓ H 3/13/35 |
| | Catholic Church | " | | ✓ | | 599 ✓ ✓ X ✓ H |

# Havre, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Souv. folder of Havre, Mont. | J. F. Robbins | | | N3349 - L.F.C. | 4-8-25 H |
| | Birds-eye View | " " | | ✓ | 103822 ✓ ✓ | 3-21-25 ✓ H |
| | Hill County Court House | " | | ✓ | 103823 ✓ ✓ | " ✓ H |
| | Carnegie Library | " | | ✓ | 103824 X ✓ ✓ | " ✓ H |
| | High School | " | | ✓ | 103825 ✓ ✓ | " ✓ H |
| | First Street | " | | ✓ | 103826 X ✓ ✓ | " ✓ H |
| | Third Avenue | " | | ✓ | 103827 X ✓ ✓ | " ✓ H |
| | Sacred Heart Hospital | " | | ✓ | 103828 ✓ ✓ | " ✓ H |
| | New High School | | | C.C. | ✓ 6612 ✓ | ✓ H |
| | Hill Co. Court House | | | C.C. | ✓ 47675 ✓ | X ✓ H |
| | Havre Natural Gas Well | | | C.C. | ✓ " 76 ✓ | X ✓ H |
| | The Grand Havre's Leading Hotel | Grand Hotel 6M | | a.a. | ✓ 21884 X ✓ | 9-24-28 7-) 9-28 ✓ H |
| | "The Gold Room" Owl Drug Co. | Owl Drug Co. | 3,500 Am. Art | ✓ | 3A-308 | ✓ H 8-31-33 |

1 ⑤

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Helena Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ~~14887~~ | ✓ ~~Main Street, looking South.~~ | ✓ | ~~Culbertson &~~ malcolm | | | Photochrom missing 7-11-39 |
| 14888 | ✓ Court House | H | S.H. Malcolm | | ✓ | ✓ ″ |
| 14889 | ✓ Mount Helena | H | Culbertson & Malcolm | | ✓ | ✓ ″ |
| 14890 | ✓ Mount Helena from State Capitol | H | | ″ | ✓ | ✓ ″ |
| ~~14891~~ | ✓ ~~The State Capitol~~ | | ~~Curt Teich~~ | | | ″ |
| 14892 | ✓ Scene in Prickley Pear Canon near Helena. | H | Culbertson & malcolm | | ✓ | ✓ ″ |
| ~~14893~~ | ✓ ~~The Bear Tooth near Helena~~ | | | ″ | missing | ″<br>″ |
| 14894 | ✓ Scene in Oro Fino Gulch near Helena. | ✓ H | S.H. Malcolm | | ✓ | ✓ ″ |
| 14895 | ✓ Public High School | ✓ H | Culbertson & Malcolm | | ✓ | ✓ ″ |
| ~~a-193~~ | ~~Catholic Cathedral~~ | ✓ missing 7-11-39 ✓ | ~~Curt Teich~~ | | | See #A6013T. x34 |
| ~~a-194~~ | ~~Public Library~~ | ✓ | | ″ | ✓ | missing ″ |
| ~~a-195~~ | ~~Catholic High School.~~ | ✓ | | ″ | ✓ | ″ |
| ~~a-196~~ | ~~St. John's Hospital~~ | ✓ | | ″ | ✓ | ″ |
| ~~a-197~~ | ~~Brandon Hotel.~~ | ✓ | | | ✓ | |
| ~~a-2451~~ | ✓ ~~State Capitol~~ | ✓ H | P-C Co. | | ✓ | ″ |
| ~~a-2453~~ | ✓ ~~Hangmans Tree~~ | ✓ | | ″ | ✓ | ″ |

# Helena Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a3691 | The receiving home, of Montana Childrens Home Society – Helena Mont | ✓ | P.C.Co. | | ✓ | Photochrom ✓ |
| a:3490 | Mamma & her Babies. | ✓ 〃 | | 〃 | ✓ | 〃 |
| 91 | Helena Hot Springs & Mt. Helena. | ✓ H | | 〃 | ✓ | 〃 |
| 92 | Ewing Street & Court House. | ✓ H | | 〃 | ✓ | 〃 |
| ~~93~~ | ~~Scene overlooking the Alhambra Hot Springs Hotel Ranch.~~ | | | | | |
| 94 | St. Vincents Academy. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 95 | Power Block. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 96 | View on Ewing Street. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| ~~a.425~~ | ~~St. Joseph's Orphan Home.~~ | ✓ | | 〃 | ✓ | 〃 missing SEP 11 1936 |
| a.8082 | Gen. Meagher Monument, Capitol Grounds. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 83 | On the Missouri River, near Helena | ✓ | | 〃 | ✓ | 〃 ✓ |
| 84 | 〃 〃 〃 〃 〃 | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 85 | Mt. Helena from High School | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 86 | At the Gate of the Mountains, near Helena, Mont. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| | ~~View of Helena, Mont.~~ | ✓ | | | | missing 7-11-39 |
| a.1026 | The State Nursery Co. | ✓ | | | ✓ | PLATES DESTROYED 4/20/39 |
| a.10891 | Underground Workings of a Gold & Copper Mine near Helena. | ✓ H | P.C. Co | | ✓ P | 〃 |
| 892 | Main Street. | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 893 | Working in a Gold Mine near Helena | ✓ H | | 〃 | ✓ | 〃 ✓ |
| 894 | A Miner's Cabin near – Wife Wanted. | ✓ H | | 〃 | ✓ | 〃 ✓ |

Helena, Mont. ⑥

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a10895 | Red Mountain, near Helena ✓ | x | O.C. | Co. | ✓ | Photochrom ✓ |
| a12992 | ~~Panoramic view of Helena Mont.~~ | | | | | Missing 7-11-39 |
| a13506 | Montana Boys going to the Front. ✓ | | | | ✓ | |
| 07 | Broadwater Natatorium ✓ | x | | | ✓ | ✓ |
| 08 | Main Street looking South. ✓ | x | | | ✓ | ✓ |
| R 20794 | Hauser Lake Dam near Helena, Mont. ✓ | S.M. Malcolms | S.M.M. | Ptchm | x ✓ | ✓ |
| R 21077 | Part of Helena Mont. looking across Prickley Pear Valley ✓ | Malcolms | Malcolms | Ptchm | x ✓ | ✓ |
| 78 | Union Depot ✓ | " | " | " | x ✓ | ✓ |
| 79 | Midwinter Scene at State Nursery Companys Greenhouses ✓ | " | " | " | x ✓ | ✓ |
| R 23328 | Mount Helena ✓ | Malcolms | " | " | x ✓ | ✓ |
| 29 | State Capitol ✓ | " | " | " | x ✓ | ✓ |
| ~~30~~ | ~~St. Peters Hospital~~ ✓ | " | " | " | | missing 7-11-39 |
| R 30287 | The Largest natural Hot water Plunge in the world ✓ | " x | " | " | ✓ | |
| 88 | Scene in Prickley Pear Canyon near Helena ✓ | " x | " | " | ✓ | ✓ |
| 89 | Scene along ten mile ✓ | " x | " | " | ✓ | ✓ |
| 90 | Antlers Theatre ✓ | " x | " | " | ✓ | ✓ |
| 91 | Scene in Prickley Pear Canyon near Helena. ✓ | " x | " | " | ✓ | ✓ |
| 92 | Federal Bldg. ✓ | " x | " | " | ✓ | ✓ |
| 93 | Montana Club + Sixth Ave. West ✓ | " x | " | " | ✓ | ✓ |

## Helena Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R30294 | St. Charles College ✓ | Malcolm | M. | Ptchm | ✓ | ✓ X |
| 95 | Montana State Fair Grand Stand ✓ | " | " | " | ✓ | ✓ X |
| R36946 | Entrance to the largest Hot Water Plunge in the World ✓ | // | / | – // | ✓ | ✓ X |
| R.36989 | State Capitol, by Night ✓ | // | // | // | ✓ | ✓ X |
| | A County Exhibit at Montana State Fair ✓ | S. H. Malcolm | SHM | Photo chrome R386 | 57 ✓ | 4/1/13 ✓ X |
| | One of the 35 County Displays at Montana State Fair ✓ | " " | " | " ✓R | 58 ✓ | " ✓ X |
| | Agricultural Artisticness Montana State Fair a county exhibit ✓ | " " | " | " ✓R | 59 ✓ | " ✓ X |
| | Governor leading Stock Paratte Montana State Fair ✓ | " " | " | " ✓R | 60 ✓ | " ✓ X |
| | The Placer | S.J. Culbertson | S.J.C. | " ✓R398 | 03 ✓ | May 22-13 ✓ X |
| | The Lobby, The Placer | " | " | " ✓ " | 04 ✓ | " ✓ X |
| | Office & Lobby " | " | " | " ✓ " | 05 ✓ | " ✓ X |
| | Lobby from Mezzanine (The Placer) | " | " | " ✓ " | 06 ✓ | " ✓ X |
| | Ball Room The Placer | " | " | " ✓ " | 07 ✓ | " ✓ X |
| | Cafe " | " | " | " ✓ " | 08 ✓ | " ✓ X |
| | Mezzanine " | " | " | " " | 09 ✓ | " ✓ X |
| | Chas. H. Pratt Jeweler, The | S. J. Culbertson | " | " ✓ " | 41 ✓ | " 23 ✓ X |
| | Placer Hotel. | | | | | |
| | " " " Barber Shop | | | | | |
| | Mitchke and Vezina Inc. Propr's | " | | ✓ 409 | 33 ✓ | June 26, '13 X |
| 228- | Placer Hotel | Boughton-Robbins Co | | R ✓ 508 | 12 ✓ | 7-31-14 ✓ X |
| 229- | Mt Helena from High School | " | " | ✓ | 13 – ✓ | ✓ X |
| 230- | Public Library | " | " | ✓ | 14 – ✓ | ' ✓ X |
| 231- | Federal Building | " | " | ✓ | 15 – ✓ | ' ✓ X |
| 232- | State Capitol | " | " | ✓ | 16 – ✓ | " ✓ X |
| 233 | Main Street | " | | R 600 | 64 ✓ | 10-13-15 ✓ X |
| 235 | Y.M.C.A. Building | " | | | 65 ✓ | X |

Helena, Mont

⑦

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 236. | Broadwater Natatorium | Boughton-Robbins Co. | | R ✓ | 600 | 66 ✓ ✓x 10-13-15 |
| 237 | Great Northern Depot | " | | ✓ | | 67 ✓ ✓ ✓ x " |
| 234 | Catholic Cathedral | " | | ✓ | 601 | 31 ✓ ✓ 84/[illegible] ✓ x " |
| 233. | Main Street looking South | " | | ✓ | 746 | 70 ✓ ✓ ✓ x 5-14-17 |
| [illegible] | The Rotunda, State Capitol Bldg | " | | ✓ | | 71 ✓ ✓ ✓ x " |
| 238 | Governors Reception Room " " " | " | | ✓ | | 72 ✓ ✓ ✓ x " |
| 239 | County Court House | " | | ✓ | | 73 ✓ ✓ ✓ x " |
| 240 | Sixth Ave. from Main Street | " | | ✓ | 747 | 24 ✓ ✓ ✓ x 5-16-17 |
| | State Capitol | " | | ✓ | 765 | 19 ✓ ✓ ✓ x 10-23-17 |
| | Montana Childrens Home | " | | ✓ | 656 | 07 ✓ ✓ ✓ x 12-1-17 |
| | ~~Ursuline Academy~~ | ~~H. P. C. Co~~ | | ~~R S~~ | ~~10055~~ | |
| | Mount St. Charles College | Boughton Robbins | | ✓ | 971 | 26 ✓ ✓ ✓ x |
| | Hill Park | Robbins | | R ✓ | 847 | 80 ✓ ✓ ✓ x |
| | Algeria Shrine Temple | Robbins | | R [illegible] | | 06 (folder) x |
| | Bird's Eye View | " | | | | 07 (cover) x |
| | Algeria Shrine Temple, | " | | R ✓ | 91765. | ✓ ✓ ✓ x |
| | Mt. St. Charles College | J. L. Robbins | | ✓ | 1076 | 20 ✓ ✓ blazed R-6-27-29 12-11-25 x ✓ |
| | ~~Northern Pacific Depot~~ | " | | | | ~~21 Photo~~ " ~~2-12-25~~ |
| | Souvenir Folder of | " | " | | N-350 | 2 Large Folder 12-11-25 x x |
| | ~~Sixth Ave from Main St.~~ | " | 6M | ~~Photochrome~~ | | ~~#2897 1-13-27~~ |
| | ~~State Capitol~~ | " | " | " | | ~~#[illegible]~~6 - 1-13-27 |

Order

over

Helena

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Hawthorne School | Robbins | | | ✓ | 97881 ✓ 3/4/24 ✓ x |
| | Cath. Cathedral | " | | | ✓ | -2 ✓ ✓ x |
| | Algeria Shrine | " | | | ✓ | -3 ✓ ✓ x |
| | Bird Eye View | " | | | ✓ | -4 ✓ ✓ x |
| | Main St. Looking W. | " | | | ✓ | -5 ✓ ✓ x |
| | Mt Helena from High School | " | | | | -6 ✓ ✓ x |
| | Switchback on Road | | | | ✓ | -7 ✓ x |
| | State Capital | | | | ✓ | 97890 ✓ ✓ x |
| | YMCA | | | | ✓ | -1 ✓ ✓ x |
| | Gates of the Mts mar. | Helena com club. | 10 M | pic, P.C. | | ✓ 109595 ✓ 5-7-26 ✓ x |
| | Sixth Ave from Main St. | J. L. Robbins | 6M | Photochrome | | ✓112897 ✓ 1-13-27 ✓ x |
| | State Capitol | " | " | " | | ✓112898 ✓ 1-13-27 ✓ x |
| | ~~The Plaza Hotel & Apts~~ | ~~Robbins~~ | ~~6.00~~ | ~~am. col~~ | | ~~[illegible] 8-11-27~~ |
| | Residence of Judge Pigott | | | C.C. | | ✓48182 ✓ x |
| | Great Northern Depot | I. Robbins | | ✓ | 1559-30 | 4-1-30 ✓ x |
| | State ~~Park~~ Capitol | F. W. Woolworth. | | ✓ | 19 1096 | 4-17-31 ✓ x |
| | " " | " | | ✓ | 1097 | " ✓ x |
| | Sixth Avenue | Robbins Tillquist | | ✓ | 30374 | 8-31-33 ✓ x |
| | Federal Bldg. | | | ✓ | 30375 | " ✓ x |
| | State Capitol | C. T. & Co. | 12½M. | | 7AH2006 | 7-8-37 |

Next Page

HELENA , MONT. ⑧

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Missouri River Canyon US 91 bet. Great Falls + | 9A434 | Robbins-Tillquist 6M | Amer. Art. | 6-8-39 |
| Bird's eye view | 435 | " " | " | " |
| Prickley Pear Canyon U.S. 91 near | 436 | " " | " | " |
| Shrine Temple, Civic Center | 0B843 | " 6½M | " " | 11-16-40 |
| St. Helena Cathedral | 844 | " " | " " | " |
| High School | 845 | " " | " " | " |
| Greetings from Helena | 1BH780 | " 12½M. | Art Col. | 5-14-41 |
| Mt. Helena with U.S. Post Office in Frgnd | 0CH166 | Keenan News Agcy " | " " | 1-26-50 |
| Main Motel | 1CH1933(A) | Same 25M | Art Colortone | 12-31-51 |
| " " | 1CH1934(A) | " " | " " | " |
| The Last Chancer | 5CK1504 | Helena Cham. of Com. 6½M | Curteichcolor | 8-15-55 |
| "Gold Collection"-Union Bank and Trust Company | D-11705A | De Walt Camera Studio " | Curteichcolor Jumbo Cards | 4-25-57 |
| Civic Center | 3DK700 | Curt Teich & Co | Curteichcolor | 5/20/63 |
| St. Helena Catherdral | 3DK701 | " " " | " | 5/20/63 |
| State Museum and Russell Gallery | 3DK702 | " " " | " | 5/20/63 |
| Capitol | 3DK703 | " " " | " | 5/20/63 |
| Montana State Capitol | 5DK117 | B Anderson Postcard 3½ | " | 1-27-65 |
| Historical Museum + Russel Galery | 5DK118 | " " " | " | " |
| Civic Center | 5DK119 | " " " | " | " |
| Summitt of Logan Pass, Glacier Natl. Park | 5DK120 | " " " | " | " |
| Portions of 'Gold Collection | D15397A | De Walt Studio 12½ | Panoramic PC 4½ X 9½ | 5-13-68 |
| MONTANA STATE CAPITOL | OEK685 | BULLERS VARIETY 6½ | POST CARD | 10/2/70 |
| CHARLES M. RUSSELL GALLERY | OEK686 | " " | " | " |

Helena Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

④

# Hobson, Montana.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Greetings from Judith Basin | | | c.c. | ✓ | 42599 ✓ H |

Hobson Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# Harlowtown, Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Graves Hotel | Robbins | ✓A-205-29 | 12-31-29 Th | | |

Harlowtown Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

⑪

# Hot Springs, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| (~~Title to Co~~me) Symes Medical Springs IM ✓ | D-1992 ✓ | Symes Medical Springs | H 10-8-31 | Artgravure "Green" P.C. |
| " " " " " " ✓ | D-1993 ✓ | " " | H " | " |
| " " " " " " ✓ | D-1994 ✓ | " " | H " | " |

Hot Springs Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|

⑫

1900—12-10-47

HUNGRY HORSE DAM, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The mighty Hungry Horse Dam | 1CH1532 | Keenan News Agcy 12½M | Art Colortone | 10-17-51 |

1200—12-20-47

Hungry Horse Dam, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

⑬

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Hunters Hot Springs Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A.3629 | The New Dakota Hotel. ✓ | | ✓ | ✓ | | X |
| 30 | A Corner of the Dairy. ✓ | | ✓ | ✓ | | X |
| 31 | The Tennis Courts at Hunter Hot Springs Hotel. ✓ | | ✓ | ✓ | | X |
| 32 | The Natatorium ✓ | ✓ | ✓ | ✓ | | X |
| 33 | The Lower Spring. ✓ | | ✓ | ✓ | | X |
| 34 | The Grove. ✓ | | ✓ | ✓ | | X |
| 35 | The Golf Links. ✓ | | ✓ | ✓ | | X |
| 36 | Birds Eye View of Hunters Hot Sprgs. ✓ | ✓ | ✓ | ✓ | | X |
| 37 | The Moorish Alcove ✓ | ✓ | ✓ | ✓ | | X |
| 38 | The Dining Room. ✓ | ✓ | ✓ | ✓ | | X |
| 39 | The Lobby. ✓ | ✓ | ✓ | ✓ | | X |
| 40 | The Porch. ✓ | x | ✓ | ✓ | | X |
| 41 | The Solarium ✓ | ✓ | ✓ | ✓ | | X |
| 42 | Trout Fishing Scene in Yellowstone River near Hunters Hot Sprgs. ✓ | | ✓ | | | X |
| 43 | The Yellowstone River near " " " ✓ | ✓ | ✓ | ✓ | | X |
| 44 | Hunters Hot Springs, Mont. | ✓ | ✓ | | | Double Cut missing 7-11-39 |
| R 20783 | Hunters Hot Springs Hotel ✓ | Hunters Hot Springs Hotel | H.H.S.H. | Etchn | | ✓ |
| | The Porch, Dakota Hotel | F.E. Office | | AE 44 | | 40 ✓ X |
| | The Salorium " " | " | | | | 41 ✓ X |
| | The Lobby " " | " | | | | 42 ✓ X |
| | Moorish Alcove " " | " | | | | 43 ✓ X |
| | The Dining Room " " | " | | | | 44 ~~Destroyed~~ X |
| | " Natatorium at " " | " | | | | 45 ✓ |

Hunters Hot Springs Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | The Lower Spring | H. E. Officer | | AC | 44 | 46 ✓ n ✓ |
| | Birds Eye View of | 〃 | | | | 47 x |

X ✓ ⑭

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Huntley Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A.9156 | View of Huntley, Mont. Government Irrigation Canal in Foreground. ✓ |  | ✓ |  | ✗ |  |

Huntley Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Kalispell, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a13834 | ~~Panoramic View of~~ | | | | | cat missing 7-11-39 |
| | High School | Spokane | 5AA | | A.A. | 111024 ✓ AUG 3 1926 ✓ |
| | B.P.O.E Building | Spokane. | 5AA | | A.A. | 111025 ✓ AUG 3 1926 ✓ |
| | Loading Coal by Electricity | " | 5AA | | A.A. | 111026 ✓ " ✓ |
| | Oh, for An Outing Foy's Lake | | | C.C. | ✓ | ✓ 24771 ✓ ✓ |
| | Country High School | | | C.C. | ✓ | ✓ "72 ✓ ✓ |
| | Conrad's Home | | | C.C. | ✓ | ✓ "73 ✓ ✓ |
| | Are You There? Evan B. Flathead L. | | | C.C. | ✓ | ✓ "74 ✓ ✓ |
| | Your's for Trout, Flathead R. | | | C.C. | ✓ | ✓ "75 ✓ ✓ |
| | R.U.A. Buffalo " Valley. | | | C.C. | ✓ | ✓ "77 ✓ ✓ |
| | Pend O'Reille Falls " Reservation | | | C.C. | ✓ | ✓ "79 ✓ ✓ |
| | Flathead R. in the Valley of Sunshine | | | C.C. | ✓ | ✓ "80 ✓ ✓ |
| | Baptist Church | A.O. Olson | | C.C. | | 47581 ✓ ✓ |
| | Some of Kalispell's Scenery | " | | C.C. | | "84 ✓ ✓ |
| | Scene on One of the Residence Sts. | " | | C.C. | ✓ ✓ | "85 ✓ ✓ |
| | N. Side School Bldg. | " | | C.C. | ✓ ✓ | "86 ✓ ✓ |
| | W. " " " | " | | C.C. | | "87 ✓ ✓ |
| | Flathead Co. Court House | " | | C.C. | | "88 ✓ ✓ |
| | M.E. Church | " | | C.C. | | "89 ✓ ✓ |
| | Hospital | " | | C.C. | ✓ | 48163 ✓ ✓ |
| | Main St. Looking South | " | | C.C. | ✓ | "64 ✓ ✓ |
| | Main Street | | | C | | - 47580 ✓ ✓ |
| | City Hall | | | C | | - 47583 ✓ |
| | Y.M.C.A. Building | | | C | | - 47582 ✓ |

# Kalispell, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Main Street | Northwestern News Com. | 6M | a.a. | ✓ | 1a-1278 ✓ 4-30-31 ⊬ |
| | Lawrence Park | " | " | " | ✓ | 1a-1279 ✓ " ⊬ |
| | Kiwanis Lane | " | " | " | ✓ | 1a-1280 ✓ " ⊬ |
| | Lake in Woodland Park | F.W. Woolworth | 3,500 | a.a. | | 8A 831 ✓ 11-26-38 |
| | Flower Garden, Wool~~worth~~ land Park | " | " | " | | 832 ✓ " |
| | High School | " | " | " | | 833 ✓ " |
| | Main Street, Looking South | Keenan News Agcy. | 12½M | Art Col. | | 1CH 659 5-16-51 |
| | Sun-Rose motel | 6CK1795(H) | Guest Photo | | | 6½M Curteichcolor 9-7 56 |

See next page

1900—10-6-54

KALISPELL, MONTANA

(16)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Doughboy Memorial | 1DK54 | Bob Anderson<br>Post Cards 6½M | Curteichcolor | 1/9/61 |
| Kalispell General Hospital | 1DK979 A | SAME 6½M | " | 6/21/61 |

KALISPELL, MONTANA

1900—10-8-54

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

17

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Kootenai Falls Mont

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| A7155 | Kootenai Falls | ✓ | | | | ✓ ✓ H |

Kootenai Fall - Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

LaHood Park, Mont. ⑱

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Scene in Paradise Room Morrison | — | — | — | — |
| Cave State Park near —— | 1B-H1405 | Shadan LaHood 6½M | Art Colortone | 8-1-41 |
| Jefferson Canyon near Mt. Veiw Inn | 1B-H1406 | " " 6½M | " " | " |
| " " " " " " | 4BH 1362 | " " 6½" | " " | 11-17-44 |
| Mountain Veiw Inn | 1363 | " " " | " " | " |

La Hood Park, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# Lake McDonald, Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Lobby, Hotel Glacier | Bloom Bros | | ✓R | 557 | 81 ✓ x 2-18-15 x |
| | " " | " | | ✓ | | 82 ✓ x ✓ " x |
| | " " | " | | ✓ | | 83 ✓ ✓ " x |
| | Rustic Stairway, Hotel Glacier | " | | ✓ | | 84 ✓ x ✓ " x |
| | Dining Room " | " | | ✓ | | 85 ✓ x ✓ " x |
| | Balcony " | " | | ✓ | | 86 ✓ x ✓ " x |
| | Fire Place " | " | | ✓ | | 87 ✓ x ✓ " x |
| | New Glacier Hotel | " | | ✓ | | 88 ✓ x ✓ " |
| | " " " | " | | R@ | 47 | 25 ✓ 3-1-15 x |
| | Glacier Hotel | " | | | 71 | 35 (Env) 3-24-16 x |
| | " " | " | | | | 36 (L H) " x |
| | Louis Glacier Hotel | | | | 4388 | (Env.) 5-11-28 x |
| | " " " | | | | 4389 | (L. H.) 5-11-28 x |

✓

Lake McDonald Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|

M—6-1-40

## Laurel, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| air View of Petroleum Refinery | 3BH 618 | St. Paul Farmers Union | Art Colortone | 4-28-43 |

1M—6-1-40

Laurel Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# CURT TEICH & CO.—INFORMATION BLANK.

*Our file record about* Lewistown, Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a1633 | Panorama View. ✓ | | | / | | ✓ missing 7-11-39 — |
| | 1200. Lincoln School | Boughton, Robbins Co | | R | 561 | 65 ✓ ✓ ✓ 2-25-15 K |
| | 1201. C. M & St P. R.R. Depot | " | | ✓ | | 66 ✓ ✓ " K |
| | 1202. Fergus Hotel | " | | | | 67 ✓ ✓ " K |
| | 1203 (~~Bank Electric~~) First Nat'l BK Bldg | " | | | | 68 ✓ ✓ " K |
| | Main Street | " | | 702 | | 64 11-7-16 |
| | First National Bank Bldg | " | | | | 65 " |
| | Masonic Temple " | " | | | | 66 " |
| | I.O.O.F & K of P. " | " | | | | 67 " |
| | Fergus Hotel | " | | | | 68 " |
| | C-M & St P RR Depot | " | | | | 69 " |
| | Great Northern " | " | | | | 70 " |
| | Montana Flour Mills | " | | | | 71 " |
| | St Leo's Church | " | | | | 72 " |
| | Lewiston Mont Looking East | " | | | | 73 " |
| | Judith Theatre | " | | | | 74 " |
| | St Joseph's Hospital | " | | | | 75 " |
| | Fergus County High School | " | | | | 76 " |
| | A Typical Lewiston Residence Block | " | | | | 77 " |
| | Episcopal Church & Guild Hall | " | | | | 78 " |
| | Lincoln School | " | | | | 79 " |
| | Spring Creek Valley near | " | | | | 80 " |
| | A Typical Wheat Field near | " | | | | 81 |
| | Fergus County Court House | " | | RC | 84 | 53 (Folder) 11-7-16 K |
| | Bird's Eye View | " | | | | 54 (Cover) " K |

Baby + Folder Entry

Page #68 + 78

#B 99-4/7/16

Lewistown Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 1464 | Square Butte, Montana near | B-R. Co | | R461 | | 43 ✓ x 10-2-17 ✓ K |
| | Bank of Fergus County | E Harris | | R 687 | | 61 ✓ x 3-17-18 ✓ |
| | Interior " | " | | ✓ | | 62 ✓ x " ✓ K |
| | " " | " | | ✓ | | 63 ✓ x " ✓ K |
| | " " | " | | | | 64 ✓ x " ✓ K |
| | Oil Refining | Robbins | AC | 12616 | | Folder Cover K |
| | Main Street | F. W. Woolworth | | 3,500 | A.A. | ✓ 1A-1499 ✓ 5-22-31 K |
| | Swimming Pool and Tourist Park | " " | | " | " | ✓ 1A-1500 ✓ " K |
| | Main Street | " " | | " | " | ✓ 1A-1501 ✓ " K |
| | Spring Creek Famous Trout Stream | " " | | " | " | ✓ 1A-1502 ✓ " K |
| | St. Paul Evangelical Lutheran Church | Concordia Pub. Hse | 6¾M | Art. Col. | | 5BH 967 9-26-45 |
| | Court House | C. C. Hixon | 12½M | | " | 6BH1780 9-20-46 |
| | Main Street | " | " | | " | 1781 " |
| | St. Joseph's Hospital | " | " | | " | 1782 " |
| | Spring Creek Valley | " | " | | " | 1783 " |
| | State Fish Hatchery | " | " | | " | 1784 " |

35

(20)

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Livingston mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| | No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| a | 301 | The Bee Hive Geyser ✓ | | | ? | x | Photo only |
| | 300 | Rapids of the upper Falls of the Yellowstone ✓ | | | ? | x | " " |
| R | 21779 | ✓ N.P. Passenger Station ✓ | Bloom Bros | Bloom Bros | ✓ | ✓ x | x ✓ |
| | | Baby Folder #B2345-2360 Pages 54 + 55 | | | Baby Folder Entry | | |
| | | Park Co. Court House | B K Co | | RC 9 | 00 folder | 5 – No. 7 x |
| | | Yellowstone River, Mt Baldy in distance | ✓ | | | 01 Cover | x |
| | | New Kline Hotel, gateway to Yellowstone Park | J.L. Robbins. | | RJ | 89136 | ✓ x ✓ x |
| | | Central School | " | | ✓ | 102525 | ✓ x ✓ x |
| | | Post-Office | " | | ✓ | 102526 | ✓ x ✓ x |
| | | Birds-Eye View | " | | ✓ | 102527 | ✓ x ✓ x |
| | | ~~Typical Western Cowboy~~ | ~~"~~ | | | ~~102528~~ | ~~missing~~ |
| | | Emigrant Peak | " | | ✓ | 102553 | ✓ x ✓ x |
| | | Auto Road + Yellowstone river | " | | ✓ | 102554 | ✓ x ✓ x |
| | | High School | " | | | 102749 | ✓ x ✓ x |
| | | Main Street | | | ✓ | 102939 | ✓ x ✓ x |
| | | Northern Pacific Depot | J. L. Robbins | | ✓ | 107621 | ✓ Photo Glazed x 12-12-25 ✓ |
| | | ~~Paradise Valley~~ | | | a | 102552 | ✓ x x |
| | | Montana State Convention | | | a | 8248 | ✓ |
| | | Bird's Eye View | Livingston Mont. | CM | a.a. | 122449 | ✓ 10-15-28 8-29-28 ✓x |

Livingston Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Souvenir folder of | J. L. Robbins | | | D-187 | 3-5-29 folder x |
| | Park Street | " | | | A✓1338-30✓ | 3-21-36 x |
| | Second " | " | | | ✓ 1339-30✓ | " x |
| | Birds eye view | " " | | | ✓ 1341-30✓ | " x |
| | Yellowstone Camp Grounds | Robbins-Tillquist | | | ✓4a374 | ✓11-7-34 Am. Art x |
| | Bird's Eye View | Robbins-Tillquist | | | 9A822 | 10-26-39 American Art 6M |
| | Murray Hotel | McGee Studio | | | 2BH337 | 2-16-47 art Colortone 25M |
| | Cave Night Club | " | | 12½M | 7BH511 | 4-1-47 " |
| | Murray Hotel | McGee Photo | 5/13/53 | 12½M | 3CH641A | Art Col. |
| | Bird's Eye View of (Greetings from | Bob Anderson Post Cards | | 6½M | | Curteichcolor 1/9/61 |

Logging Creek, Mont. ㉓

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Sluice Boxes & Tunnel near | a 3138 | | | |

Logging Creek, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Lombard, Mont. ㉔

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lombard, Mont. | a 3463 | Moses Bloom | Photo only | |
| Crossing the Mo. River | 11278 | | " | |

Lombard Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Lynnland, Mont. ㉕

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 1909 Music Class, Lynnland Coll. | cc 2543 | missing 7-11-39 | | |
| Lynnland College | cc 44 | | | |

Lynnland Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Malta, Mont. ①

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The Dynamite Express Car after the Curry holdup between Malta a Wagner, Mont. | A 6010 | | | |
| Great Northern Hotel | 8A-H2426 | Same | 6 on A.C. | 9-28-38 |

Malta Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Manhattan, Mont. ②

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| same title as R 30427 in Belgrade, Mont. but with Manhattan, Mont. | R 30428 | C. A. Kinsey | Grav. | |
| Manhattan State Bank | R 65819 | O. Baker Mfg. Co. | | 5-17-16 |

Manhattan Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Marysville, Mont.

③

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Saw Mill Canyon near Marysville, Mont. | a 3128 | missing | | |

Marysville Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Meriwether Canyon, Mont. ④

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Meriwether Canyon where Lewis & Clark camped July 19th 1805 | 1557-30 | I. Robbins | | 4-1-30 |

Meriwether Canyon Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

⑤

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Miles City Mont

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a2072 | Ursaline Convent | ✓ K | | | ✓ | ✓ |
| ~~a2073~~ | ~~New Post Office~~ | ✓ | | | | Destroyed 7-11-39 |
| ~~a 2074~~ | ~~Main Street~~ | ✓ | | | | Destroyed 7-11-39 |
| a2075 | ✓ High School | ✓ K | | | ✓ | ✓ |
| a2076 | ✓ Court House | ✓ K | | | ✓ | ✓ |
| a2077 | View of the Milwaukee shops and Yards | ✓ K | | | ✓ | ✓ |
| a2078 | A Big Engine C. M. + St. P. R. R. | ✓ K | | | ✓ | ✓ |
| a2079 | ✓ Wagon Bridge across Tongue River. | ✓ K | | | ✓ | ✓ |
| a2080 | ✓ Tongue River R. R. Bridge. | ✓ K | | | ✓ | |
| a. 5413 | ✓ C. M. + P. S. R. R. Passenger Station | ✓ K | ✓ | | | ✓ |
| a. 8160 | Main St. Best lighted Thoroughfare in State. | ✓ K | | | | ✓ |
| ~~a10120~~ | ~~Bird's eye View of Miles City~~ | ✓ | missing 7-11-39 ✓ | | | |
| 121 | ✓ Park Scene. | ✓ K | ✓ | | | ✓ |
| 122 | ✓ Main Street. | ✓ K | ✓ | | | ✓ |
| a.10129 | First Milwaukee Train entering Miles City, Mont. | ✓ K | ✓ | | | ✓ |
| 30 | ✓ Y. M. C. A. Bldg. | ✓ K | ✓ | | | ✓ |
| a12253 | ✓ County Hospital. | ✓ K | Bloom | | | Photochrom ✓ |
| a14542 | ✓ Garfield Public School | ✓ K | aerial view Service | | | B ✓ |

Miles City Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a14543 | County Hospital ✓ | | Thuris aerial view service | | ✓ | Photochrom |
| ✓ 44 | Carnegie Library ✓ | H | | ✓ | | x ✓ |
| 45 | Birds Eye View looking East ✓ | | | ✓ | | |
| ✓ 46 | Birds Eye View " Northwest ✓ | H | | ✓ | | x ✓ |
| 47 | Birds Eye " " Northeast ✓ | | " | ✓ | | " |
| 48 | Birds Eye " " up Main St. from First Nat Bank, Construction Derrick ✓ | | | ✓ | | |
| 49 | Birds Eye View of C M S.P. Ry. Shops from Garfield School. ✓ | | " | ✓ | | " |
| ✓ 50 | Birds Eye View looking up Main St. ✓ | H | " | ✓ | | " ✓ |
| 51 | Driving Bridge across Yellowstone River ✓ | | | ✓ | | ✓ |
| R 20436 | First National Bank ✓ | Bloom Bros. | Bloom Ackn | ✓ | | x ✓ |
| ✓ 37 | Signal Butte near Miles City ✓ | | | ✓ | H | x ✓ |
| R20618 | Irrigating Onion Field in Yellow Stone Valley ✓ | Chas. E. Morris | morris " | ✓ | H | x ✓ |
| 19 | Harvesting Potatoes in Yellow Stone Valley ✓ | " | " | " ✓ | H | X ✓ |
| 20 | First National Bank ✓ | " | " | " ✓ | H | ✓ |

# Miles City, Mont.

| | No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|---|
| ✓ | 30513 | Birds Eye View of Main St. ✓ | Bloom Bros. | B.P. | Ptclm | ✓ | x ✓ X |
| ✓ | 14 | Washington School ✓ | " | " | " | ✓ | ✓ X |
| ✓ | 15 | Main St. at Night ✓ | " | " | " | ✓ | ✓ X |
| ✓ | 16 | Clark Horse Sale ✓ | " | " | " | ✓ | x ✓ X |
| | 17 | Masonic Temple ✓ | " | " | " | ✓ | x ✓ |
| | | Main St. Looking East | " | | ✓ R 428 | 27 ✓ | x 10-4-13 ✓ X |
| | | " " " West | " | | | 28 ✓ | " ✓ |
| | | Convent | " | | ✓ | 29 ✓ | x " ✓ X |
| | | Masonic Temple | " | | | 30 ✓ | x " ✓ X |
| | | Lincoln School | " | | ✓ | 31 ✓ | x " ✓ X |
| | | Court House | " | | | 32 ✓ | x " ✓ |
| | | High School | " | | ✓ | 33 ✓ | x " ✓ X |
| | | Hotel Olive | " | | R. ✓ 471 | 42. ✓ | 3-18-14 ✓ X |
| | | Post Office | " | | ✓ | 43. ✓ | ✓ X |
| | | Opera House | " | | ✓ | 44. ✓ | ✓ X |
| | | The Wild Irishman Indulging in a little sport | " | | ✓ 594 | 77 ✓ | x 9-9-15 ✓ X |
| | | Help! Man Overboard | " | | ✓ | 78 ✓ | x " ✓ X |
| | | City Parks and Playgrounds | " | | ✓ | 79 ✓ | x " ✓ X |
| | | State Reform School | " | | ✓ | 80 ✓ | x " ✓ X |
| | | C. M. & St. P. Yards | " | | ✓ | 81 ✓ | x " ✓ X |
| | | Bridge over Yellowstone River | " | | ✓ | 82 ✓ | " ✓ X |
| | | Elks Home | " | | ✓ | 83 ✓ | R-2/25/29 " ✓ X |
| | | Post Office | " | | ✓ 736 | 37 ✓ | 2-8-17 ✓ X |
| | | Masonic Temple | " | | | 38 ✓ | " ✓ X |
| | | Baby Folder # B 1895-1910 — Page 44 Baby Folder Entry | | | | | X |
| | | Bucking Broncho | " | | 0093 | 80 (folder | 4-24-17 X |
| | | Clark Horse Sale | " | | | 81 (cover) | " X |

# Miles City, Mont.

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | New Hospital | Bloom | | A 627 | 99 x ✓ | 8-2-7 ✓ x |
| | Washington School | " | | 628 | 00 ✓ | ✓ x |
| | High School, | Robbins, | | R ✓ 918 | 55. x ✓ | R-2/25/29 ✓ x |
| 3604 | City Park | " | | ✓ 92 8 | 96 ✓ | x ✓ x |
| 3601 | Miles City Hospital | " | | ✓ | 97 ✓ | x ✓ x |
| 3605 | Scene on Yellowstone River | " | | ✓ | 98 ✓ | x ✓ x |
| 3602 | C. M. & St. P. Depot & Park | " | | ✓ | 99 ✓ | x ✓ x |
| 3603 | Birds Eye View | " | | ✓ 92 | 900 ✓ | x ✓ x |
| | Bridge over Yellowstone River | " | | ~~R.C. 136~~ | ~~23 No cut~~ | x |
| | Corralling Horses, | " | | R.E. 13 | 449 | 5-23 Back Cover L.F. x |
| | U.P. Depot | | | ✓ | 97978 ✓ | x ✓ x |
| | New Home Commercial State Bank | | C C | ✓ | 39284 ✓ | x ✓ x |

# Miles City, Mont.

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Lincoln School | Robbins | A-207-29 x ✓ | 12-31-26 7x | | |
| Washington School | " | A-208-29 x ✓ | " x | | |
| C.M. St. P.&P.&P.& Park | " | A-209-29 x ✓ | " 7x | | |
| Main St. looking South | " | A-210-29 x ✓ | " x | | |
| Street Scene showing Post Office & Elks Club | " | A-211-29 x ✓ | " x | | |
| Old Fort Remains | " | A-212-29 x ✓ | " 7x | | |
| Wibaux Park | " | A-213-29 x ✓ | " 7x | | |
| Riverside Park | " | A-214-29 x ✓ | " 7x | | |
| Pleasant Street, | " | A-215-29 x ✓ | " x | | |
| Power Plant | " | A-216-29 x ✓ | " x | | |
| Main Street | " | A-217-29 x ✓ | " x | | |
| John Kuilman | Same | 8AH3074 | 12-1-38 12½M. | Art Colortone | |
| John Kuilman, Float in Range Riders | Same | 0BH-1279 - | 7-24-40 6½M. | Art Colortone | |
| New Milligan Hotel | " | 3BH-445 - | 3-25-43 " | " " | |
| Sunset Motel | Sam J Rodes | 2C-377(A) | 9-10-52 3½M | Amer-Art. | |
| Kuilman's Hotel | John Kuilman | 3CH 144(A) | 6-1-56 25m | Art-Col. | |
| Jerkline 12 on the old North Montana Freight Road | Coffin Studio | D15262 | 1-2-68 6¼M | International 4 X 6 | |
| Diamond R Bull Train, Main St Miles City, M.T, 1880 | " | D15263 | " " | " | " |
| Hot Noon beside the Roundup Camp | " | D15286 | 2-9-68 " | " | |
| American Horse's Camp | " | D15287 | " " | " | " |
| Waiting for the Irons to Heat | " | D15288 | " " | " | " |
| Red-Armed Panther | " | D15290 | 2-19-68 " | " | " |
| The Line Camp | " | D15291 | " " | " | " |
| Hunkpapa Sioux Chief Rain-In-The-Face | " | D15292 | " " | " | " |
| The Honyocker | " | D15293 | " " | " | " |

Miles City Mont.

North Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|
| | | Buffalo Grazing the Big open | D15294 | Coffrin Studio | 2-19-68 Int L. Pic |
| | | N Bar Crossing, Powder River 1886 | D15295 | " | " 4X 6 |
| | | Little Cheyenne Beating Pipe | D15296 | " | " 1 |

1000—10-3-63

Miles City, Montana ⑧

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Young Cheyenne Squaw + Pappoose | D15796 | Coffrins Old West 6½ | 4x6 Int'l | 3-7-69 |
| Brave Wolf & Squaw Beside ..etc | 97 | " " | " | " |
| Sitting Bull | 98 | " " | " | " |

1000—10-3-63

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

## Mission Range Mt, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑨ |
|---|---|---|---|---|
| Mission Range Mountain in Montana | 116761 | ✓ Robbins | 6000 Photochrom | 10-6-27 |
| Mission Range Mountain in Montana | 116762 | ✓ " | " " | " |
| Mission Range, Western Montana's Picturesque Mountains | 141272 | ✓ | | |

Mission Range Mts, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

This City to be reserved for Boughton Robbins Co.

## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Missoula Mont

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12704 | Missoula Co. Court House ✓ | H | | | ✓ | |
| a.8077 | A Grain Field on the Flathead, West of Missoula, Mont. ✓ | H | Curt Teich | | ✓ | Photochrom ✓ |
| 78 | Pioneers of the Flathead, West of Missoula, Mont. ✓ | H | Mont. Souvenir Co | | ✓ | " ✓ |
| 79 | Higgins Ave. Bridge. ✓ | H | | " | ✓ | " ✓ |
| 80 | Masonic Temple. ✓ | H | | | ✓ | ✓ |
| 81 | State U. Bldg. & Track. ✓ | H | | " | ✓ | ✓ |
| a-9165 | Farm in the famous Bitter Root Valley, South of Missoula. ✓ | H | | | ✓ | ✓ |
| a.10447 | Panoramic View of Missoula. ✓ | | Missing 7-11-39 | | | Doubletone |
| a16193 | Penwell Block ✓ | H | Bloom | | ✓ | " ✓ |
| 94 | C. M. & P. S. Depot. ✓ | H | | | ✓ | ✓ |
| 95 | Scandinavian American Bank Bulding ✓ | H | | | ✓ | ✓ |
| 96 | Missoula County Court House ✓ | H | | | ✓ | ✓ |
| a3468 | Birds Eye View ✓ | H | Moses Bloom | | ✓ | Photo only ✓ |
| R 27148 | (Group Card for Palace Hotel) | Mulfemer Hall & Rich, Palace Hotel | customer | Atelier | ✓ | ✓ — |
| | Sacred Heart Academy | Chas. E. Morris | | R | 584 | 98 ✓ ✓ 6-24-15 H |
| | St. Patricks Hospital | " | | | | 99 ✓ x ✓ " H |
| | High School | " | | | 585 | 00 ✓ ✓ " H |
| | Elks Temple | " | | | | 01 ✓ ✓ " H |
| | Bridge across Missoula River etc | . | | | | 02 ✓ ✓ " H |

This City to be reserved for Boughton Robbins Co

# Missoula

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Montana State University | C. E. Morris Co. | | R✓585 | 03 | ✓✓ 6-24-15 ✓ X |
| | Cedar Street looking East | " | | ✓ | 04 | ✓✓ X " ✓ X |
| | Missoula County Court House | " | | | 05 | ✓✓ / " ✓ X |
| | Masonic Temple | " | | | 06 | ✓✓ X " ✓ X |
| | Higgins Avenue looking South | " | | ✓ | 07 | ✓✓ " ✓ X |
| 1127. | C. M. & St. P. Depot | B-R. Co | | R✓761 | 41 | ✓✓ 10-2-17 ✓ X |
| 1130. | N. P. Depot | " | | ✓ | 42 | ✓✓ X " ✓ X |
| 1124. | Rattle Snake Creek | " | | ✓ | 44 | ✓✓ / " ✓ X |
| 1125 | Bird's Eye View | " | | ✓ | 45 | ✓✓ / " ✓ X |
| 1123 | Administration Building University of Montana | " | | ✓649 | 74 | ✓ 11-1-17 ✓ X |
| 1122 | Northern Pacific Hospital | " | | ✓ | 75 | " ✓ X |
| ~~210~~ | ~~Anaconda & Never Sweat Mine~~ | ~~"~~ | | | ~~76~~ | " Butte, Montana [illegible] |
| ~~1406~~ | ~~Elks, Yellowstone Park~~ | | | | ~~77~~ | ✓ " |
| 1128. | Mead-Simmons Bldg | J. L. Robbins | | ✓866 | 46 | ✓✓ X ✓ X |
| | Missoula County Court House | " | | RC/174 | 89 | (Folder X |
| | Greenough Park | " | | | 90 | Cover) X |
| | Palace Hotel, | " | | R. 88541 | | ✓✓ X ✓ X |
| | Higgins Avenue, | " | | R✓92858 | | ✓✓ 97895 ✓ X ✓ X |
| | Auto Road, etc., | " | | ✓92859. | | ✓ X ✓ X |
| | Scene on the Black Ft. River, | " | | ✓92860. | | ✓ X ✓ X |
| | Federal Bldg., | " | | ✓92861. | | ✓✓ X ✓ X |
| | View of Tourist Camp, | " | | ✓92862. | | ✓✓ X ✓ X |
| | C. M. & St. P. Depot, | " | | ✓92863. | | ✓✓ X ✓ X |
| | Missoula Co. Court House, | " | | ✓92864. | | ✓✓ X ✓ X |
| | University | | | ✓ | 97895 | ✓✓ ✓ X |
| | Souv. of Missoula, Mont. | " | | N 3351 | | Z.F.C. X |
| | University | | | ✓ a97892 | | ✓✓ ✓ X |

# Missoula, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Fort Missoula 6M ✓ | a 218-29 ✓ | Robbins X | 12-31-28 | Am Art |
| Missoula Hotel 6M ✓ | a 4671-29 ✓ | Same X | 10-22-29 | " " |
| Park Hotel 6M | 0a 3308 ✓ | J. L. Robbins X | 8-5-30 | " " |
| Mission Range near 6M | 1A-1272 | Northwestern News Co. X | 4-30-31 | " " |
| Hell Gate Canyon near 6M ✓ | 1A-1273 ✓ | " " X | " | " " |
| Higgins Avenue 6M ✓ | 1A-1274 ✓ | " " X | " | " " |
| Federal Building 6M ✓ | 1A-1275 ✓ | " " X | " | " " |
| Northern Pacific Depot " | 1A-2960 ✓ | J. L. Robbins X | 11-5-31 | " " |
| Florence Hotel " | 1A-2961 ✓ | " " " | " | " " |
| Administration Bldg., University of Montana " | 4A-H 1208 ✓ | Robbins-Tillquist Co. X | 10-4-34 | Art Colortone |
| State University ✓ | 116763 ✓ | J. L. Robbins X | 10-6-27 | |
| Parkway Bridge 12½M | 7A 540 ✓ | Robbins & Tillquist | 10-8-37 | Am Art |
| Park Hotel 6,000 | 7AH 3892 ✓ | Same | 12-17-37 | Art Col |
| University of Montana 6M. | 9A 430 | Robbins Tillquist | 6-8-39 | Amer. Art. |
| Sunrise on Mt. Sentinel " | 431 | " | " | " |
| High School " | 432 | " | " | " |
| Mt. Jumbo " | 433 | " | " | " |
| Missoula Hotel 12½M | 0BH-1270 | Same | 7-20-40 | Art Colortone |
| Cafe Montmarte, Missoula H. " | 0BH 1271 | " | " | |
| Greetings from Missoula | 1BH 781 | " | 5-14-41 | 12½M. |
| Church of the Holy Spirit (Episcopal) | B 7850 | J. H. Bennett 6M | Photo Platin | 8-23-45 |
| Hotel Florence | 3B 121 | Robbins & Tillquist 6½M | Amer. Art | 4-21-43 |
| University of Montana from Mount Sentinel | OCH 160 | Keenan News Agcy 12½ M | Art Colortone | 1-26-50 |
| Administration Building Univ. of Montana | OCH 161 | " " | " " | " |
| Bird's Eye View of Missoula | " 162 | " " | " " | " |
| U.S. Post Office and Federal Building | 163 | " " | " " | " |

MISSOULA, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | DATE | REMARKS |
|---|---|---|---|---|
| Graehl Motor Service | 1CH 1170 (A) | Same 12½M | Art Colortone | 8-14-51 |
| Souvenir Folder of--- | D-9910 | Keenan News Agcy. " | Lge Folder Cover | 10-25-51 |
| Hotel Florence | 3CH238 | " " " | Art Colortone | 2-16-53 |
| Greetings from (Looking North...etc) | 1DK57 | Bob Anderson Post Cards 6½M | Curteichcolor | 1/9/61 |
| The Garden City | 1DK58 | " " 6½M | " 1/9/61 | |
| (State) St. Univ: University Hall | 3DK704 | Curt Teich & Co. | " 5/20/63 | |
| Missoula Montana State Univ. Music Bldg. | 3DK705 | " " " | " 5/20/63 | |
| Holiday Inn of Missoula Montana | 9DK437 | Inn Operations 12½ | P.C. | 3-11-69 |

Musselshell, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Picturesque View Res. Section | cc 9938 | | | |
| Street scene in Musselshell | cc 39 | | | |
| Bridge crossing " R. | cc 40 | | | |

Muenshen Mort.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

National Forest, Mont

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑬ |
|---|---|---|---|---|
| Skalkaho Road | 107622 | | | |

National Forest Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Outlook, Mont. ⑭

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Security State Bank | R 77744 | Kawin & Co. |  | 2-12-17 |

Outlook Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Piedmont, Mont. ⑮

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Interior of Sub-station | R 68449 | | | |
| The Olympian & Elec. " | 48 | | | |

Piedmont Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Plains, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Public School | cc 21932 | | | |
| New Wagon Bridge | cc 33 | | | |
| Clarks Fork near | A1315-29 | J. L. Robbins | 6M A.A. | 3-20-29 |

Plains Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Polson, Mont. ⑰

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Twin approaches to the longest driving Bridge in Mont. | A 12991 | | | |
| Montana Power Co. Dam at | 9A429 | Robbins-Tellquist | 4 A.A. | 6-8-39 |

Polson Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

X ✓ (18)

**CURT TEICH & CO.—INFORMATION BLANK**

*Our file record about* Red Lodge Highway Mont.

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| Reserved A15699<br>✓ A15699 | E. Rosebud Lake near — | | Cohn Bros. | | | Photochrom ✗ — |
| | Carbon County High School | Bloom Bros | ✓ RC | 61 | 16 ✓ | 9-✗-15 |
| | Panoramic View of | " | RD | 76 | 27 | (5½ x 31½) ✗ 5-31-26 |
| | Looking up Red Lodge Valley Camp | J. L. Robbins | ✓ 1235-29 | | — | 3-12-29 ✓ ✗ |
| | Camp Sonia near, etc. | | ✓ 1239-29 | | — | 3-13-29 ✓ ✗ |
| | N.E. Gate to Yellowstone | Sanborn Souvenir | 6A-H2887 ✓ | | | 12½ M Q.C 12-29-36 |
| | On the Switchbacks | " | 6A-H2888 ✓ | | | " " " |
| | Switchbacks near top of Beartooth Plateau | " | 6A-H2889 ✓<br>~~6A-H2895~~ | | | " " "<br>" " " |
| | Curves on the | " | 6A-H2895 ✓ | | | " " " |
| | Climbing the Great Switchback | " | 6A-H2896 ✓ | | | |
| | Building of a By-gone age | | 6A-H2898 ✓ | | | |
| | Vista of the Wild & Craggy Beartooth Mt. | | 6A-H2899 ✓<br>~~6A~~ | | | |

Red Lodge Highway Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS —Use this column only. |
|---|---|---|---|---|---|---|

Roundup, Montana (19)

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Mine No. 2 Roundup | cc 2348 | | | |
| " No. 3 " | cc 49 | | | |
| Birdseye View " | cc 50 | | | |

Roundup Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Rocky Boy, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Lutheran Indian Mission | 18-561 | Elvia M. Strunk 3½M | Amer. Art | 8-6-41 |
| The Log Chapel at Lutheran Mission etc. | 4CK157 A | Luth. Indian Mission 6½M | Curteichcolor | 2-9-54 |
| | 8CK 3192A | same 6½M | " | Dec. 18-58 |

Rocky Bay Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Rocky Mountains, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉑ |
|---|---|---|---|---|
| Falls of the Brook | R 1526 | | | |
| The 5 Mile Falls | 27 | | | |
| The Rosebud Ford | a 28 | | | |
| East Rosebud Cascades | R 29 | | | |
| Elk Lake | 30 | | | |
| Mt. Shepherd | 31 | | | |
| Snow Falls | 32 | | | |
| Looking up Cut Bank Creek | a 7020 | | | |
| West of the Continental Divide | R 68454 | | | |

Rocky Mountain Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Ryegate, Mont

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| C. M. & St. Paul Depot | RD 8978 | Bloom | | |
| Bird's Eye View | 79 | " | | |
| Residence | 80 | " | | |
| " | 81 | " | | |
| Main Street | 82 | " | | |
| " " | 83 | " | | |
| Elevators | 84 | " | | |
| A Business Block | 85 | " | | |
| Bridge across the Muselshell R. | 86 | " | | |
| High School | 87 | " | | |

Ryegate Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Salesville, Mont. ①

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Montana's First Interurban at Salesville, Mont. | a 10803 | | | |

Salesville Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Shelby, Mont. ②

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Rainbow Hotel - strictly modern | 121945 | Same | 6 in A-A. | 7-23-28 |

Shelby Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1800—12-20-47

SIDNEY, MONTANA ③

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| The Lalonde Hotel | D-9361 | Same 3m. | Photo Platin | 8-19-49 |
| The Lalonde Hotel | 9BH1077 | Same 25M | artcolortone | 8-19-49 |

1200—12-20-47

Sidney Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Silver Lake, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ④ |
|---|---|---|---|---|
| Silver Lake | A 103597 | | | |

Silver Lake Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Silver Gate, Mont. ⑤

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Gorham Chalet | D-5708 | Same | 10M Photo Platin | 1-19-39 |

Silver Gate Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Square Butte Mont.

⑥

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Square Butte | R 76143 | | | |

Square Butte Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Stanford, Mont. ⑦

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| - Basin State Bank | cc 44042 | A. G. Gillespie | | |

Stanford Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1M—11-15-45

State Park, Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑧ |
|---|---|---|---|---|
| Souv. Folder of Lewis & Clark etc. | D 8701 | Shadon La-Hood 6½M | A.C. Folder | 11-3-47 |

1M—11-15-46

State Park Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Stevensville, Mont. ⑨

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Stevensville Hospital | C 57569 | Stevensville Hospital | | |

Stevensville Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Swan River, Mont.

⑩

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Swan River | R 88091 | | | |

Swan River Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Terry, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Petrified Tree Bridge in Bad Lands near | R 15695 | | | |

Terry Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Thompson Falls, Mont. ⑫

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Clarks Forks River at | J. L. Robbins | A.A-6M ✓ | A901-29 2-22-29. | 1 K | |

Thompson Falls, Mont.

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Thompson River, Mont.

⑬

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Thompson River, Montana<br>The Home of the Big Trout | J.L. Robbins | H-6M ✓ | H899-29. ✓ 7h 2-22-29. | R-4-22-29 | ✓ |

Thompson River Mont.

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject |
|---|---|---|---|---|---|

Three Forks Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ⑭ |
|---|---|---|---|---|
| The Head quarters of the Mo. River near Head Waters, Missouri R. | R. 14243<br>113124 | J. L. Robbins | 6m Glazed | 2-2-26 |
| Source of the Missouri River near. | OBH 1133 | C. M. & St. Paul. R.R. | Art. Colortone | 6-27-40 |
| "Headwaters of the Missouri River" showing Madison, Gallatin, and Jefferson Rivers, which, etc.- | 1C240 | Gallatin Valley News 1M | Photo Cote | 5-24-51 |

Three Forks Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Townsend, Mont. ⑮

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| State Bank of Townsend | R 75712 | Moorman & Co. | | 9-6-17 |
| Interior, " " " " | 13 | " | | " |

Townsend Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Victor, Montana ⑯

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| First Consolidated School in State | cc 30459 | | | |
| Consolidated School Wagons | cc 60 | | | |
| " " " | cc 41 | | | |
| First Consolidated School in State | cc 62 | | | |

Victor Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

1900—10-6-54

# VIRGINIA CITY, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Museum | 3DK707 | Curt Teich & Co. | Curteichcolor | 5/20/63 |
| Gen. Meades Headquarters | 4DK676 | " " " | " | 4-24-64 |
| Stables, now a vehicle Museum | 4DK677 | " " " | " | " |
| Town from the hills | 4DK678 | " " " | " | " |
| Brewery | 4DK679 | " " " | " | " |

1000—10-6-54

VIRGINIA CITY, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Whitefish, Mont. ⑱

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| 3772- Hotel Cadillac | R 49718 | Pac. Nov. Co. | | 6-17-14 |
| Great Northern Railroad Yards | R 64059 | Bloom Bros. Co. | | 3-22-16 |
| First National Bank | 60 | " | | " |
| Central High School | 61 | " | | " |
| Bird's eye View | 62 | " | | " |
| Masonic Temple | 63 | " | | " |
| (Main Street) | 4BH 490 | Haines Public Drug. | 6½m Art Colortone | 5-5-44 |
| Great Northern Depot | 491 | " | " " | " |
| Whitefish Lake from Glenwood Ct. | 492 | " | " " | " |
| Whitefish Lake | 493 | " | " " | " |
| Whitefish, Mont., 5400 HP Diesel Frt. Locomotive | 5BH 742 | " | " " | 7-24-45 |
| Whitefish Lake Golf Course | 5BH 762 | " | " " | 7-31-45 |

Whitefish Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Whitefish Lake, Mant.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE 19 |
|---|---|---|---|---|
| Crossing Beaver Bay | a 12357 | | | |

Whitefish Lake Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

Wolf Creek (Canyon) Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | | STYLE | DATE (20) |
|---|---|---|---|---|---|
| Auto Road in Wolf Creek Canyon | 119378 | J. L. Robbins | | 6 M A-A. | 3-5-28 |
| Frenchy's Drive In & Cabins (Group 3) | 58359 | Same | 2M | Photo ~~Print~~ Finish | 10-23-45 |
| " " " (~~exterior~~ interior) | 360 | " | " | " | " |
| " " " (exterior | 361 | " | " | " | " |
| " " " (Cabins) | 362 | " | " | " | " |

Wolf Creek (Canyon) Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

# West Yellowstone, Mont

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Oregon ~~S. L.~~ Short Line Station Western Entrance Yellowstone Park | J. L. R. Co. | | 8V419 | ✓ | ✓ Feb. 1920 x |
| | Black Tail Deer, Rocky Mts | S. P. Egle | | | ✓ | 98407 ✓ w 4/2/24 x |
| | Old Faithful Geyser | " | | | ✓ | — 8 ✓ x ✓ x |
| | Trout, Basket of.<br>"West Yellowstone for Trout" | " | | | ✓ | — 9 ✓ x ✓ x |
| | O. S. L. Depot | " | | | ✓ | 98410 ✓ x ✓ x |
| | Tepee Inn | | | | ✓ | — 11 ✓ ✓ x |
| | Madison River nr. | " | | | ✓ | 109181 ✓ ✓ 5-17-26 x |
| | Union Pacific Dining Room | " | | | ✓ | 109182 ✓ ✓ 5-17-26 x |
| | The American Indians etc | | | | ✓ | 109178 ✓ ✓ x |
| | Silver Gate | | | | ✓ | 75 ✓ ✓ x |
| | Lower Falls & Grand Canyon | | | | ✓ | 77 ✓ ✓ x |
| | Elec. Peak & Swan Lake | | | | ✓ | 74 ✓ ✓ x |
| | Lewis River & Lewis Falls | | | | ✓ | 76 ✓ ✓ x |
| | Mammoth Hotel | | | | ✓ | 80 ✓ ✓ x |
| | Morris Geyser Basin | | | | ✓ | 73 ✓ ✓ x |
| | Dining Lodge Union Pacific System West Entrance to Yellowstone Park. | J. L. Robbins | 6,000 | Photochrom | ✓ | 118583 ✓ 1-25-28 ✓ x |
| | Interior Dining Lodge Union Pacific System, West Entrance etc. | " | " | " | ✓ | 118584 ✓ " ✓ x |
| | Union Pacific Station, Western Entrance | | | | ✓ | 91061 R 3/1/28 ✓ ✓ x |
| | Street Scene at<br>~~[illegible]~~ | San. Sou. Co. | 12,500 | a. Col. | ✓ | 5A-42582 12-19-35 x |

✓

Over

WEST YELLOWSTONE, MONTANA

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Canon Street | Sanborn Sour. | 7A-H599 | | | 12½M Art Col 2-18-37 |
| | Madison Hotel | S.P. Eagly | 6A 652 | | | 6M Am. Art. 12-16-36 |
| | Union Pacific Depot | Sanborn Souv. | 1B H22 | | | 12½M Art Col. 1-22-41 |
| | Scene at West Yellowstone | Sanborn Souvenir | 1B-H2292 | | | 12½M Art Colortone 11-6-41 |
| | Stage Coach Inn | Same | 8BH660 | | | 25M art Col. P.C. 6-3-48 |
| | August 17, 1959 Earthquake | Finley-Shaffer | ODK633 | | | 6½M Curteichcolor 4-12-60 |
| | August 17, 1959 Earthquake | " | ODK634 | | | " " " |
| | August 17, 1959 Earthquake | " | ODK635 | | | " " " |

—6-1-40

Yellowstone National Park, Mont. 8d

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| A Message from | 0BH2678 | Sanborn Souvenir 12½M | Art-Colortone | 12-19-40 |
| Summit of Mt. Washburn etc | 0BH2679 | " " " | " | " |
| Amphitheatre Mountain as seen from Silver Gate | 0BH2680 | " " " | " | " |
| Curves on the Red Lodge-Cooke City Hwy. | 2681 | " " " | " | " |
| Lone Star Geyser | 2682 | " " " | " | " |
| Greetings from West Yellowstone | 2677 | " " " | " | " |
| MUD VOLCANO | 4CK272 | Haynes Studios 25M | Curteichcolor | 3-4-54 |
| BROWN BEAR | 4CK273 | | | |
| WHITE DOME GEYSER | 4CK274 | | | |
| GIBBON FALLS | 4CK275 | | | |
| FISHING CONE, WEST THUMB BAY | 4CK276 | | | |
| BLACK GROWLER STEAMVENT, NORRIS | 4CK277 | | | |
| GRAND CANYON OF THE YELLOWSTONE | 4CK278 | | | |
| LONE STAR~~Y~~ GEYSER | 4CK279 | | | |
| MOOSE, BULL, NR. MAMMOTH & SHEEP MTN. | 4CK280 | | | |
| OBLONG GEYSER CRATER | 4CK281 | | | |
| PETRIFIED TREES, SPECIMEN RIDGE | 4CK282 | | | |
| XXXXXX PUNCH BOWL SPRING | 4CK283 | | | |
| CASTLE GEYSER | 4CK284 | | | |
| GIANT GEYSER | 4CK285 | | | |
| GRAND CANYON FROM ARTIST POINT | 4CK286 | | | |
| HOLY CITY | 4CK287 | | | |
| LOWER FALLS FROM RED ROCK | 4CK288 | | | |
| ORANGE SPRING MOUND | 4CK289 | | | |
| OVERHANGING CLIFF | 4CK290 | | | |
| RIVERSIDE GEYSER | 4CK291 | | | |
| BISON HERD, FOUNTAIN FLATS | 4CK292 | | | |

1M—8-1-40

YELLOWSTONE NATIONAL PARK, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Fishing at Yell.Lk.(Mt.Sheridan in distance) | 4CK293 | Haynes Studios 25M | Curteichcolor | 3-4-54 |
| Fishing Bridge | 4CK294 | | | |
| Lake Hotel | 4CK295 | | | |
| Lake Hotel Lounge | 4CK296 | | | |
| Lower Falls from Canyon Rim | 4CK297 | | | |
| Mammoth Springs Hotel Lounge | 4CK298 | | | |
| Obsidian Cliff | 4CK299 | | | |
| Old Faithful Geyser | 4CK300 | | | |
| (Indian) Paintbrush | 4CK301 | | | |
| Pond Lillies in Isa Lake | 4CK302 | | | |
| Yellowstone Lake Boat Dock | 4CK303 | | | |
| Beehive Geyser | 4CK304 | | | |
| Thumb Paintpots | 4CK305 | | | |
| Cedar Mountain, Wyoming | 4CK306 | | | |
| Chimney Rock, Cody Road | 4CK307 | | | |
| Roaring Mountain | 4CK308 | | | |
| Shoshone River Palisades Nr.Cody Rd. | 4CK309 | | | |
| Teton Mountains and Buck Fence | 4CK310 | | | |
| Roaring Mountain from Mammoth-Norris Highway | 4CK880 | Haynes Studios 12½M | Curteichcolor Book View | 7-2-54 |
| Obsidian Cliff,Mammoth-Norris Highway | 4CK881 | " " | " | " |
| Minerva Terrace and Mammoth Village | 7DK218 | " 25M | 3D | 2-2067 |
| Fountain Paint Pot | 7DK219 | " " | " | " |
| Emerald Pool Upper Geyser Basin | 7DK220 | " " | " | " |
| Mammoth Hot Springs Terraces & Village | 7DK221 | " " | " | " |
| Yellowstone Lake at Grant Village | 7DK222 | " " | " | " |

Zortman, Mont.

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE ㉓ |
|---|---|---|---|---|
| The Freighters dream | G 3130 | | | |
| Homeward Bound | | | | |

Zortman Montana

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|

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## CURT TEICH & CO.—INFORMATION BLANK

*Our file record about* Montana

*Kindly state in remark column, if subject is still a good seller and good for reprints or if changes should be made regarding title, coloring, photo-retouching or new plate.* ***If subject is dead, rule out.***

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 12314 | Sheep on the Range in the northwest | ✓ | x | | | |
| A1318 | Grazing Cattle in the northwest | | | | | |
| 14684 | American Buffalo in native State | ✓ | | | | |
| ✓14721 ✓ | The Renowned Prickley Pear or Wolf Creek Canyon on line of the Mont. Central R.R. | ✓ | x | | | |
| 22 | At the lower end of Lake McDonald in the Flathead Country | ✓ | | | | |
| a✓ 280 | Watering Cattle | ✓ | x | | | |
| 81 | Sheep ~~Herding~~ Shearing | ✓ | x | | | |
| 83 | A herd of Buffaloes | ✓ | x | | | |
| ✓ 84 | Buffaloes | ✓ | x | | | |
| ✓ 85 | A Flock of Sheep | ✓ | x | | | |
| ✓ 86 | Herding Sheep on Range | ✓ | x | | | |
| ~~59~~ | ~~Watering Sheep on Range~~ | | | | | missing 7-11-39 |
| a✓1408 ✓ | In the heart of Sixteen mile Canyon C.M.&St.P.R.R. | ✓ | x | ✓ | | Iowa |
| ✓ 57 | The Eagle's Nest in Sixteen mile Canyon C.M.&St.P.R.R. | ✓ | x | | | |
| ✓ 55 ✓ | Center of Sixteen mile Canyon C.M.&St.P.R.R. | ✓ | x | ✓ | | |
| 56 ✓ | Birds Eye View in Sixteen mile | ✓ | x | | | |

## Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 1457 | ✓ Gateway to Sixteen mile Canyon on C.M.+St.P. R.R. | ✓ | x | | ✓ | |
| 2630 | ✓ The Famous Bridge on Milk River | ✓ | x | | | |
| 3119 | ✓ The High Bridge on Milk River, northern Montana | ✓ | x | | | |
| 20 | In the bad lands of Missouri River in mont. | ✓ | x | | | |
| 21 | ✓ Fishing on the Sluice Boxes on Belt Creek, northern mont. | ✓ | x | | | |
| 3131 | Lake McDonold, northern " | ✓ | x | | | |
| 32 | The Beauty Spot in Milk River northern mont. | ✓ missing 7-11-39 | | | | |
| 33 | ✓ The Great Northern Flyer at full speed, northern mont. | ✓ | x | | | |
| 34 | In the Bad Lands of mont. | ✓ | x | | | |
| 35 | In the Shade of the Old Cedar Tree | ✓ | x | | | |
| 36 | Boating in the Flathead Valley northern mont. | ✓ | x | | | |
| 37 | ✓ McDonold's Cave northern mont. | ✓ | x | | | |
| ✓ 38 | Sluice Boxes + Tunnels near logging Creek, mont. | ✓ | x | | | |
| 3458 | Scene in Sixteen mile Canyon | ✓ | x | | | |
| 59 | ✓ Sixteen mile Canyon on C.M.+ St.P. Sound R.R. | ✓ | x | | | |
| 60 | Scene in Box Canyon | ✓ | x | | | |
| 61 | ✓ Deer Park on C.M.+P. Sound R.R. | ✓ | x | | | |
| 62 | Eagles nest, Sixteen mile Canyon | ✓ | x | | | |

No.

Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 5902 | The Zortman-Malta Montana ✓<br>Stage at Half Way Station | ~~A-6447 — Bell tower, Scene in Bad Lands — R. 12-2-27.~~ |  |  | X |  |
| ✓ a ✓ 6454 | Elk in Velvet Corraled E. Mont. ✓ |  |  |  | X |  |
| 55 | Haying Alfalfa ✓ |  |  |  | X |  |
| 56 | Steam Outfit Breaking ✓<br>Crushing Discing + Drilling |  |  |  | X |  |
| 57 | 7800 Montana Sheep Watering ✓<br>on the Yellowstone |  |  |  | X |  |
| 58 | Ready for the Round-up ✓ |  |  |  | X |  |
| ✓ 59 | A Montana Call ✓ |  |  |  | X |  |
| 61 | Indians harvesting Oats on ✓<br>Crow Reservation |  |  |  | X |  |
| 62 | Hauling Mont. Wool to Market ✓ |  |  |  | X |  |
| 63 | A Montana Sheep Ranch ✓<br>Winter Feeding Yards |  |  |  | X |  |
| ✓ 64 | Band of Mont. Sheep on Range ✓ |  |  |  | X |  |
| ✓ 65 | Panther Rock, Bad Lands E. Mont. ✓ | R. 12-2-27. |  |  | X | R-4-3-29 |
| ✓ 66 | Custers Pillar " " " " ✓ | " " |  |  | X |  |
| 67 | Signal Buttes Eastern Mont. ✓ |  |  |  | X |  |
| ✓ 68 | Icicles Peak, Bad Lands, E. Mont. ✓ | R. 12-2-27. |  |  | X |  |
| ✓ 69 | Crazy Mts. from Yellow Stone River ✓<br>near Big Timber, Mont. |  |  |  | X |  |
| a 6575 | Farming in Mont. in the ✓<br>Olden Days |  |  |  | X |  |
| 76 | Beautiful Mont. The Madison River ✓ |  |  |  | X |  |
| 77 | " " No. Pacific Tunnel ✓<br>in the Rocky Mountains |  |  |  | X |  |
| 78 | Beautiful Mont. On the Missoula River ✓ |  |  |  | X |  |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a6579 | Beautiful Mont. Junction of Northern Pacific & C.M. & Puget Sound R.R. ✓ | | x | | | |
| 80 | The Pioneers of Montana ✓ | | x | | | |
| ~~81~~ | ~~Beautiful Mont. Crazy Mts from Yellowstone River~~ | ✓ See No. A.69087. | | | | |
| 82 | Beautiful Mont. A Rocky Mt. Stream ✓ | | x | | | |
| 83 | " " A weeks hut in Rocky Mts. ✓ | | x | | | |
| 84 | " " On the C.M. & Puget Sound ✓ | | x | | | |
| 85 | " " Irrigating Ditch ✓ & the Bitter Railroad - Root River | | x | | | |
| 86 | Beautiful Mont. A Forest of Big Trees ✓ | | x | | | |
| ✓ 87 | " " Trout Fishing ✓ | | x | | | |
| 88 | " " An Apple Orchard ✓ | | x | | | |
| ✓ 89 | " " A Picturesque Mt. Creek ✓ | | x | | | |
| ✓ 90 | " " Belknap Bridge ✓ on the Northern Pacific Ry. | | x | | | |
| ✓ 91 | Beautiful Mont. along the line of ✓ the new Burlington Great Northern R.R. | | x | | | |
| 92 | harvesting Hay Beautiful Mont ✓ | | x | | | |
| 93 | ✓ Beautiful Mont. On the Ore Short ✓ Line R.R. | | x | | | |
| ✓ 94 | Beautiful Mont. Rainbow Falls ✓ showing Great Northern Railway | | x | | | |
| ✓ a6664 | ✓ #1012 - A Haying Crew in Mont. ✓ The State of "Big Things" | | x | | | |
| 65 | 1007 - Mont. Wheat in the Shock ✓ this was raised with Irrigation | | x | | | |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. 3 |
|---|---|---|---|---|---|---|
| a 6666 | ✓ 1001. Harvest time on a dry land Farm in mont. | ✓ x | | | | |
| ✓ 67 | ✓ 1010 This is how we raise sweet peas in mont. Can you beat them? | ✓ x | | | | |
| 68 | ✓ 1002 One mont. Pumpkin raised on Dry Land "no fake about this we can raise them" | ✓ missing 7-11-39 ✓ | | | | |
| 69 | ✓ 1000 a mont. Oat Field ready for the reapers | ✓ x | | | | |
| ✓ 70 | ✓ 1006 Threshing on a mont. Dry Land Farm | ✓ x | | | | |
| ✓ 71 | 1008 a Combination harvester + Thresher at work in mont. | ✓ x | | | | |
| 72 | ✓ 1003 a first years crop of mont. Flax on dry Land | ✓ x | | | | |
| ✓ 73 | ✓ 1009 Plowing by steam mont. They are breaking the sod for a dryland farm | ✓ x | | | | |
| 74 | ✓ 1005 a mont. Garden on a dryland farm Raised without Irrigation | ✓ | | | | |
| ✓ 75 | ✓ 1011 The way we raise cabbage in mont. without irrigation | ✓ x | | | | |
| ✓ 76 | ✓ 1004 a mont. Corn Field | ✓ x | | | | |
| a ✓ 7019 | Blackfoot Camp on Cut Bank Creek Glacier Park mont. 120 | ✓ x | | | | |
| ✓ 20 | Looking up Cut Bank Creek toward the Rockies in mont. 119 | ✓ x | | | | |
| ✓ 21 | View on upper St. Marys Lake | ✓ x | | | | X |

Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a7022 | Head of upper St. Marys Lake showing the Goddess of Liberty Glazier on upper right 117 ✓ | x. | | | | |
| ✓ 23 | The Foot of upper St. Marys Lake ✓ | x | | | | |
| ✓ 24 | Grinnell Mt. + Swift Current Falls 115 ✓ | x | | | | |
| 25 | Rocky mts. part of the grandest Scenery in world. | | | | | |
| ✓ 25 | ✓ Moving Day in the Indian Camp ✓ | x | | | | |
| ✓ 26 | Grinnell Mt. McDermott Lake + Swift Current Falls in the proposed new Glazier Park 121 ✓ | x | | | | |
| ✓ R.27 | Lower part of upper St. Marys Lake northern mont. 122 ✓ | x | | | | |
| *✓ a7153 | ✓ Kootenai Falls ✓ | x | | | | |
| a.7176 | Cutting one out ✓ | x | | | | |
| ✓ 77 | Under the Saddle ✓ | x | | | | |
| 78 | On Exhibition ✓ | x | | | | |
| ✓ 79 | Copes Famous Army ✓ | x | | | | |
| ✓ 80 | In harness ✓ | x | | | | |
| ✓ 81 | Stampede of the West ✓ | x | | | | |
| ✓ 82 | Passing of the wild ✓ | x | | | | |
| 83 | Montana Pioneers ✓ | x | | | | |
| ✓ [illegible] | Just as we look ✓ | x | | | | |
| ✓ 85 | Last of the wild ✓ | x | | | | |
| a7193 | a Montana Sugar Beet Field. | x | | | | |
| a8074 | Ready for the seeder on a Mont. Dry Farm ✓ | * x | | | | |
| ✓ 75 | Reflections in Lake McDonald northern mont. ✓ | x | | | | |
| ✓ 76 | Evening on Lake McDonald ✓ | x | | | | |

Montana

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| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a 8248 | F.A.E. Mont. State Convention Livingston July 19-20-21-22, 1910 | ✓ H | | | | |
| √a 9345 | ✓ Filing for 320 acre Homesteads in northern Mont. | ✓ H | | | | |
| √ 46 | ✓ A Free Home in Montana looks good to him | ✓ H | | | | |
| √ 47 | The new Home in Mont. | ✓ H | | | | |
| ~~a 10135~~ | ~~Cheyenne Indian Squaws & Papooses, Crow Reservation~~ | | | | | missing 7-11-39 |
| a 10769 | ✓ Permanent Exhibit, Mont. State Fair | ✓ H | | | | |
| √a 12304 | Tunnel in the Rocky Mts. | ✓ H | | | | |
| √ 05 | A Beautiful mountain Creek | ✓ H | | | ✓ | |
| √ 06 | A Cut in the Rocky Mts. | ✓ H | | | | |
| √ 07 | An Arch way through the Rocky mountains | ✓ H | | | | |
| √ 08 | A Scene in the Dryland Farming | ✓ H | | | | |
| 11 | A Picturesque Canyon | ✓ H | | | | |
| 12 | A Northwestern Homesteader | ✓ H | | | | |
| 13 | A Familiar sight throughout the Rocky Mts. | ✓ H | | | | |
| 15 | Hunting Scene in the Rocky Mts. | ✓ H | | | | |
| 16 | A Steel Trussel on the Northern Pacific Railway | ✓ H | | | | |
| a 12317 | A Timber Claim in the Rocky mountains | ✓ H | | | | |
| a 12321 | A Typical Rocky Mt. Lake | ✓ H | | | | |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| ✓ a12354 | Irrigating in Montana ✓ | | X | | | |
| ✓ 05 | ✓ On the Missouri River at the mouth of Eagle Creek ✓ | | X | | | |
| ✓ 56 | ✓ Roundup wagon climbing a hill ✓ | | X | | | |
| ✓ a12375 | A mountain water Fall ✓ | | X | | | |
| a15684<br>53 | ✓ A Bumper Crop of mont. Wheat without irrigation ✓ | | X | | | |
| 85 | ✓ Western Dry Grown oats ✓ | | X | | | |
| 86 | Why Prosperity touches all western towns ✓ | | X | | | |
| 87 | ✓ The Flying Squadron of the Western Farm Yard ✓ | | X | | | |
| 88 | ✓ The Proof of Western Prosperity ✓ | | X | | | |
| 90 | ✓ Beaver Dam in mont. Stream ✓ | | X | | | |
| 91 | The Spot where Gen. Custer Fell now Crow angency mont. ✓ | | X | | | |
| 92 | ✓ Steam Sheareas at work in 804 ✓ | | X | | | |
| 93 | Castle Rock in mont. Bad Lands ✓ | | X | | | |
| 94 | ✓ Moonlight on the Yellow Stone Southern mont. ✓ | | X | | | |
| 95 | Petrified Tree Bridge in Bad Land near Ferry mont. ✓ | | X | | | |
| 96 | ✓ Trout fishing is good in western mont. ✓ | | X | | | |
| 97 | ✓ A western mont. Ever Green Forrest ✓ | | X | | | |
| 98 | ✓ A western mont. Forest ✓ | | X | | | |

⑤ 5

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R 20079 | Lake McDonald ✓ | Colm Bros. | C.B. | Otchme | | x |
| R 21769 | The Beautiful Bitter Root Valley a Celery Field<br>Beautiful mont. a Celery Field ✓ | " | " | " | | x |
| 70 | The Beautiful Bitter Root Valley a Fruit Farm ✓<br>Beautiful mont. a Fruit Farm | " | " | " | | |
| 71 | The Beautiful Bitter Root Valley Creek in the Bitter Root mts. ✓<br>Beautiful mont. a winter Scene on a mountain stream | " | " | " | | x |
| 72 | The Beautiful Bitter Root Valley West Range of the Bitter Root mts. St. marys Peak in the distance ✓ | " | " | " | | x |
| 73 | The Beautiful Bitter Root Valley looking into the Clear water from Bitter Root mountains ✓<br>Beautiful mont. Clear water Lakes | " | " | " | | x |
| 74 | Beautiful Bitter Root Valley Lake Como ✓<br>Beautiful Como | " | " | " | | x |
| 75 | The Beautiful Bitter Root alley, Bitter Root River &. ts. ✓<br>Beautiful mont. a River nd mountain Scene | " | " | " | | x |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| R21776 | The Beautiful Bitter Root Valley fishing in the Bitter Root River Beautiful mont. Fishing in a mountain stream | ✓ Colm Bros. | C.B. | Otchm | | H |
| 77 | The Beautiful Bitter Root Valley Stacking hay Beautiful montana stacking hay ✓ | " | " | " | | H |
| 78 | The Beautiful Root Vally macintosh Red apple Trees Beautiful mont. The famous macintosh Red ✓ | " | " | " | | |
| R27014 | Take me back to Old montana ✓ | Bloom Bros minneapolis, Minn. | B. | Grav. | | H. |
| R28119 | Cathedral Rock, Badlands Eastern mont ✓ | " | " | ptchm R. 12-2-27. | | H<br>#2817-Petrified Stump, Bad Lands - R 12-2-27<br>#2818 - Tea Kettle Butte, Bad Lands - R 12-2-27. |
| 36670 | See America First Iceberg Lake Glacier National Park Reached by main line of the Great Northern Ry. | " | C.T. & Co. | " | | H |
| 71 | See America First Grinnell mt. + Lake McDermott Glacier National Park Reached by the main line of the Great Northern Ry. | " | " | " | | H |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| a36672 | See America First on the road to Going-to-the-Sun mt. from Great Northern Camp on Gunsight Lake Glacier natl. Park. Reached by main line of the Great Northern Ry. © | Bloom Bros. Minneapolis, Minn | G.T.Co. Stelm | | | x |
| ✓ 73 | See America First Gould mt. & Lake McDermott Glacier natl. Park Great Northern Ry © | " | " | " | | x |
| R37134 | Marvelous Montana | Chas. E. Morris Co | M Co | " | | 2/11.13 x folder only |
| \| 35 | ~~State~~ Capitol & State Seal | Keefe Bros | K.B | " | | " x |
| 70 | Montana Girl Columbia Garden | " | " | " | | 4/12/13. folder only x |
| | The Cowboy's Farewell to the Dry Land Farmer | Chas. E. Morris Co | | R✓569 | | 38 (Poem Card) 3-31-15 x |
| | Nothing like Montana | " | | R✓601 | | 52✓✓ ( " " ) 10-19-15 x |
| | Western Bachelors Home | " | | R✓603 | | 12✓✓ ( " " ) 11-3-15 x |
| | Branding Cattle | " | | ✓ | | 13✓ ( " " ) " x |
| 143. | Scene along Yellowstone River | B. & R. Co | | R✓635 | | 76✓ 3-6-16 x |
| 144 | Beautiful Scene in Montana | | | | | |
| | Great Falls of the Missouri and Volta Dam | " | | ✓ | | 77 " x |
| | Nothing like Montana | " | | R 640 | | 79a✓ ✓ 3-22-16 x |
| | Old Montana | " | | ✓ 659 | | 79✓ 5-22-16 |
| ✓✓✓ | Underground Workings of a gold & Copper Mine | " | | ✓ | | 48✓ 5-25-16 |

Over

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 195 | Ore Cars in a Montana Copper Mine | B-R Co | | R ✓ 671 | 53 ✓ | 9-11-16 x |
| 1444 | A Montana Auto Road | " | | ✓ | 54 ✓ | " x |
| 196 | Machine Drilling in a Montana Mine | " | | ✓ | 57 ✓ | " x |
| | Old Montana | " | | 677 ✓ | 96 ✓ | missing 12-5-40 |
| | Crazy Mountains from Yellowstone Rvr | " | | A ✓ 690 | 87 ✓ | 9-28-16 x |
| 1446 | A Typical Montana Wheat Field | B R Co | | R ✓ 708 | 56 ✓ | 11/22/16 x |
| | Lake St Mary & going to the Sun Camp. G.N.P. | Bloom | ✓ | RC 84 | 10 | 10/23/16 x |
| | Traveling Thru Scenic Montana | | | | | |
| 1456 | Hellgate Canyon | B-R Co | | R ✓ 716 | 11 44 ✓ | 12-9-16 x |
| 1455 | Auto Road in Black Foot Canyon | " | | ✓ | 45 ✓ | " x |
| 1454 | Missouri River | " | | | 46 ✓ | " x |
| 1452 | Scene in Beautiful Mont. Canyon | " | | ✓ | 47 ✓ | " x |
| 1450 | Montana Canyon. A Wonderland of Natural Scenery | " | | ✓ | 48 ✓ | " x |
| 1447 | Traveling thru the Mountains in Beautiful Montana | " | | ✓ | 49 | " x |
| 1457 | East Rosebud Lake | | | | 50 | " x |
| | Take me back to Old Montana | Bloom | | ✓ 737 | 71 ✓ R 4/11/28 | ✓ 1-7-17 x |
| 1460 | Grain Fields Snow Capped Mts. A typical Mont. Scene | B-R-Co | | ✓ 743 | 63 ✓ | 4-11-17 x |
| 1462 | Montana Grain Field | " | | ✓ | 64 | ✓ " x |
| 1463 | Montana Auto Road in the Rocky Mts | " | | ✓ | 65 ✓ | " x |
| 1461 | Gallatin Canyon | " | | ✓ | 66 ✓ | " x |

Montana ⑤

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. | No. |
|---|---|---|---|---|---|---|---|
| 1515 | Rotary Snow Plow in the Coeur d'Alene Mts | B-R. Co. | | R ✓ | 74669 | x 5-1?-17 | |
| | Bloom's Economic Montana | Bloom | | Rc | 8438 | 10-1-16 | x |
| | Crazy Mts from Yellowstone River | B R Co | | | 9592 | (Folder Cover) 7-16-17 | x |
| | Picturesque Scenery in the Northwest | " | | | 93 | | |
| 1464. | Square Butte | " | | R✓ | 76143 | x 10-2-17 | |
| 1465. | Eagle Nest Tunnel | " | | ✓ | 65 | x | |
| | ~~Harvesting Dry Grown Wheat in the North West~~ | ~~Bloom Bros~~ | | ~~AC~~ | ~~9900~~ | 11-16-17 Cancelled | |
| | ~~The Richest Hill in the World~~ | " | | | 01 | " Cancelled | |
| | ~~Baby Folder Page 130 #B5648 to B5664~~ | | | | | ~~11-15-17~~ Cancelled | |
| | Crossing the Missouri River | Van Noy | St Paul Book | R | 68991 | x 4-10-18 | |
| | Montana Canyon | " | | ✓ | 92 | x " | |
| | The Columbian Electrically operated | " | | | 93 | x " | |
| | Eagle Nest Tunnel Mont Canyon | " | | ✓ | 94 | x " | |
| | The Columbian on the Summit | " | | ✓ | 95 | x " | |
| | One of many graceful curves | " | | ✓ | 96 | x " | |
| | Passenger Station, Butte, Mont. | " | | | 98 | x " | |
| | The Olympian under Electric operation | " | | | 69001 | x " | |
| | Source of the Mo. River, Three Forks, Mont | " | | | 02 | x " | |
| | The Olympian under Elec. oper | " | | | 69129 | missing 7-11-39 | |
| | One of many graceful curves | " | | | 30 | missing 7-11-39 | |
| | Crossing the Mo. River | " | | | 31 | missing 7-11-39 | |
| | Source of the Mo River | " | | | 32 | missing 7-11-39 | |
| | St. Ignatius, Flathead Reservation | J. Bruckert S.J. | | ✓ | 79871 | x 8-22-19 | |
| | Glimpses of Picturesque Scenery in the North West | Bloom | | ✓ | R80691 | x Dec 1919 | |

(OVER)

Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 5700. | Kootenai Falls | J. L. Robbins Co. | | R√ | 836 | 87 K |
| 5701. | Kootenai Canyon showing Great Northern Train in the distance | " | | √ | | 88 K |
| 5702. | Bad Rock Canyon | " | | √ | | 89 ✓ K |
| 101. | Auto Road through the Mountains | " | | √ | 837 | 01 ✓ K |
| 016. | Outlet of Lake McDermott, Glacier Natl Park | " | | √ | | 02 K |
| | Great Northern Trestle, Cut Bank | " | | LC | 170 | 91 (folder cover) K |
| 9. | East Rosebud Lake | " | | R√ | 867 | K |
| | Taylor Creek Falls | " | | √ | 878 | 25 ✓ K |
| | Karsts Cold Spring Camp etc | " | | √ | | 26 K |
| | You are constantly surrounded etc | " | | √ | | 27 ✓ K |
| | Entrance to Canyon from Bozeman | " | | √ | | 28 K |
| | Taylors Peak on Bozeman-Gallatin Way etc | " | | √ | | 29 ✓ K |
| | The Bozeman-Gallatin Way etc | " | | √ | | 30 K |
| | Storm Castle, 1350 ft. above the river etc | " | | √ | | 31 K |
| | Since this view was taken etc | " | | " | | 32 K |
| | Plenty of Big Game hunting in season | " | | √ | | 33 K |
| | Splendid roads the Bozeman-Gallatin Way etc | " | | √ | | 34 K |
| | A view along the " " " | " | | √ | | 35 ✓ K |
| | Spanish Creek & Peaks etc | " | | √ | | 36 ✓ K |
| | The Gallatin Valley etc | " | | √ | | 37 K |
| | An ordinary yield of Timothy hay | " | | √ | | 38 K |
| 7427. | Camp Creek Bitterroot Natl Forest | " | | √ | 880 | 85 K |
| 7428. | Monument at Big Hole Battleground | " | | √ | | 87 ✓ K |
| 7435. | Lake Como and Como Peaks, Bitterroot Natl Forest | " | | | | 89 K |
| 7436 | Typical Ranch Scene in Bitterroot Valley-Trapper Peak in distance | " | | √ | | 90 K |
| 7429 | Swan River | " | | √ | | 91 K |

# Montana

(8)

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| 2440. | Flathead Lake | Robbins Co | | R ✓ | 88096 | R 4/11/28 x |
| 2441. | Fishing in a Mt. Stream | " | | ✓ | 97 ✓ | x |
| | Scene on Missouri River | Robbins | | R C | 13348 | Folder Cover x |
| | Petrified Tree Bridge | " | | " | 13349 | " " x |
| | Upper West Fork Falls on Gallatin R. | " | | RC | 12659 | " " x |
| | A few of the many pure bred Cattle etc | " | | " | 12660 | " " x |
| | Lake Mc. Donald Western Mont. | " | | " | 12677 | " " x |
| | A beautiful Montana AutoRoad, | Robbins | | ✓ | 102532 ✓ | x |
| | Yellowstone River, Mont, Mt Baldy in distance | | | ✓ | 102551 ✓ | x |
| | Paradise Valley between Livingston Mt and Yellowstone Nat'l Park | " | | ✓ | 102552 | x |
| | Flint Creek Hill, Mont. | J. L. Robbins. | | ✓ | 103596 | x 3-18-25. |
| | Silver Lake Mont. | " | | ✓ | 597 | x |
| | West Gallatin Canyon near Wedge | S.P. Eagle | | ✓ | 104216 ✓ | 4-24-25 |
| | " " " Sagebrush Pt | " | | ✓ | 104217 ✓ | x " |
| | " " Cliffs | " | | ✓ | 104218 ✓ | x " |
| | Middle Creek, West Gallatin Canyon | " | | ✓ | 104219 ✓ | x " |
| | Sheep Rock | " | | ✓ | 104220 ✓ | x " |
| | In the shadow of the Pine | " | | ✓ | 104221 ✓ | x " |
| | Ousel Falls West Fork of Gallatin | " | | ✓ | 104222 ✓ | x " |
| | A Yellowstone Park Grizzly | S.P. Eagle | | ✓ | 103255 | 3-31-25 x |
| | Peculiar Formations in the Montana Bad Lands | Robbins, | | ✓ | 104478 | 5-18-25 x |
| | Souvenir Folder of Beautiful | " | | | N-3505 L. Folder | 12-14-25 x |
| | Mt Helena. | Duluth Photo. 10M | | A.A. ✓ | 110146 | 6-14-26, x |
| | "Old Montana" (Poem Card) | | | | 56276 | |

# Montana

| No. | Name of Subject | Ordered by | Photo Property | Photo on file | Subject Open | REMARKS—Use this column only. |
|---|---|---|---|---|---|---|
| | Custers Grave | Robbins | | #108645 | | 3/5/26. x |
| | Out Where the Mts Kiss the Sky | " | | ✓ 108646 | | " x |
| | Old Times | " | | ✓ 108647 | | " x |
| | Souvenir folder of Custer Battlefield J. L. Robbins. Commemorating the Anniversary of the Custer Massacre in 1876 | | | 113572. | | 3-8-26. Lg. Fol. Cov. x |
| | Pompey's Pillar | O. P. M. Co. | 1M Blue Sky | 114872 | | 6-3-27 x |
| | Magnificent Gallatine Gateway Inn. | Interstate | 0M Bk. View | 114999 | | missing 4/24/41 6-18-27 |
| | Typical Cowboy & Pony | J. L. Robbins | 6000 Photochrom | ✓ 116751 | | R4/11/28 11-6-27 x |
| | Charles Marion Russell | " | " | " | R4/11/28 ✓ | 2 " x |
| | A Typical Indian Makeup | " | " | " | R4/11/28 ✓ | 3 " x |
| | Waiting for a Chinook or the last of five Thousand | | Picture & cardsize | | 116047 | Large Cut 4/20/39 |
| | "Riding a Wild one" | J. L. Robbins | 6000 | a. a. 118686 | | 1/26/28 x |
| | "Breaking a Wild Horse" | " | " | " ✓ | 7 | " x |
| | "Riding a Bucking Broncho" | " | " | " ✓ | 8 | " x |
| | Yellowstone River, Montana | | | ✓ 37008 | | 4/11/28 x |
| | Scene on Yellowstone River, Montana | | | ✓ 92898 | | 4/11/28 x |
| | | | | ✓ | | |

## General, Montana

| Name of Subject | Ordered by | No. | Name of Subject | Ordered by | No. |
|---|---|---|---|---|---|
| Pompey's Pillar, Montana or Yellowstone Trail Highway | J. L. Robbins | A.A. 6M ✓ | A 896-29 ✗ 2-22-29 | R-4-22-29 | |
| A String of Speckled Beauties from a Montana Stream | " | " " ✓ | A 909-29 ✗ " | R-4-22-29 | |
| Souvenir Folder of Beautiful | " | L. F. C. 12M | D 170 ✗ 2-23-29 | | |
| Paradise Valley, Montana, by moonlight. | " | AA 12m | A 1340-30 ✓✗3-21-30 | | |
| The Gates of The mountain on the Missouri River | " " | AA 12m | A 1558-30 ✓ 4-1-30 ✗ | | |
| Georgetown Lake | Robbins-Tillquist Co. | 6M ✓ | 4a-H 1098 ✓ ✗6-25-34 | Art Colortone | |
| Silver Lake | " " | " ✓ | 4a-H1099 ✓ ✗ " | " " | |
| Harding Way | " " | " ✓ | 4a-H1100 ✓ ✗ " | " " | |
| Switchback on Harding Way | " " | " ✓ | 4a-H1101 ✓ ✗ " | " " | |
| A call to Montana | " " | 12,500 ✓ | 5a572 ✓ ✗ 11-15-35 | A A. | |
| Beautiful Montana | " | | D-4515 ✗ 6-8-36 | Lg. Fl. Cover | |
| Dead Man's Curve Red Lodge Cooke City Highway | " | 12500 | 6A-H 2084 ✓ 10-2-36 | Art Col. | |
| Flathead Lake | " | 12500 | 7A-H169 ✓ 1-13-37 | Art Col | |
| Chief "Brave Bear" Fought Against Custer | S. H. Kress | 3,500 | 8A87 ✓ 3-8-38 | Amer Art. | |
| Horseshoe Curve on Flint Creek Hill | Robbins Tillquist | 12,500 | 8AH1578 ✓ 7-12-38 | Art Colortone | |
| Three men were Playing Poker | Sanborn | " | 9AH687 4-11-39 | " | |
| Greetings From | C. T. & Co. | 6000 | 9AH 1249 7-6-39 | " | |
| Tunnel in the Fourth of July Canyon on U. S. Highway #10 | Robbins-Tillquist | 6M | 9A823 10-26-39 | Amer. Art | |
| Bozeman Pass on U. S. Highway #10 | " | 6M | 9A824 " | " | |
| Out in Old Mont | Sanborn | 12,500 | ~~[illegible]~~ 9AH2457 12-20-39 | Art Colortone | |
| Scenic Highway US 10 thru Mont. | " | " | D-6226 2-20-40 | Lg. Folder Covers | |

# General, Montana

| No. | Ordered by | Name of Subject | No. | Ordered by | Name of Subject | | |
|---|---|---|---|---|---|---|---|
| | 0B 840 | Scene on Camels Hump on Highway U.S. 10 | 0B 840 | Robbins-Tillquist – | 6½ M. | Amer Art. | |
| | | Switchbacks in the Bitter Root Mts | 0BH1138 | C. M.& St Paul R.R. – | 12½ M. | A. C | 6-27-40 |
| | | Weird Rock Formations in Montana Canyon | 0BH1139 | " " | " | A.C | 6-27-40 |
| | 1B-N 2500 | Indian Symbols & their meanings | | Glacier Pk Hot Co. | 12½ M | Art Colortone | 12-2-41 |
| | 3BH580 | McDonald Pass on U.S. #10 | | Robbins & Tillquist | 12½ M | " " | 4-21-43 |
| | 5BH1296 | Harding Way, Butte Mont in Background | | Cecil C. [illegible] | " | " | 11-24-45 |
| | 6BH810 | Bridges over Cut Bank Creek | | C. C. Nixon | 12½ M | " | 5-22-46 |
| | 6BH811 | Buffalo of the Western Plains | | " | " | " | " |
| | 6BH814 | Room for Me | | " | " | " | " |
| | 6BH815 | Queen of the Waters | | " | " | " | " |
| | 7BH1305 | Lewis & Clark Monument Paradise | | Hudah La Hood | 6½ M | " | 11-3-47 |
| | " " | Russian Kremlin Cathedral S | | " | " | " | " |
| | 9BH1740 | (a Travel Card) | Sanborn Souvenirs | | 12½ M | " | 11-30-49 |
| 1/26/50 | 0CH 158 | Flat head Lake | Keenan News Agcy | | " | " | |
| " | " 159 | Kerr Dam near Polson | | " " " | " | " | |
| " | 165 | Georgetown Lake-Bitter root Mts. | | " " " | " | " | 1-26-50 |
| | 171 | Rocky Mountain Goat | | " " " | " | " | " |
| 2/12/52 | 2CH235 | Montana Travel Card | Sanborn | Souv. | " | " | |

See next page

1900—10-6-54

(10)

# GENERAL, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| Fort Peck Dam and Lake | 1DK48 | Bob Anderson Post Cards 6½M | Curteichcolor | 1/9/61 |
| Twin Lakes - Cooke City Highway | 1DK59 | " " 6½M | " | 1/9/61 |
| Whitefish Lake | 1DK60 | " " 6½M | " | 1/9/61 |
| Beginning of the Missouri River | 1DK61 | " " 6½M | " | 1/9/61 |
| Beautiful Flathead Lake | 1DK55 | " " 6½M | " | 1/9/61 |
| Greeting from Montana | 5DK29 | Billings News In " | " | 1-12-65 |
| Waiting for a Chinook "or the Last of Five Thousand" | 5DK30 | " " " | " | " |
| Out Where The West Begins (Poem) | 5DK31 | " " " | " | " |
| Out in Old Wyoming | 5DK32 | " " " | " | " |

1900—10-6-54

# GENERAL, MONTANA

| NAME OF SUBJECT | NUMBER | ORDERED BY | STYLE | DATE |
|---|---|---|---|---|
| | | | | |